

WV Department of Health and Human Resources
Bureau of Public Health
Office of Environmental Health Services
ENVIRONMENTAL ENGINEERING DIVISION

SW252
10/01

Rec
10-15-04

WELL COMPLETION REPORT

Date(s) OCT 7, 2004 County HAMPSHIRE Permit # DW 14-05-090
Town: AUGUSTA Area Name/Location 50W to Sol Shanholtz Rd Sub on right Lot 6
Well Owner: RANDAL & JEFFREY MILLER Address: P.O. BOX 952
Telephone Number: 304 822-4092 ROMNEY, WV 26757
Well Driller: MILLER BROTHERS DRILLING Address: P.O. BOX 952
Telephone Number: 304 822-4092 ROMNEY, WV 26757

WELL LOG

DEPTH IN FEET	FORMATIONS: KIND, THICKNESS, AND IF WATER BEARING	REMARKS:
0 - 20	Brown Shale	Type of Well: <u>DW</u> Drilling Method: <u>Air Rotary Hmr</u>
20 - 44	Red Shale (cons)	Well Diameter: <u>6 1/4"</u> Casing O.D.: <u>6 5/8"</u>
44 - 58	Lt Blue Shale (cons)	Well Depth: <u>120</u> Date Completed: <u>10/3/04</u>
58 - 65	Red Shale	CASING: Length <u>60</u> Feet Height above ground <u>1</u> Feet
65 - 94	Lt Blue Shale	☒ Steel ☐ Plastic ☐ Cast Iron
94 - 110	Lt Blue SS	Other _____ Type _____
110 - 120	Red SS	SCREEN
		☒ None Installed
		Type _____ Diameter _____
		Slot/Gauge _____ Length _____
		Set Between _____ Ft. and _____ Ft.

PUMPING OR BAILING TEST

DETAILS	#1	#2	#3
Static Water Level (Ft. Below Grade)	<u>20</u>	<u>est</u>	
Pumping Rate (GPM)	<u>120</u>		
Pumping Level (Ft. Below Grade)	<u>118</u>		
Duration of Test (In Hours)	<u>2</u>		
Recovery Time to Static Level (In Hours)	<u>1</u>		

WELL HEAD

Pitless Adapter: Type, Make, Etc. _____
Well Cap: Type, Make, Etc. ROYER - CONDUIT TYPE
Well Seal: Type, Make, Etc. _____
Well Platform:
Length 6 Width _____ Thickness _____
Pressure Grouting: ☒ Yes ☐ No
All Public Water Supplies must be grouted.

I hereby certify that this well was drilled and constructed under my supervision, in compliance with all requirements of the referenced permit, and that this record is true to the best of my knowledge and belief.

JEFFREY G. MILLER 255
Name _____ Certification No. _____
MILLER BROTHERS DRILLING
Registered Business Name _____
Signed Jeffrey G. Miller OCT 7, 2004
Date _____

SW-256
Rev. 8/01
Side A

Hampshire Co. HEALTH DEPARTMENT
APPLICATION FOR A PERMIT TO CONSTRUCT, MODIFY
OR ABANDON A WATER WELL

Property Owner: Randal & Jeffrey Miller Certified Well Driller: Miller Bros Drilling
Property Address: P.O. Box 952 Romney W.V. 26757
Property Owner's Telephone Number: Day 304-822-4092 Evening _____
Specific & detailed directions to property: A50W to Sio Shankoltz Rd, 4 mile to New Sub on Rgt.

Proposed facility to be served:

Facility served is

☐ Residence, No. of bedrooms: _____ No. of individuals served: _____

☒ New

☐ Other _____

☐ Existing

Property deed recorded in Book No. 434 Pages: 183 Date the property deed was recorded: 7-14-04

Subdivision name: Latigo Run Lot #: 6 Section #: _____

County tax map: 31 Parcel No.: 48.1 Size of Lot: 20.51 Square Feet/Acres

To the best of my knowledge, the information provided with this application is true and I understand that I am responsible for employing a properly certified and licensed well driller and to inform that driller of existing property lines and points of potential contamination, I further understand that it is my responsibility to consult the sanitarian for assistance as necessary and to determine the location of any existing or potential points of contamination.

