

Type notes here

Printed 04/17/2017 The purpose of this map is to display the geographic location of a variety of data sources frequently updated from local government and other agencies. Neither WTH Technology nor the agencies providing this data make any warranty concerning its accuracy or merchantability. And no part of it should be used as a legal description or document.

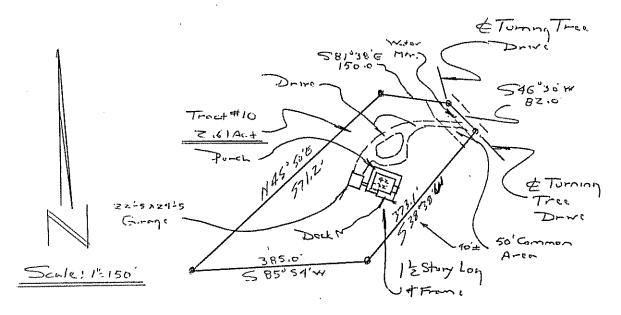
SURVEYOR LOCATION REPORT

THIS REPORT IS DESIGNED FOR USE BY A TITLE INSURANCE COMPANY WITH RESIDENTIAL LOAN POLICIES. NO CORNER MARKERS WERE SET AND THE LOCATION DATA HEREIN IS BASED ON LIMITED ACURACY MEASUREMENTS. THEREFORE, NO LIABILITY WILL BE ASSUMED FOR ANY USE OF THIS DATA FOR CONSTRUCTION OF NEW IMPROVEMENTS OR FENCES.

PROPERTY ADDRESS: 2234 Turning Tree Dr., Nashville, Indiana 47448

PROPERTY DESCRIPTION: See page 2 of 2

CLIENT I.D. NO.: MS2003-A026



FLOOD STATEMENT: According to the Federal Emergency Management Flood Insurance Rate Map of Community-Panel Number 185174 0060 dated January 3, 1986, the above tract is not located in a flood hazard area.

TITLE CO: MIDWEST TITLE

I HEREBY CERTIFY TO THE PARTIES NAMED ABOVE THAT THE REAL ESTATE DESCRIBED HEREIN WAS INSPECTED UNDER MY SUPERVISION ON THE DATE INDICATED AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS REPORT CONFORMS WITH THE REQUIREMENTS CONTAINED IN SECTIONS 27 THROUGH 29 OF TITLE 865 OF THE IAC 1.1-12 FOR A SURVEYOR LOCATION REPORT. THE ACCURACY OF ANY FLOOD STATEMENT SHOWN ON THIS REPORT IS SUBJECT TO MAP SCALE UNCERTAINITY AND TO ANY OTHER UNCERTAINITY IN LOCATION OR ELEVATION ON THE REFERENCED FLOOD INSURANCE RATE MAP.

