

07-33-10 20.1 AC

07-33-6 20.16 AC

07-33-7 12.17

07-33-8 20.12 AC

07-33-9 20.33 AC

07-33-11 20.06 AC

07-33-18 19.202

07-33-19 19.202

07-33-2.1 25.87

07-33-2.2 32.52

07-33-2.3 850.85

07-33-17 170.2

07-33-16 152

07-33-15 232.45

07-33-14 176.56

07-33-13 1030.19

07-33-12 1030.19

07-33-11 1030.19

07-33-10 1030.19

07-33-9 1030.19

07-33-8 1030.19

07-33-7 1030.19

07-33-6 1030.19

07-33-5 1030.19

07-33-4 1030.19

07-33-3 1030.19

07-33-2 1030.19

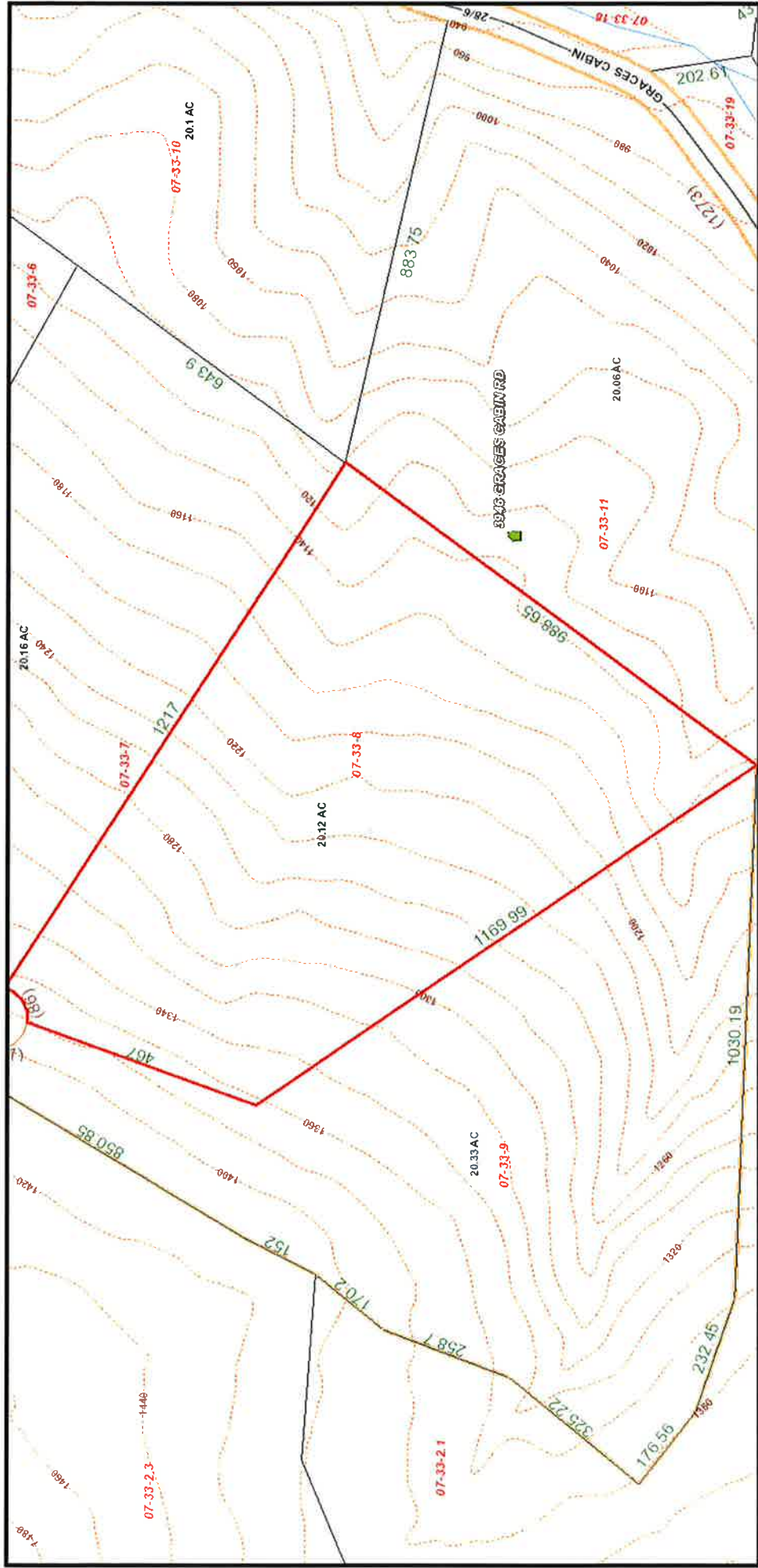
07-33-1 1030.19

GRACES CABIN RD

GRACES CABIN



Hampshire County, WV PROPERTY MAP



Scale = 1:3389

parid: 07 33000800000000

dist: 07

map: 33

parcel: 8

own1: MOKAREM SHADI

own2:

owneraddr: 5226 KEPLER LN

situsaddr: BLUFFS BLUEBIRD TRAIL

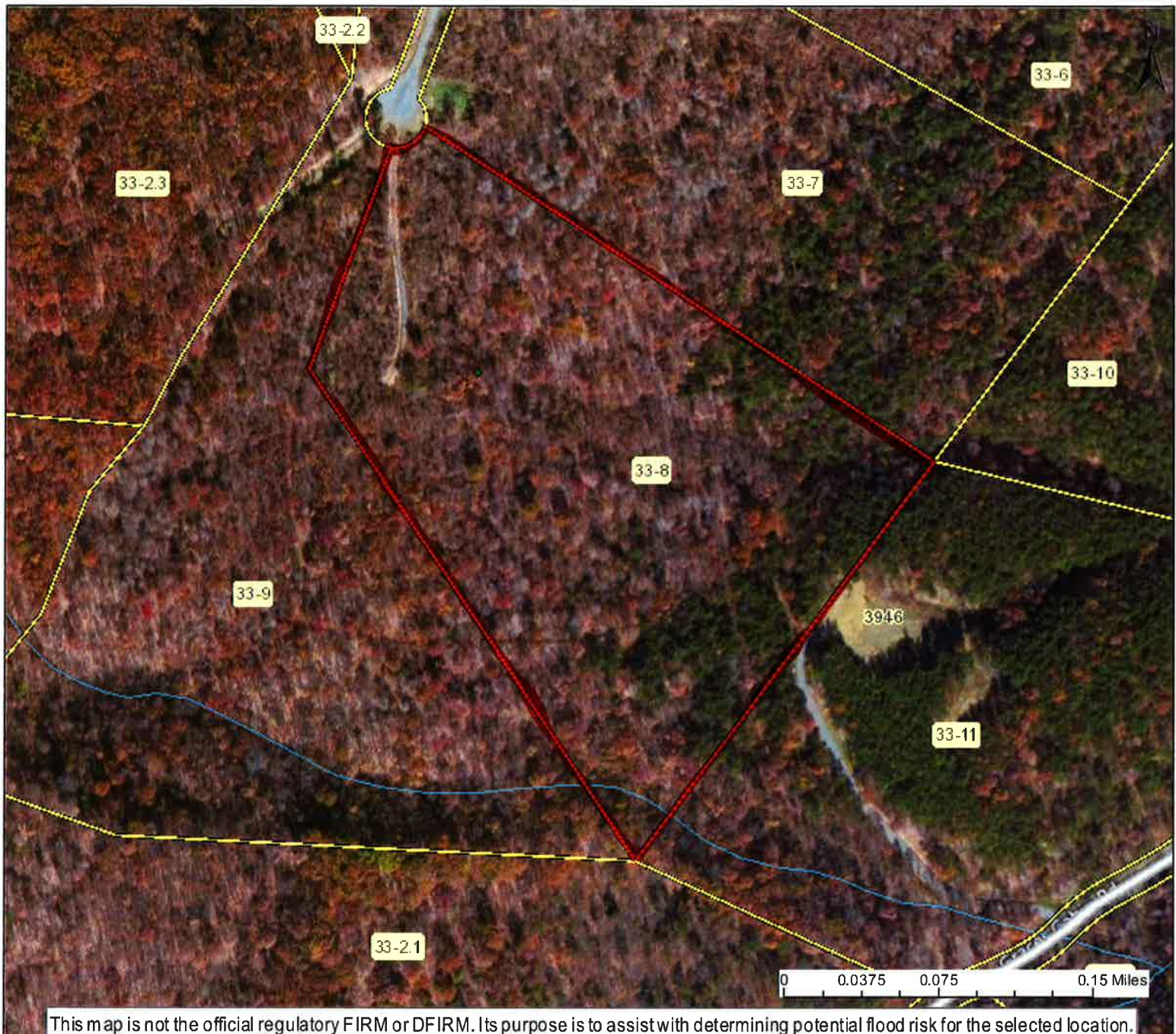
cityname: SPRINGFIELD

statecode: VA

aprtot: 74300



Lot 95 Bluffs



User Notes:

