

SURVEYOR'S CERTIFICATE:

I, R. H. BONDS, R.P.L.S. NO. 5559, DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE REPRESENTATION OF A SURVEY MADE ON THE GROUND UNDER MY SUPERVISION AND THAT THERE ARE NO ENCUMBRANCES ON THIS TRACT EXCEPT AS SHOWN HEREON. THIS TRACT DOES NOT LIE WITHIN A DESIGNATED 100 YEAR FLOOD PLAIN ACCORDING TO THE F.L.R.M. MAPS, COMMUNITY PANEL NO. 481800000000.

R. H. BONDS
REGISTERED PROFESSIONAL
LAND SURVEYOR NO. 5559



RISIEN SUBDIVISION E. FUQUA SURVEY, A-206 GRIMES COUNTY, TEXAS

SCALE 1" = 100'



LOT 9
J.01 ACRES

LOT 8
10.00 ACRES

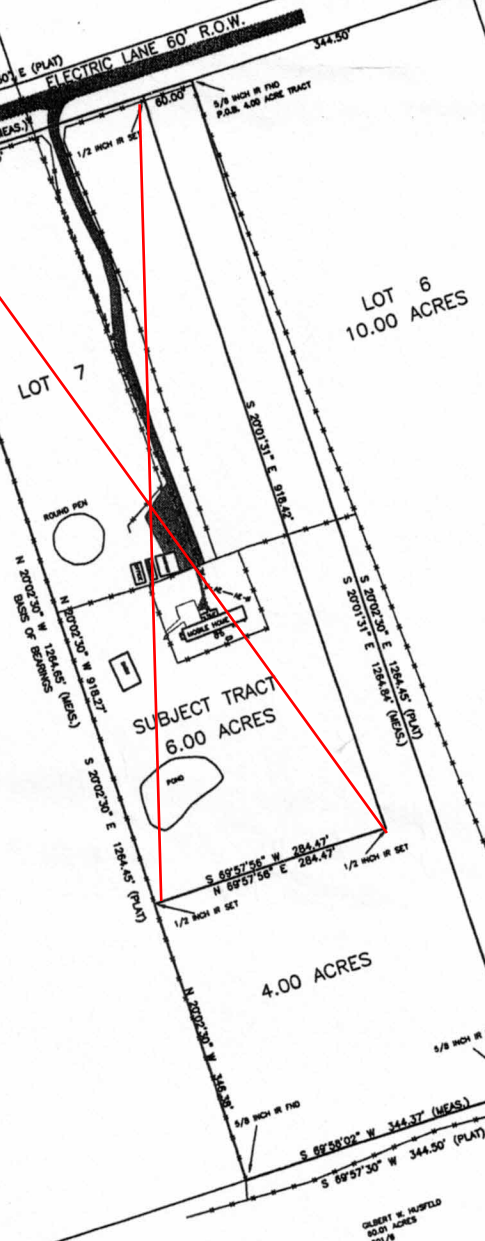
LOT 7

LOT 6
10.00 ACRES

LOT 5

SUBJECT TRACT
6.00 ACRES

4.00 ACRES



GENERAL NOTES:

BEARINGS SHOWN HEREON ARE HONORING THE PLAT CALLED BEARING FOR THE WEST LINE OF LOT 8 AS SHOWN ON THE PLAT OF THE RISIEN SUBDIVISION

UNDER CONTRACT OF SALE AND PURCHASE | VETERANS LAND BOARD
CURRENT CONTRACT HOLDER: IRVIN L. MENVILLE
LOAN NUMBER: 800517002
CONTRACT DATE: 07-20-01
CONTRACT RECORD: VOLUME 980 PAGE 747 R.P.R.G.C.

LEGEND

- UTILITY POLE
- CUT WIRE ANCHOR
- ACIAL ELECTRIC LINES
- UNDERGROUND ELECTRIC LINES
- BARBED WIRE FENCE
- ROAD FENCE
- CONTROLLING MONUMENT
- PROPERTY CORNERS FOUND AND USED TO ESTABLISH PROPERTY LINES

R.H. BONDS
SURVEYING COMPANY, PLLC

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138 WEST APALONA AVENUE
P.O. BOX 404
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LAND TITLE SURVEY PLAT

THE SEVERANCE OF A PORTION OF LOT 7 OF THE RISIEN SUBDIVISION IN THE E. FUQUA SURVEY A-206 OF GRIMES COUNTY, TEXAS, BEING A 10 ACRE LOT, DESCRIBED IN A DEED TO IRVIN L. MENVILLE VOLUME 980, PAGE 747 OF THE R.P.R.G.C. NOW BEING COMPRISED OF A 4.00 ACRE REMAINDER TRACT AND A 6.00 ACRE TRACT (SEVERANCE)