Signature of Property Owner or Authorized Agent: [Signature]

Date: 9-27-04

Water well will be ☒ constructed ☐ modified and will be used for ☒ potable water ☐ water exploration ☐ abandoned or other purposes: _____

Type of casing: 6 5/8" OD STEEL

Type and Method of Grouting: BENTONITE, PRESSURE

If abandoning well, Abandonment Method: _____

Distance of Well from Potential Sources of Contamination:

Stream, Rivers & Impoundments	<u>—</u>	Sewers & Drains (non-watertight)	<u>—</u>	Privies (vault)	<u>—</u>
Sewerage Absorption Fields	<u>100' +</u>	Sewers & Drains (hydrostat. tested)	<u>—</u>	Sewage Holding Tank	<u>2</u>
Septic Tank	<u>50' +</u>	Barnyard/Feeding/Watering Area	<u>—</u>		
Other:	<u>—</u>				

Distance to Property Line: 60'

Certified Well Driller: RANDAL C MILLER Telephone Number: 304 822-4092

Business Address: P.O. Box 952 ROMNEY WV 26757

Well Driller's Certification No. 432 Expiration Date 2006 Liability Insurance Expiration Date 2-2005

Dept. of Labor Contractor's License No. WV03740 Exp. Date 5-05 Issued to MILLER BROTHERS DRILLING

Contractor's Bond or Letter of Credit Expiration Date 2-2005

I certify that the installation or modification of all parts of the well, including required material standards, shall be done in compliance with applicable design standards issued by the Office of Environmental Health Services; and appropriate manufacturer's recommended procedures and practices. I further certify that I have a current contractor's bond or letter of credit and current liability insurance coverage.

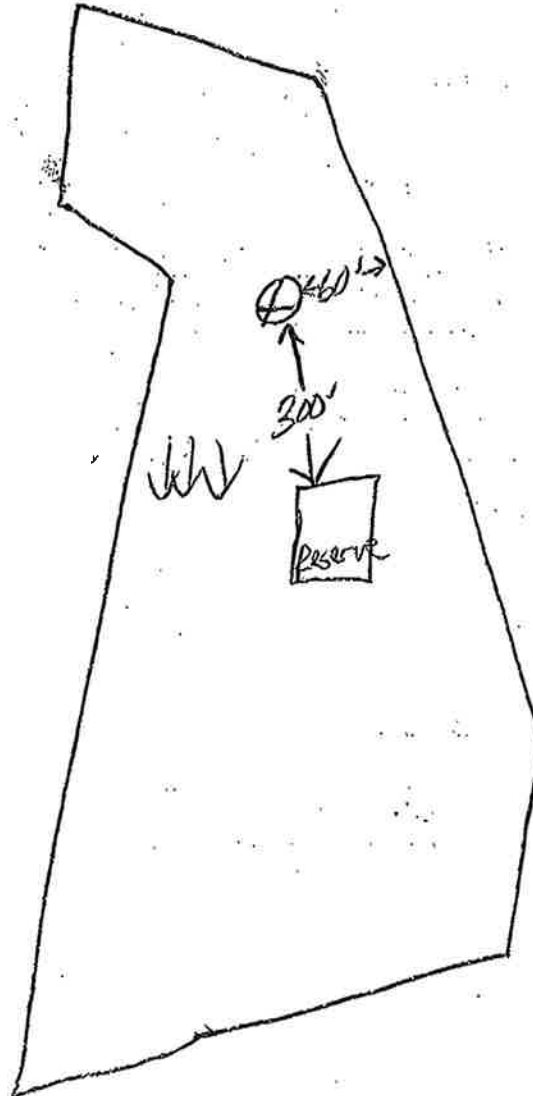
Signature of Certified Well Driller: [Signature]

Date: 9-27-04

Reverse of form must be completed

Please draw a sketch of the property showing existing or proposed well with locations, and distance to structures, existing or proposed sewage systems within 200 feet of well location, slope and lot dimensions. Locate and show distances to animal pens, barnyards, or any other factors which may be a possible source of contamination for the water supply.

- ☒ House ☒ Water Supply (P) Percolation Test Site
--- Soil Absorption Line → Dir. Of Ground Slope _____ Property line
||||| Trees ST Septic Tank MH Mobile Home



FOR HEALTH DEPARTMENT USE ONLY		County: _____	Coordinates N _____ W _____	Date Recv'd. <u>9-28-04</u>
Date Site Evaluation _____	Reviewed by _____	Date Fee Paid _____	Received From _____	
Contractor's Bond/Letter of Credit Exp. Date Verified By _____		Liability Insurance Exp. Date Verified By _____		
Water Well Permit ☐ Issued ☐ Denied		Permit No. _____	Comments _____	

Receipt #1 8847