Map created on September 28, 2016

Flood Hazard Area:

Flood Hazard Area: Location is NOT WITHIN any identified flood hazard area. Unmapped flood hazard

FEMA Issued Flood Map: 54027C0092C

Watershed (HUC8): South Branch Potomac (20700

Elevation: About 1286 ft

Location (long, lat): (78.780028 W, 39.425690 N)

Location (UTM 17N): (691084, 4366368)

Contacts: Hampshire

CRS Information: Hampshire County

Parcel Number: 33-8

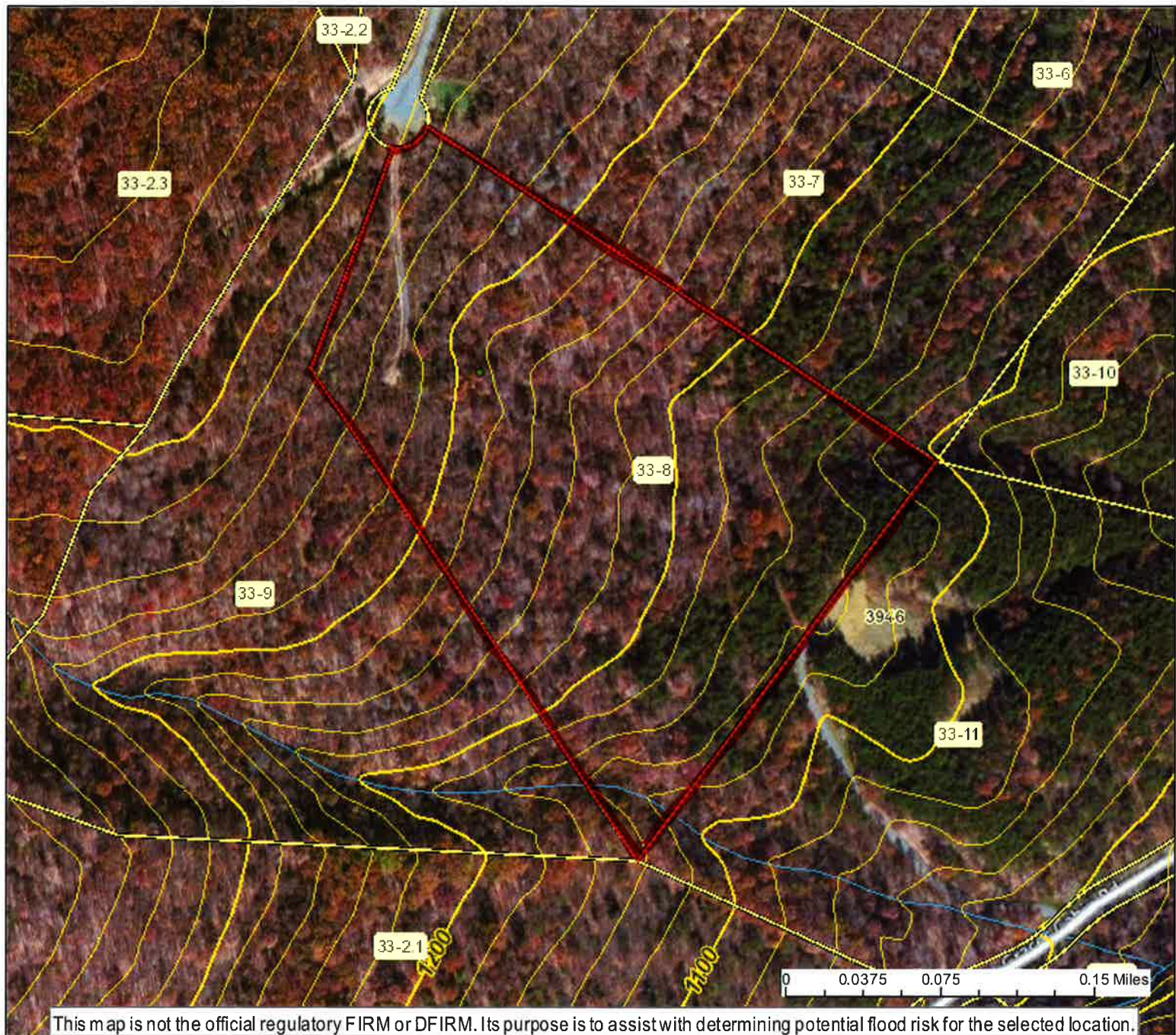


Flood Point of Interest

Disclaimer:

The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. To obtain more detailed information in areas where Base Flood Elevations have been determined, users are encouraged to consult the latest Flood Profile data contained in the official flood insurance study. These studies are available online at www.msc.fema.gov. *WV Flood Tool* (<http://www.MapWV.gov/flood>) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.

Lot 95 Bluffs



User Notes:

Map created on September 28, 2016

Flood Hazard Area:

Flood Hazard Area: Location is NOT WITHIN any identified flood hazard area. Unmapped flood hazard

FEMA Issued Flood Map: 54027C0092C

Watershed (HUC8): South Branch Potomac (20700)

Elevation: About 1286 ft

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Location (UTM 17N): (691084, 4366368)

Contacts: Hampshire

CRS Information: Hampshire County

Parcel Number: 33-8



Flood Point of Interest

