

OFFERED FOR SALE

ALPE WOODS

A Recreational Investment Opportunity 175.16 $^{(+/-)}$ total acres • Chicot County, Arkansas

OFFERED BY



A G R I C U L T U R E R E C R E A T I O N T I M B E R L A N D T R A D I T I O N A L B R O K E R A G E + S E A L E D B I D S + C O N S U L T I N G



DISCLOSURE STATEMENT

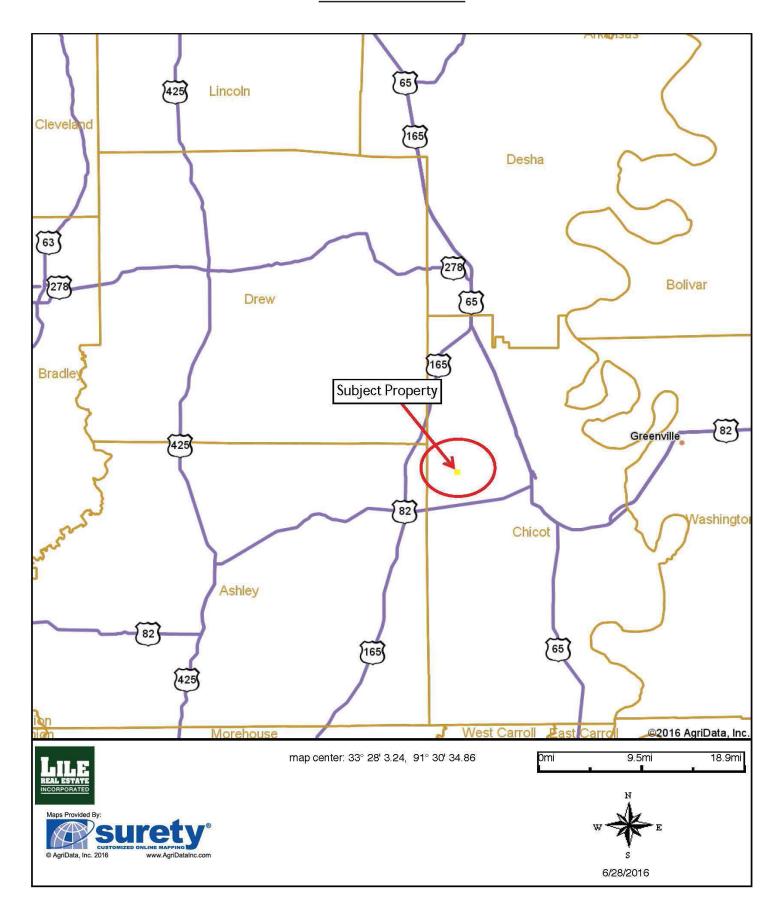
Lile Real Estate, Inc. is the listing agency for the owner of the property described within this offering brochure.

A representative of Lile Real Estate, Inc. must be present to conduct a showing. The management of Lile Real Estate, Inc. respectfully requests that interested parties contact us in advance to schedule a proper showing and do not attempt to tour or trespass on the property on their own. Thank you for your cooperation.