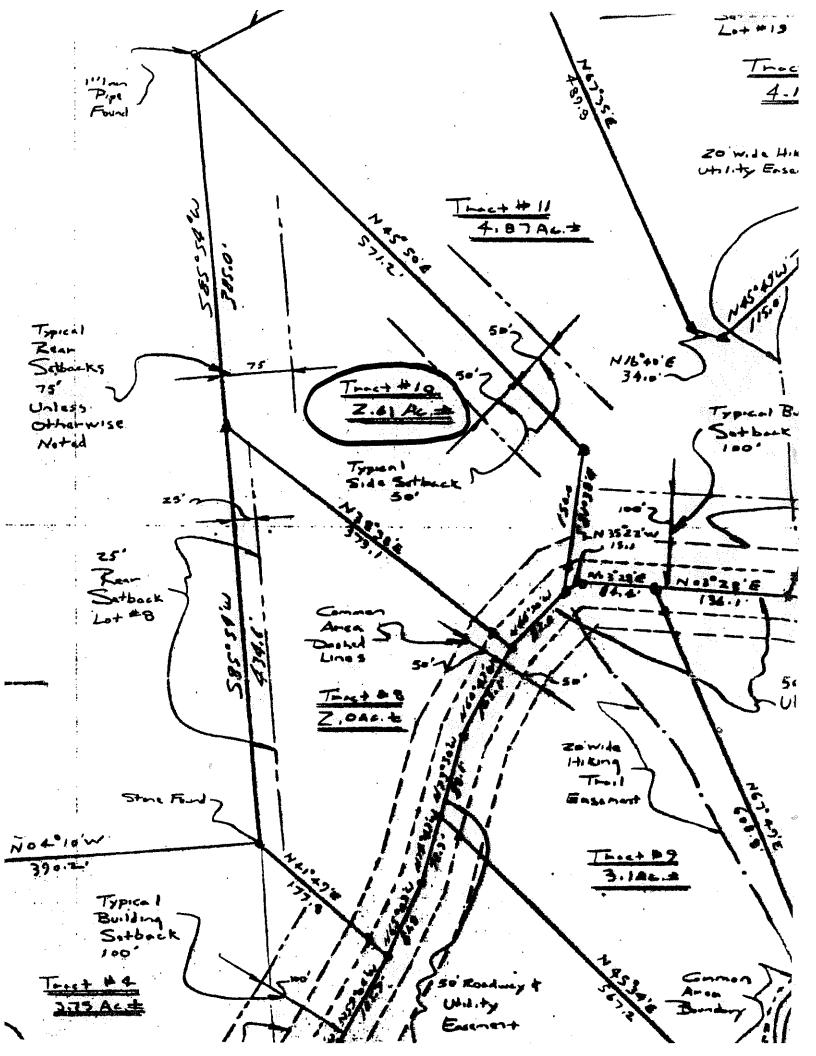
DATE OF SURVEY: December 2, 2003

REGISTERED LAND SURVEYOR'S SIGNATURE:

REPORT JOB NUMBER: MS2003-A026

PROPOSED BUYER /CLIENT: DOUG & JAYNE PILLON

PROPOSED LENDER: WINTERWOOD MORTGAGE





SELLER'S RESIDENTIAL REAL ESTATE SALES DISCLOSURE

State Form 46234 (R6/6-14)

Date (month, day, year)

NOTE: This form has been modified from the version currently found at 876 IAC 9-1-2 to include questions regarding disclosure of contamination related to controlled substances or methamphetamine as required by P.L. 180-2014. Rule revisions will be made to 876 IAC 9-1-2 to include these changes in the near future, however the Commission has made this information available now through this updated form.

Seller states that the information contained in this Disclosure is correct to the best of Seller's CURRENT ACTUAL KNOWLEDGE as of the above date. The prospective buyer and the owner may wish to obtain professional advice or inspections of the property and provide for appropriate provisions in a contract between them concerning any advice, inspections, defects, or warranties obtained on the property. The representations in this form are the representations of the owner and are not the representations of the agent, if any. This information is for disclosure only and is not intended to be a part of any contract between the buyer and the owner. Indiana law (IC 32-21-5) generally requires sellers of 1-4 unit residential property to complete this form regarding the known physical condition of the property. An owner must complete and sign the disclosure form and submit the form to a prospective buyer before an offer is accepted for the sale of the real estate.

Property address (number and street, city, state, and ZIP code)