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Bluffs on the Potomac
Section 4 Lots 90-111

Donald W. Asher
DB 264-223
TM 46-1

Shells online Florida
Section 1

Co.

Section
Section

ographic Location
Lat. = 39°26'17.5"
Long. = 78°46'34.5"

60' R/W
Middle Rd

60' R/W
Wood Tra

Divide on the
Sec

61° 26' 40"
364.15' (84)

County Route 28
Grace's Cabin Road

I CERTIFY THAT THE
CONTAINED ON THIS
THE BEST OF MY KN

CURTIS E. KEPLINGER
FOR L & W ENTERPRISES

[illegible]

Kurtz Jesse Miller Jr.
DE 274 PG 585
TM 45 Parcel 26

Steven Joseph Niland
DB 273 PG 4
TM 45 Parcel 27

M.A. Watson & Frank Selders
DB 85 PG 117
TM 45 Parcel 28

Ronald & Sarah L. Patterson
DB 151 PG 414
TM 47 Parcel 2

Charles S. & Joanne S.
DB 386 PG 376
TM 33 Parcel 02.3

Stephen C. Krotts
DB 348 PG 288
TM 33 Parcel 02 2

R/W CALLS			
LINE	OFFERING	OFFERING	OFFERING
A1	S 35 51 00	W	181.05
A2	S 35 47 10	W	184.81
A3	N 39 21 10	E	188.56
A4	N 39 17 10	E	140.50
A5	S 40 25 00	E	222.84
A6	S 40 25 00	E	222.84
A7	S 40 25 00	E	89.73
A8	N 39 04 00	E	71.78
A9	S 35 47 10	E	82.60
A10	S 35 47 10	E	90.88
A11	S 35 47 10	E	258.87
A12	N 39 17 10	E	258.87
A13	N 39 17 10	E	142.00
A14	N 39 17 10	E	142.00
A15	S 40 25 00	E	127.00
A16	S 40 25 00	E	142.75
A17	S 40 25 00	E	142.75
A18	S 40 25 00	E	202.25
A19	S 40 25 00	E	202.25
A20	S 40 25 00	E	197.50
A21	S 40 25 00	E	171.83
A22	S 40 25 00	E	173.32
A23	S 40 25 00	E	173.32
A24	S 40 25 00	E	25.25