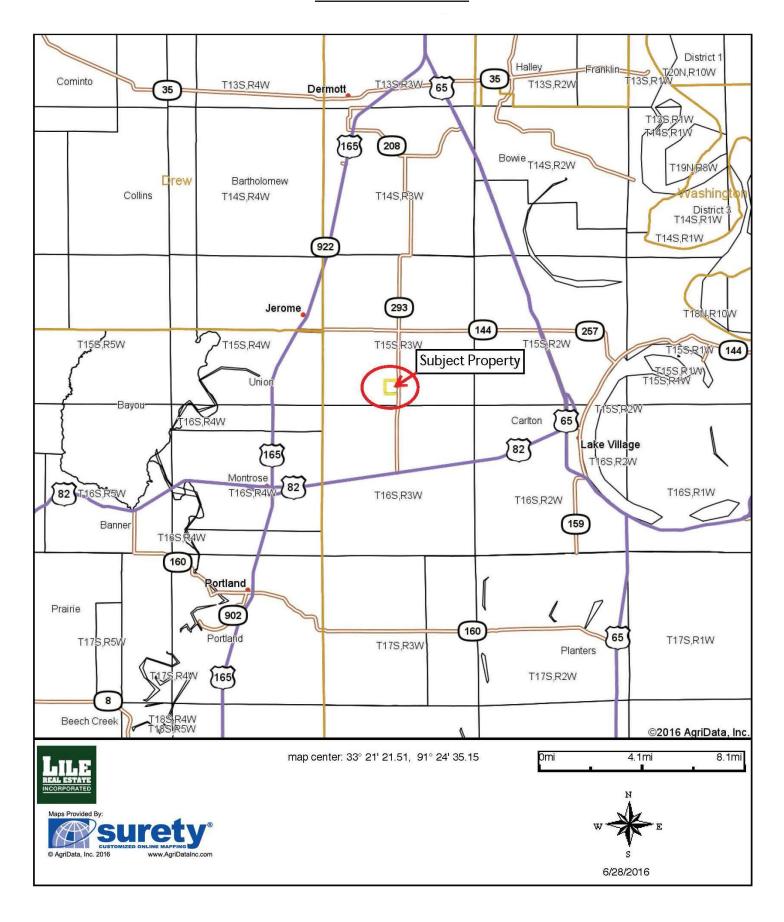
Some images shown within this offering brochure are used for representative purposes and may not have been taken on location at the subject property.

This offering subject to errors, omissions, change or withdrawal without notice. All information provided herein is intended as a general guideline and has been provided by sources deemed reliable, but the accuracy of which we cannot guarantee.

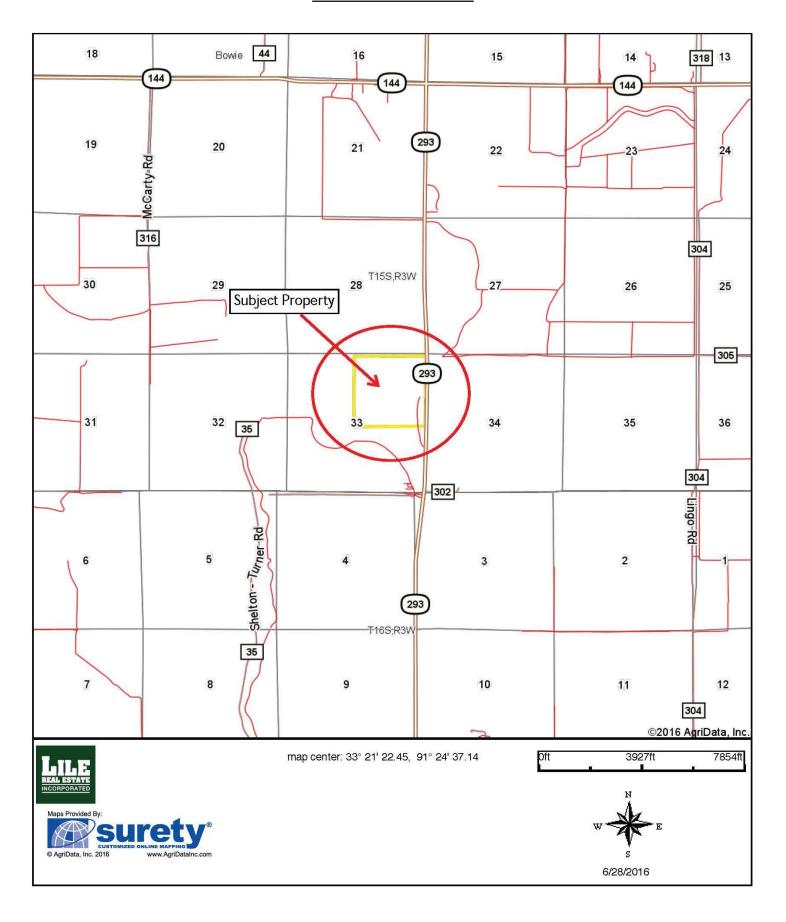
VICINITY MAP I



VICINITY MAP II



VICINITY MAP III



PROPERTY SUMMARY

Overview:

Excellent opportunity to acquire a recreational investment property located in Chicot County, just 10 minutes from Lake Village, Arkansas. The property has been developed for duck and deer hunting, offering excellent opportunities for both, having established duck food plots complimented by a levee system, flash board riser boxes, and a 6" electric submersible well. Also located on the property are established deer food plots complete with feeders and two (2) fully enclosed deer stands. The balance of the property is comprised of mixed species bottomland hardwood timber that is partially leveed by an old levee located along the southern boundary line. The head-quarter lodge location is easily accessible from Arkansas State Highway 293 via a gated entrance. This location offers electricity and hook up to rural water.