2214 Turning Tree Dr Macherillo TM 47440

1. The following are in the cond A. APPLIANCES	None/Not included/ Rented	Defective	Not Defective	Do Not Know	C. WATER & SEWER SYSTEM	None/Not Included/	Defective	N Dete	ot ctive	Do No Know
Built-in Vacuum System	X				Cistern	Rented				
Clothes Dryer	7				Septic Field/Bed		 	7		
Clothes Washer	X				Hot Tub	X		 '		
Dishwasher			Χ.		Plumbing				<u> </u>	
Disposal			X		Aerator System To Page		 	<u> </u>	<u> </u>	
Freezer			X		Sump Pump			 		
Gas Grill	7	•	i		Irrigation Systems	4	 	 		
Hood	X	***************************************			Water Heater/Electric			\ \ \	<u></u>	
Microwave Oven	1		7		Water Heater/Gas	1.		-	<u> </u>	
Oven			X		Water Heater/Solar	X			***************************************	
Range			Ý.	***************************************	Water Purifier	- X				
Refrigerator			₹		Water Softener	- - 				
Room Air Conditioner(s)	X		13		Well	+ 12		\vdash		
Trash Compactor	100				Septic and Holding Tank/Septic Mound				 	
TV Antenna/Dish	<u>-</u>		7	***************************************	Geothermal and Heat Pump			$\vdash \prec$	₩-	
Other:					Other Sewer System (Explain)					
		*****			Swimming Pool & Pool Equipment		 			
					Swittining Foot & Foot Equipment		l	<u> </u>		Da Nat
								Yes	No	Do Not Know
					Are the structures connected to a public	water system?		M		
B. ELECTRICAL	None/Not			-	Are the structures connected to a public sewer system?				7	
SYSTEM	Included/ Rented	Defective	Not Defective	Do Not Know	 Are there any additions that may require improvements to the sewage disposal system? 		9		Ŷ	
Air Purifier	7			•	If yes, have the improvements been com	nleted on the		\vdash	_/\\	
Burglar Alarm					sewage disposal system?	7		i		
Ceiling Fan(s)					Are the improvements connected to a pri	ivate/community				
Garage Door Opener / Controls					water system?					
Inside Telephone Wiring and Blocks/Jacks	K				Are the improvements connected to a pri sewer system?					
Intercom	X				D. HEATING & COOLING	None/Not Included/	Defective	_ No	ot	Do Not
Light Fixtures	1,		Υ.		SYSTEM	Rented		Defe	ctive	Know
Sauna	7				Attic Fan					
Smoke/Fire Alarm(s)			- (Central Air Conditioning			<u>_X</u>		***************************************
Switches and Outlets			\(\)		Hot Water Heat			<u>X</u>		
Vent Fan(s)			- X -		Furnace Heat/Gas					
60/10 (200) Amp Service					Furnace Heat/Electric	L,		X	_	
(Circle one)	Į		*		Solar House-Heating	メ			I	
Generator	- 4				Woodburning Stove	X				
~~101 GIVI	(~		<u></u>		Fireplace			X	.]	
NOTE: "Defect" means a co					Fireplace Insert			<u> X</u>	,	
effect on the value of the pro	perty, that w	ould signific:	antiy impair t	he health	Air Cleaner	- 'X'				
or safety of future occupants or replaced would significar	of the prope	rty, or that if	not repaired,	removed	Humidifier	X			\neg	
or replaced would significat normal life of the premises.	ing amorien	AL BRAGIZEL	y anect the	avbacted	Propane Tank			Y		
				1	Other Heating Source			······································	~	

KNOWLEDGE. A disclosure form is not a warranty by the owner or the owner's agent, if any, and the disclosure form may not be used as a substitute for any inspections or warranties that the prospective buyer or owner may later obtain. At or before settlement, the owner is required to disclose any material change in the physical condition of the property or certify to the purchaser at settlement that the condition of the property is substantially the same as it was when the disclosure form was provided. Seller and Purchaser hereby acknowledge receipt of this Disclosure by signing below.

Signature of Seller 7 7 Date Imm/dolyy) Signature of Buyer	Date (mm/dd/yy)
4/20/17	,,,
Signature of Buyer Date (mm/dd/1/1/2) Signature of Buyer	Date (mm/dd/yy)
The Seller hereby certifies that the condition of the property is substantially the same as it was when the Seller's Disclosure form v	was originally provided to the
Signature of Seller (at closing) Date (mm/dd/yy) Signature of Seller (at closing)	Date (mm/dd/yy)