					CHARGE
182	1	1841.03	w		158.03
183	1	2136.26	w		158.03
184	1	2136.44	w		80.41
185	1	2136.44	w		80.41
186	1	2136.44	w		80.41
187	1	2136.50	w		110.04
188	1	2136.50	w		110.04
189	1	2136.50	w		110.04
190	1	2136.50	w		110.04
191	1	2136.50	w		110.04
192	1	2136.50	w		110.04
193	1	2136.50	w		110.04
194	1	2136.50	w		110.04
195	1	2136.50	w		110.04
196	1	2136.50	w		110.04
197	1	2136.50	w		110.04
198	1	2136.50	w		110.04
199	1	2136.50	w		110.04
200	1	2136.50	w		110.04
201	1	2136.50	w		110.04
202	1	2136.50	w		110.04
203	1	2136.50	w		110.04
204	1	2136.50	w		110.04
205	1	2136.50	w		110.04
206	1	2136.50	w		110.04
207	1	2136.50	w		110.04
208	1	2136.50	w		110.04
209	1	2136.50	w		110.04
210	1	2136.50	w		110.04
211	1	2136.50	w		110.04
212	1	2136.50	w		110.04
213	1	2136.50	w		110.04
214	1	2136.50	w		110.04
215	1	2136.50	w		110.04
216	1	2136.50	w		110.04
217	1	2136.50	w		110.04
218	1	2136.50	w		110.04
219	1	2136.50	w		110.04
220	1	2136.50	w		110.04
221	1	2136.50	w		110.04
222	1	2136.50	w		110.04
223	1	2136.50	w		110.04
224	1	2136.50	w		110.04
225	1	2136.50	w		110.04
226	1	2136.50	w		110.04
227	1	2136.50	w		110.04
228	1	2136.50	w		110.04
229	1	2136.50	w		110.04
230	1	2136.50	w		110.04
231	1	2136.50	w		110.04
232	1	2136.50	w		110.04
233	1	2136.50	w		110.04
234	1	2136.50	w		110.04
235	1	2136.50	w		110.04
236	1	2136.50	w		110.04
237	1	2136.50	w		110.04
238	1	2136.50	w		110.04
239	1	2136.50	w		110.04
240	1	2136.50	w		110.04
241	1	2136.50	w		110.04
242	1	2136.50	w		110.04
243	1	2136.50	w		110.04
244	1	2136.50	w		110.04
245	1	2136.50	w		110.04
246	1	2136.50	w		110.04
247	1	2136.50	w		110.04
248	1	2136.50	w		110.04
249	1	2136.50	w		110.04
250	1	2136.50	w		110.04
251	1	2136.50	w		110.04
252	1	2136.50	w		110.04
253	1	2136.50	w		110.04
254	1	2136.50	w		110.04
255	1	2136.50	w		110.04
256	1	2136.50	w		110.04
257	1	2136.50	w		110.04
258	1	2136.50	w		110.04
259	1	2136.50	w		110.04
260	1	2136.50	w		110.04
261	1	213			

EXEMPT
From The Hampshire County
Subdivision Ordinance
Per 32B Date 7-18-02
Hampshire County Planning Commission

Year	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100

John D. & Kara Lynn Griffith
DB 391 PG 639
TM 33 Parcel 02 |

LEGEND

LEGEND

— PROPERTY LINE, EXTERIOR BOUNDARY

— PROPERTY LINE, DIVISIONS

— SUBDIVISION ROAD

— PROPERTY LINE

— ROAD RIGHT-OF-WAY

== EXISTING ROAD

— APPROX. COUNTY LINE

— APPROX. DISTRICT LINE

— TRAIL

— RUN

— APPROXIMATE DRAIN

— APPROXIMATE RIDGE LINES

— ADJACENT PROPERTY LINES

— REFERENCE LINE

114.55'
Refer to Sheet

2379

- CAPED AS CORNER NOTED ON PLAT
- CAPED 6" REBAR (REFER TO PLAT)
- AS CORNER OR REFERENCE TO CORNER
- METAL T-BAR FOUND AS CORNER
- METAL T-BAR FOUND NO MARKER SET
- 6" REBAR FOUND (REFER TO PLAT)
- 5/4" REBAR FOUND AS CORNER
- ⊗ STONE PILE FOUND
- (M) PROPOSED WELL LOCATION (HAMP. CO.)
- PROPOSED SEPTIC SITE LOCATION
- ① LOT OR TRACT NUMBER



PLAT OF SURVEY FOR

Mailed 7/11. Shannon Brown PLLC
Attorney at Law
471 B & O Chesapeake Rd
Arlington, VA 22204