Location:

Lake Village, Arkansas | Chicot County

Mileage Chart:

| 11 Miles |
|-----------|
| 39 Miles |
| 80 Miles |
| 106 Miles |
| 129 Miles |
| |

Access:

Excellent; frontage along Arkansas State Highway 293.

| \mathbf{A} | <i>c</i> •r | ea. | OP. | • |
|--------------|-------------|-----|-----|---|
| | | | | |

| Field # | Description | Acres |
|---------|--|--------|
| 1 | Misc. Woods / HQ | 1.26 |
| 2 | Food Plot | 5.81 |
| 3 | CP22 / Food Plot / Watershed | 16.91 |
| 4 | Mixed Species Bottomland Hardwood | 122.7 |
| 5 | CP22 / Duck Food Plot | 14 |
| 6 | CP9 / Duck Food Plot | 6.76 |
| 7 | Cottonwood, Green Ash, Pin Oak, Pine Trees | 7.72 |
| Total | | 175.16 |

Utilities:

Municipal water; Entergy electricity.

Real Estate Taxes:

See Attached Tax Card.

CRP Payment:

| Farm # | Tract # | Contract # | Acres | Rental Rate/Acre | Annual Contract Prem. | Contract Period |
|--------|---------|------------|-------|------------------|-----------------------|--------------------------|
| 200 | 123 | 250 | 21.7 | \$66.07 | \$1,434 | 10/01/2003 to 09/30/2018 |
| 200 | 123 | 11032 | 6.76 | \$84.00 | \$568 | 10/01/2015 to 09/30/2025 |

Total Payment \$2,002

PROPERTY SUMMARY

Mineral Rights: All owned by the Seller (if any) shall convey to the Buyer without

reservation.

Offering Price: \$560,000.00 (\$3,200.00 per acre)

Contact: Any questions concerning this offering or to schedule a property tour

should be directed to Brandon Stafford (501-416-9748 mobile) or Gar Lile (501-920-7015 mobile) of Lile Real Estate, Inc. (501-374-3411 office)

TAX CARD

Parcel: **010-04972-000** ID: 5866

As of:3/3/2016

Chicot County Residential Record

Property Owner Property Information

Name: ALPE TERENCE J & RICHARD B ALPE
Physical HWY 293
Address:

Mailing1012 S LAKESHORE DRAddress:LAKE VILLAGE, AR 71653-SubDivision:

Type: (RV) Res. Vacant Block/Lot: --/--

Tax Dist: (101) Lakeside Sp. **S-T-R:** 33-15-03

Size (in Acres): 160.000 Extended Legal: NE1/4

Market and Assessed Values:

| | Estimated Market Value | Full Assessed (20% Market Value) | Taxable Value |
|----------|---------------------------|-------------------------------------|---------------|
| Land | \$48,150 | \$9,630 | \$9,630 |
| Building | \$0 | \$0 | \$0 |
| Total | \$48,150 | \$9,630 | \$8,430 |

Estimated Taxes: \$388 Note: Tax amounts are estimates only. Contact the

Homestead Credit: \$0

Land:

| Land Use | Size | Units | Front Width | Rear Width | Depth One | Depth Two | Dimensions |
|-------------|---------|-------|-------------|------------|-----------|------------------|------------|
| Timber (1) | 2.680 | Acres | | | | | |
| Crop (1) | 7.780 | Acres | | | | | |
| Timber (2) | 0.210 | Acres | | | | | |
| Crop (2) | 1.150 | Acres | | | | | |
| Crop (4) | 39.730 | Acres | | | | | |
| Timber (4) | 102.000 | Acres | | | | | |
| Timber (18) | 6.450 | Acres | | | | | |
| Totals: | 160.000 | | | | | | |

