

Office of Environmental Health Services
ENVIRONMENTAL ENGINEERING DIVISION

WELL COMPLETION REPORT

Date(s) Aug 1, 2 91 County Hampshire Permit #: DW 14-07-92-17
 Town: Romney Area Name/Location Lost Mt. Lot # 12
 Well Owner: Paul HesCallett Address: 5607 CARROLL ST
 Telephone Number: (301) 867-1372 Chorchtan, MD 20733
 Well Driller: JERRY W ADAMS Address: P.O. Box 952
 Telephone Number: (304) 822-4092 Romney, WV 26757

WELL LOG

DEPTH IN FEET	FORMATIONS: KIND, THICKNESS, AND IF WATER BEARING	REMARKS:
0-8	Shale *Dirt - Unconsolidated	Type of Well: <u>D/W</u> Drilling Method: <u>Air Rotary HA</u>
8'	Gray Flintrock - Consolidated	Well Diameter: <u>6-1/4</u> Casing O.D.: <u>6-5/8"</u>
20'	Gray Flintrock - Consolidated	Well Depth: <u>680</u> Date Completed: <u>8/2-91</u>
	Cement * Set CASING	CASING: Length _____ Feet Height above ground _____ Feet
123'	Red Flintrock - Consolidated	☒ Steel GALV. ☐ Plastic ☐ Cast Iron
200'	Gray Flintrock - Consolidated	Other _____ Type _____
279	Gray Flintrock - Consolidated	
363	Red Flintrock - Water 1/2 GPM	SCREEN
500'	Red Flintrock - Water 1 GPM	☒ None Installed
615'	Gray Flintrock - Consolidated	Type _____ Diameter _____
647'	Gray Flintrock - Water 13 1/2 GPM	Slot/Gauge _____ Length _____
680'	Gray Flintrock - Consolidated	Set Between _____ Ft. and _____
	Stopped Drilling operation	
	Test Well Yield	

PUMPING OR BAILING TEST

DETAILS	#1	#2	#3
Static Water Level (Ft. Below Grade)	<u>380</u>		
Pumping Rate (GPM)	<u>15</u>		
Pumping Level (Ft. Below Grade)	<u>665</u>		
Duration of Test (In Hours)	<u>1</u>		
Recovery Time to Static Level (In Hours)	<u>5</u>		

WELL HEAD

Pitless Adapter: Type, Make, Etc. To be installed w/ Pump Sys
 Well Cap: Type, Make, Etc. Poyer 6-5/8" Conduit - Type
 Well Seal: Type, Make, Etc. _____
 Well Platform: To be installed by owner
 Length _____ Width _____ Thickness _____
 Grouting: ☐ Yes ☒ No
 All Public Water Supplies must be grouted.

I hereby certify that this well was drilled and constructed under my supervision, in compliance with all requirements of the referenced permit, and that this is true to the best of my knowledge and belief.

Name

Registered Business Name

Signed

Certification No.

Date

Jerry W Adams
Jerry W Adams
Jerry W Adams

004
8-2-91

SS.
Rev. 1-71WEST VIRGINIA
SEPTIC TANK INSPECTION FORM

Wm. H. County Health Department Installation Permit No. ST-14-92-044
 Name of Owner Paul Leavelle Mark Burkman
 Address 5607 Carroll St., Charleston, W. Va. 25303
 Property Address Last Mtn. Lot #12

DESCRIPTION & NUMBER OF UNITS SERVED

Type Facility Served transfer-to-be No. Water Closets
 Lot Size 2+ acres sq. ft. Area suitable for sewage disposal installation sq. ft.
 Source of Water Supply well-to-be No. Lavatories
 No. Bedrooms 3 No. Showers or Tubs No. Baths
 No. Garbage Grinders No. Automatic Washers

SEPTIC TANK

Material precast Length x Width x Depth = cubic feet
 Liquid Depth ft. Liquid Capacity 1000 gal.
 Distance to: Dwelling 20' Water Supply 50' + 10' Nearest Property Line 100' +

SOIL ABSORPTION SYSTEM

Type Drain Line Material plastic Trench Width 36 Inches
 Trench Depth 22-24 Inches Total Absorption area in Trench Bottom 76.5 sq. ft.
 Diameter of Drain Line 4 Inches Type Filter Media gravel-28 tons
 No. of Drain Lines 3 Depth Filter Media Under Drain Line 6 Inches
 Length of Each Line 85, 85, 85 ft. Depth Filter Media Over Drain Line 2 in.
 Distance of Disposal Field to: (a) Dwelling 38'
 (b) Water Supply 100' + 10' (c) Nearest Property Line 100' +

An inspection of the septic tank system described herein disclosed that said system (MEETS, DOES NOT MEET) the minimum standards established by the West Virginia State Department of Health.