START DATE: MAY 2012
FIN DATE: 07/23/2012

JULY 23, 2012

METES AND BOUNDS DESCRIPTION
OF A 4.00 ACRE TRACT
IN THE RISIEN SUBDIVISION
E. FUQUA SURVEY, A-206
GRIMES COUNTY, TEXAS

ALL THAT CERTAIN TRACT OR PARCEL OF LAND CONTAINING 4.00 ACRES OF LAND OUT OF TRACT 7, A 10 ACRE TRACT IN THE RISIEN SUBDIVISION IN THE E. FUQUA SURVEY A-206 OF GRIMES COUNTY, UNDER CONTRACT FOR SALE AND PURCHASE WITH THE VETERANS LAND BOARD

CURRENT CONTRACT HOLDER: IRVIN L. MENVILLE

LOAN NUMBER: 3800199022

DATE: 7-20-01

RECORDED IN VOLUME 980, PAGE 747 OF THE REAL PROPERTY RECORDS OF GRIMES COUNTY, TEXAS.

BEGINNING AT A 5/8 INCH IRON ROD FOUND ON THE SOUTH R.O.W. LINE OF ELECTRIC LANE (60' R.O.W.) MARKING ORIGINAL NORTHEAST CORNER LOT 7 OF THE RISIEN SUBDIVISION, AND THE NORTHEAST CORNER OF THE HEREIN DESCRIBED 4.00 ACRE TRACT;

THENCE: S 20°01'31" E, ALONG THE WEST LINE OF LOT 6 AND THE EAST LINE OF THE HEREIN DESCRIBED TRACT FOR A DISTANCE OF 1264.84 FEET TO A 5/8 INCH IRON ROD FOUND ON THE NORTH LINE OF A 60.01 ACRE TRACT DESCRIBED IN A DEED TO GILBERT W. HUSFELD IN VOLUME 301 PAGE 6 OF THE DEED RECORDS OF GRIMES COUNTY, TEXAS, MARKING THE SOUTHWEST CORNER OF LOT 6 AND THE SOUTHEAST CORNER OF LOT SEVEN AND OF THE HEREIN DESCRIBED TRACT;

THENCE: S 69°58'02" W, ALONG THE NORTH LINE OF SAID 60.01 ACRE HUSFELD TRACT AND THE SOUTH LINE OF THE HEREIN DESCRIBED TRACT, FOR A DISTANCE OF 344.37 FEET TO A 5/8 INCH IRON ROD FOUND MARKING THE SOUTHEAST CORNER OF LOT 8 AND THE SOUTHWEST CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE: N 20°02'30" W, (BASIS OF BEARINGS) ALONG THE EAST LINE OF LOT 8 AND THE WEST LINE OF THE HEREIN DESCRIBED TRACT FOR A DISTANCE OF 346.38 FEET TO A 1/2 INCH IRON ROD SET THE MOST SOUTHERLY NORTHWEST CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE: N 69°57'56" E, ALONG THE SOUTH LINE OF A 6.00 ACRE TRACT BEING SEVERED FROM LOT 7 AND THE MOST SOUTHERLY NORTH LINE OF THE HEREIN DESCRIBED 4.00 ACRE TRACT FOR A DISTANCE OF 284.47 FEET TO A 1/2 INCH IRON ROD SET MARKING THE SOUTHEAST CORNER OF SAID 6 ACRE SEVERENCE AND AN INTERIOR CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE: N 20°01'31" W, ALONG THE EAST LINE OF SAID 6.00 ACRE SEVERENCE TRACT AND THE WEST LINE OF THE HEREIN DESCRIBED TRACT FOR A DISTANCE OF 918.42 FEET TO A 1/2 INCH IRON ROD SET ON THE SOUTH R.O.W. LINE OF ELECTRIC LANE MARKING THE NORTHEAST CORNER OF SAID 6.00 ACRE TRACT AND THE NORTHWEST CORNER OF THE HEREIN DESCRIBED TRACT.

THENCE: N 69°56'11" E, ALONG THE SOUTH R.O.W. LINE OF ELECTRIC LANE AND THE NORTH LINE OF THE HEREIN DESCRIBED TRACT FOR A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING CONTAINING IN ALL 4.00 ACRES OF LAND AS SURVEYED ON THE GROUND UNDER MY SUPERVISION IN JULY OF 2012.

R.H. BONDS R.P.L.S. 5559
ANDERSON, TEXAS