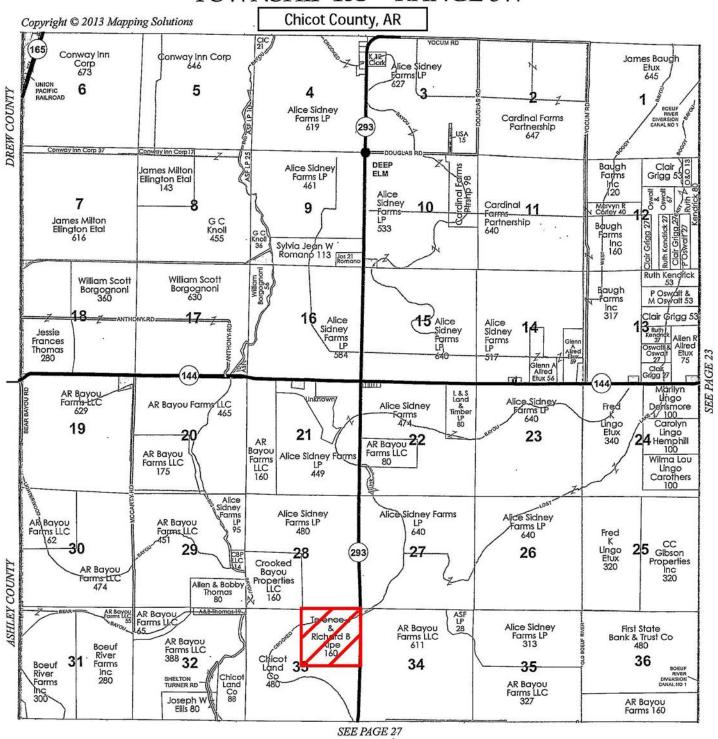
Deed Transfers:

| Deed Date | Book | Page | Deed Type | Stamps | Est. Sale Price | Grantee | Code | Type |
|-----------|------|------|------------|--------|-----------------|-------------------|-------|------|
| 7/15/2002 | K22 | 43 | | 0.00 | \$1,572 | TERENCE ALPE ETAL | Valid | |
| 1/25/1950 | Р6 | 5 | Warr. Deed | 0.00 | \$ | KEAN LLOYD | Valid | |
| 11/5/1947 | W5 | 319 | | 0.00 | \$1,600 | LLOYD KEAN | Valid | |

OWNERSHIP MAP

Chicot County | Exhibit "A"

TOWNSHIP 15S • RANGE 3W



Chicot, Arkansas

FSA - 578 (Producer Print)

Producer Name and Address

ALPE FARM PARTNERSHIP 1012 S'LAKESHORE DR LAKE VILLAGE, AR 71653-1415

REPORT OF COMMODITIES FARM AND TRACT DETAIL LISTING

Form Approved - OMB No. 0560-0004

PROGRAM YEAR: 2016

DATE: 07/07/2016

PAGE:

The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural act of 1949, the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. To any agency responsible for enforcing the provisions of the Acts. The data may be furnished , as amended, authorized

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D.C. 20250; and to the office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR FSA COUNTY OFFICE.