Fax: 812-988-6664

Property address (number and street, city, state			ng Tree I	Or, Nashville, IN 47448	·	***************************************	***************************************
2. ROOF	YES	NO	DO NOT KNOW	4. OTHER DISCLOSURES	YES	NO	DO NOT KNOW
Age, if known: Years.	X			Do structures have aluminum wiring?		1	X
Does the roof leak?		X		Are there any foundation problems with the		X	
Is there present damage to the roof?		-X		structures?		 ``	
Is there more than one layer of shingles on	***************************************	X		Are there any encroachments? Are there any violations of zoning, building		 	
the house?		_ ~		codes, or restrictive covenants?		X	
If yes, how many layers?			·	Is the present use a non-conforming use? Explain:			
3. HAZARDOUS CONDITIONS	YES	NO	DO NOT KNOW				
Have there been or are there any hazardous conditions on the property, such as methane gas, lead paint, radon gas in house or well, radioactive material, landfill, mineshaft, expansive soil, toxic materials, mold, other biological contaminants, asbestos insulation, or PCB's?	·	x				X	
Is there contamination caused by the				Is the access to your property via a private road?	*	<u> </u>	-
manufacture of a controlled substance on the property that has not been certified as				Is the access to your property via a public road?		X	
decontaminated by an inspector approved		X		is the access to your property via an easement?		X	
under IC 13-14-1-15? Has there been manufacture of				Have you received any notices by any governmental or quasi-governmental agencies affecting this property?		K	
methamphetamine or dumping of waste from the manufacture of methamphetamine in a		√		Are there any structural problems with the building?		 <	
residential structure on the property?				Have any substantial additions or alterations			
Explain:	· · · · · · · · · · · · · · · · · · ·			been made without a required building permit?		X	
				Are there moisture and/or water problems in the basement, crawl space area, or any other area?		X	
				Is there any damage due to wind, flood, termites, or rodents?	·····	X	
				Have any structures been treated for wood destroying insects?	<u>x</u>		
E. ADDITIONAL COMMENTS AND/OR E (Use additional pages, if necessary)	XPLANA`	TIONS:		Are the furnace/woodstove/chimney/flue all in working order?	<u> </u>		
				Is the property in a flood plain? Do you currently pay flood insurance?		 *	
				Does the property contain underground storage tank(s)?		7	
				Is the homeowner a licensed real estate salesperson or broker?	X		
				Is there any threatened or existing litigation regarding the property?		X	
				Is the property subject to covenants, conditions and/or restrictions of a homeowner's association?	X		
				Is the property located within one (1) mile of an airport?	<i>v</i>	X	
KNOWLEDGE. A disclosure form is not a wa inspections or warranties that the prospective	irranty by e buyer or rtify to the	the owner me purchase	r or the owne ay later obtain ar at settleme	iller, who certifies to the truth thereof, based on the or's agent, if any, and the disclosure form may not be n. At or before settlement, the owner is required to dis ent that the condition of the property is substantially to opt of this Disclosure by signing below.	used as a	a substitut material c	e for any hange in
Signature of Seller Date (mm/ob/yy)			Signature of Buyer		Date (mm/dd/yy)		
Signature A Spiller P Q & Date (mm/dulyy)				Signature of Buyer Date (mm/c			/dd/yy)
Buyer. 3	of the pro	perty is s	ubstantially ti	he same as it was when the Seller's Disclosure form v	was origin	ally provid	ied to the
Signature of Seller (at closing)		Date (/mm/dd/yy)	Signature of Seller (at closing)		Date (mm.	/dd/yy)



Form #03.



Sewage Disposal System PERMIT

Nº 002494

No. <u>00-1703</u>0

is nereby issued to [x]
() Owner K&B CONSTRUCTION
() System Contractor $Bob Noods$
() Building Contractor
For a (system size) 1,000 gal tank/1500 sqft / perimeter drain
at JURNING TREE - 20+ 10
Subdivision Road or Drive
on this 23th day of FBRUARY 2000 by the
Must in Julie M. Department of Health
County Health Officer Backfill Approval

100 C R. D. Woods SEDIC CENTRACTOR you sal six 150 PC ±0 Lagi 1001 100'



SELLER MOTIVATION DISCLOSURE

Effective 7/1/94, Indiana Law prescribes that the motivation of a Seller in a real estate transaction cannot be discussed without the written permission of that Seller.