Date 8-13-91Sanitarian [Signature]

SKETCH OF SYSTEM TO BE DRAWN ON BACK

Note: Copy of this inspection report must be given to owner and the original filed in the Health Department files. PERMANENT RECORD - DO NOT DESTROY.

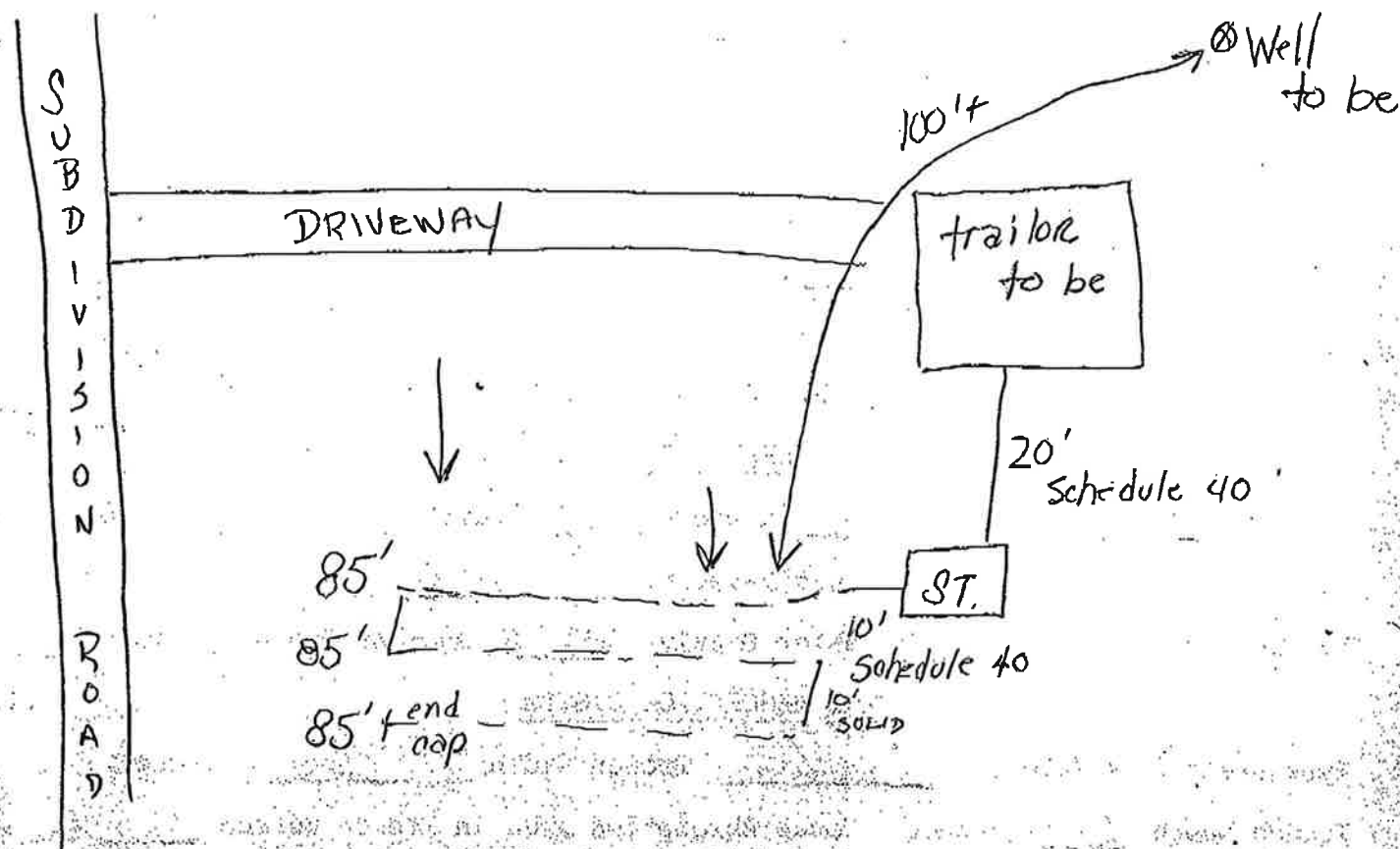
(Churchton, md)

* Komney

* Lost Mountain

* Lot #12

* St-14-92-044)



* All lines LEVEL to 2 inches

* System Installed July 29, 1991.

Install:

Caleb B. Davis

54-83-124