| | | | | 23.98 | ٠ | | | | | | | | | | z | | FALOW | 1 | 01 |
|-------------------------------|-----|-----------------------------|-------------------------------------|-----------------------------------|----------------------------------|--------------------|-------------------------------------|----------------------------------|--|-------------------------------------|------------------------|--|------------|------------------------|--|-----------------------------------|--|---------------------------------------|--------------------|
| - | | | | | | | | | | | | 21.72 | | | Z | 022 | CRP | 01 | 0 |
| | | 6.76 | | | | | | | | | | | | | 9 | 900 | CRP | _ | 2 |
| Determined Quantity | | Reported Quantity | Determined Quantity | Reported Quantity | Determined Quantity | , , | Reported Quantity | Determined Quantity | | | Determined Quantity | Reported Quantity | Int Use | Irrigation Practice | | | Crop/ Commodity | | Planting Period |
| ~~ | Z/2 | N/A | Volunteer | Volunteer | rnerimental | - | Experiments | Prevented | Prevented Pr | Prev | | | | | | otals | Farming Operation Totals | ng Ope | Farmi |
| | | | | 23.98 | | | | | | , | | | | | z | | FALOW | | 2 |
| | - | 6.76 | | | | : | | ŧ | | | | 21.72 | | | 2 - | 009 022 | 유유 | | 2 2 |
| N/A Determined Quantity | - | N/A Reported Quantity | Volunteer Determined Quantity | Volunteer Reported Quantity | Experimental Determined Quantity | ental | Experimenta Reported Quantity | Prevented Determined Quantity | Prevented Pr Reported Do Quantity Qu | _ | Determined Quantity | Reported Quantity | Int Use | Irrigation Practice | | | Crop/ Commodity | ding | Planting Period |
| | | | 5 | | | | •. | | | | | | | | | | | | |
| - | | | Farmland: 175.16 | Farmla | | 52.46 | Cropland: 52. | | | | | | | | BG | scription: | Photo Number/Legal Description: B6 | Number | Photo |
| . ; | | | SHIP | PARTNERSHIP | | | | | | | | | | | | | ! | | ! |
| 1062 | | | <u> </u> | ALPE FARM | 100.00 | 9 | | Yes | | 1.26 | < > | റ | | - | FALOW | z | Φ | | |
| 1062 | | | ΣĒ | ALPE FARM | 2018 100.00 | 9 | | Yes | | 7.72 | > | Ω | - | 022 | CRP | Z | 7 | | |
| 1062 | | | SHIP | ALPE FARM PARTNERSHIP | 2025 100.00 | 9 | | Yes | | 6.76 | Z > | O | _ | 900 | CRP | _ | o | | |
| 1062 | | | SHB M | PARTNERSHIP | 2018 100.00 | 3 | 1/1/03 | Yes | | 14.00 | > | C | | 022 | 2 | Z | C | | |
| 1062 | | | ALHS W | ALPE FARM PARTNERSHIP | 100.00 | 3 | | Yes | | 16.91 | - < - > | · c | | | FALOW | . 2 | | | |
| 1062 | | | SHIP | ALPE FARM PARTNERSHIP | | 2 2 | | Yes | | 5.81 | | o 0 | , | • | FALOW | z |) N | 123 | 200 |
| NAP Unit | | RMA Unit | , i | r Prøducer Name | End Producer Date Share | Planting Period | Planting Date | Determined Crop Quantity Land | l | Reporting Reported Unit Quantity | <u> </u> | Act Organic C/C Use Status State | ı | Var/ tity Type | n Crop/ Var/ Int Commodity Type Use | Irrigation Crop/ Practice Comn | r Field | Farm Tract CLU Number Number Field | Farm Numbe |
| | | | | | | - | | | | | | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAM | | | | | The same and the s | | |

CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops/commodities and land uses listed herein are true and correct and that all required crops/commodities and land uses have been reported for the farms as applicable. Absent any different or contrary prior subsequent certification filed by any producer for any crop for which NAP coverage has been purchased, I certify that the applicable crop, practice, and intended use is not planted if it is not included on the Report of Commodities for this crop year. The signing of this form gives FSA representatives authorization to enter and inspect crops/commodities and land uses on the above identified land. A signature date (the date the producer signs the FSA-578) will also be captured.

Producer's Signature (By)