As Seller below signed \(\) DO*). DO NOT authorize Carpenter Hills O'

Circle one:

Brown Realty, Inc. to divulge	my motivation for selling.
Our motivation for selling is	ecoud home with limite
X	<u>4 20 2017</u> Date
X POOT Seller Signature	4-20-2017 Date
X	
Listing Agent Signature	Date



158 North Jefferson Street P O Box 206 Nashville Indiana 47448 (812)988-2227 fax(812)988-6664

POND/LAKE DISCLOSURE

Seller has not received any notifications from any authoritative agency, nor has knowledge concerning, any previous or existing conditions or future actions affecting the body of water contained on Seller's property known as:

2214 Turning Thu Mr.

Property Address above

Seller states that this statement is correct to the best of Seller's knowledge as of the date indicated with the signature below.

Seller Signature

Date 4|20|2017 4-20-2017Seller Signature

Date



FAA DISCLOSURE

The Federal Aviation Administration has granted an extension of an already existing military flight zone to the Indiana Air National Guard effective August 3, 2006, from Camp Atterbury. Portions of Brown, Bartholomew and Jackson Counties are within flight zone parameters.

Seller gives permission to Carpenter Hills O' Brown Realty, its Broker, and/or assigns to disclose this statement to potential Buyer(s) of this property and that further information concerning the military fly zone may be obtained by calling Camp Atterbury's Public Affairs Office at 812-526-1386.

h BJ	a zolr	10 pupi	Q av 4/20/2017
Seller	Date	Seller	Date
Buyer	Date	Buyer	Date

Seller states that the information contained in this Disclosure is correct to the best of the Seller's CUR-RENT ACTUAL KNOWLEDGE as of the above date. The prospective buyer and the owner may wish to obtain professional advice. The representations in this form are the representations of the owner and are not the representations of the agent, if any. This information is for disclosure only and is not intended to be a part of any contract between the buyer and the seller.

UTILITIES SERVING BROWN COUNTY

Please check those applicable

ELECTRIC			
Duke Energy	800-521-2232		
Jackson County REMC	800-288-4458		
South Central Indiana REMC	800-264-7362		
NATURAL GAS			
Indiana Natural Gas	812-988-2512*		
	800-778-0659		
PROPANE			
Columbus Silgas	812-372-4469		
Gailes Gas	812-597-4451*		
Suburban Propane	812-988-4503*		
Warford Gas	812-988-4373*		
White River Coop	800-241-2288		
•			
TELEPHONE			
CAT&T	800-288-2020		
Smithville	812-876-2211		
Century Link (Cordry-Sweetwater)	800-786-6272		
TRASH PICKUP			
Knight's	812-988-8000*		
Rumpke	812-372-1225		
Spicers	812-988-7206*		
RECYCLING			
Brown County Solid Waste Mgt	812-988-0140*		
Don't come of the state of the	012 700 0140		
WATER			
Brown County Water	812-988-6611*		
Jackson County Water	812-358-3654		
Southwestern Bartholomew	<u>812-342-44</u> 21		
Town of Nashville (Water & Sewer)	812-988-706 4*)		
Cordry Sweetwater Conservancy	317-933-2893		
DELIVERY			
Water Well	812-327-2067 345-6753		
Water You Waiting For	812-988-4019		
CABLE TV	a		
NewWave	844-546-3278		
Comcast Services-Bloomington	800-934-6489		

UTILITY INFORMATION SHEET

Name >	over +	Jayore	P:\/a.	Date	4/20/2012
Address	J			- Daye	11000
		LAST 12 N	IONTHS UTILITIES		Manager of the Control of the Contro
MONTH/YEAR	ELECTRICITY	GAS/PROPANE	OIL	WATER	OTHER
2 25/17	195 00			40.35	
1 27 17	201.00			40 95	:
12/30/16	173,00			53,30	
11/25/16	156.15			40.35	
10/28/16	142 Po			40.35	
9/30/16	168,00			40.35	
8 13/16	199 00			40.35°	
7/23/16	139 .pa			40.35	
7/1/16	140.00		*	40.35	
5/25/16	140.00			40.35	
5/1/16	136 Po			40 35	
3/25/16	278,00			40 35	
		OTHER	SERVICES		
LOT OWNERS ASSOC	ATION/ROAD MAIN	ITENANCE			
INTERNET	COST		PROVIDER		
CABLE TV/SATELLITE	COST		PROVIDER		
TRASH PICKUP	COST		PROVIDER		
OTHER				- Carrier March - Carrier	