Date

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability

FARM SERVICE AGENCY

| This form is available electronically. | | | | | | | | Page 1 of 1 |
|--|---|---|---|--|--|--|---|---|
| CRP-1 U.S. DEPARTMENT OF AGRICULTUR (10-22-15) Commodity Credit Corporation | E | | 1. ST. & C LOCAT | O CODE & ADMIN | I. | 2. SIGI | N-UP NU | JMBER |
| | | | | 05 017 | | | | 47 |
| CONSERVATION RESERVE PROGRAM | I CONTRAC | T | 3. CONTR | RACT NUMBER 11032 | | 4. ACR | | RENROLLMENT |
| 7A. COUNTY OFFICE ADDRESS (Include Zip Code) CHICOT COUNTY FARM SERVICE AGEN | 1CY | | 5. FARM | NUMBER 200 | | 6, TRA | | 1BER <i>(S)</i> 123 |
| 3219 S HWY 65 82 LAKE VILLAGE, AR 71653-0152 | | | 0.05550 | (0-11) | <u></u> | 0 001 | TO A CITE | PERIOD |
| LAKE VILLAGE, AK /1055-0152 | | | GENERAL | (Select one) | _ | FROM: | | TO: |
| 7B. TELEPHONE NUMBER (include Area Code): (870) 265- | 5312 x2 | | + | ENTAL PRIORITY | 7 | (MM-DD-) 10-01 | 77.77) L-2015 | (MM-DD-YYYÝ) 09-30-2025 |
| THIS CONTRACT is entered into between the Commodity Credit (Participant".) The Participant agrees to place the designated acre period from the date the Contract is executed by the CCC. The Participant addresses and approved by the CCC and the Participant. Add Contract, including the Appendix to this Contract, entitled Appendix Participant acknowledges that a copy of the Appendix for the appli damages in an amount specified in the Appendix if the Participant contained in this Form CRP-1 and in the CRP-1 Appendix and OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and ar | Corporation (referre age into the Conse articipant also agre itionally, the Partici x to CRP-1, Conse cable sign-up peric withdraws prior to any addendum the ay addendum the | ervation I les to imp pant and ervation I od has be CCC acc hereto. I reto; CR | Reserve Progroblement on sur I CCC agree to Reserve Progroben provided to Deptance or re BY SIGNING P-2; CRP-2C, | ram ("CRP") or other ch designated acrea o comply with the te ram Contract (referre to such person, Suc jection, The terms THIS CONTRACT I ; or CRP-2G. | r use s age the rms ar ad to a ch pers and c PRODU | et by CC Conserved condition S'Appension also condition JCERS A | C for the vation Plations contions contions and contions and continuity. By agrees to softhis ACKNOVI | stipulated contract an developed for ained in this r signing below, the pay such liquidated contract are |
| 10A. Rental Rate Per Acre \$84.00 | | | | (See Page 2 for a | additi T | | т т | E. Total Estimated |
| 10B. Annual Contract Payment \$568 | A, Tract No. | В. | Field No. | C. Practice No. | _ | D, Acre | | Cost-Share |
| 10C. First Year Payment \$ | 123 | | 6 | CP9 | - | 6.76 | 5 | \$ 0 |
| (Item 10C applicable only to continuous signup when the first year payment is prorated.) | | | | - | - | | | |
| 12. PARTICIPANTS (If more than three individua | ıls are signing, | , see F | Page 3.) | J | | | | |
| A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): ALPE FARM PARTNERSHIP | (2) SHARE | | (3) SIGNAT | URE | | | (4) DA | TE (MM-DD-YYYY) |
| 1012 S LAKESHORE DR | 100 | .00% | | | | | | |
| LAKE VILLAGE, AR 71653-1415 | | | | | | | (4) 50 | TE 444 DB 10000 |
| RICHARD B ALPE | (2) SHARE | | (3) SIGNAT | URE | | | (4) DA | TE (MM-DD-YYYY) |
| 46 DUNKELD DR BELLA VISTA, AR 72715-4701 | 0. | .00% | | | | | | |
| | (2) SHARE | | (3) SIGNAT | URE | | | (4) DA | TE (MM-DD-YYYY) |
| TERENCE J ALPE 1012 S LAKESHORE DR LAKE VILLAGE, AR 71653-1415 | . , | .00% | | | | | | |
| 13. CCC USE ONLY A. SIGNATURE OF CCC | REPRESENTA | ATIVE | | | | · | B. DA | TE (MM-DD-YYYY) |
| NOTE: The following statement is made in accordance with the Pri is 7 CFR Part 1410, the Commodity Credit Corporation Cha of 2014 (Pub. L. 113-79). The information will be used to do information collected on this form may be disclosed to other authorized access to the information by statute or regulation Farm Records File (Automated). Providing the requested in ineligibility to participate in and receive benefits under the Common that the Common statement of the provisions of appropriate criminal and civil fraud, privacy, and COUNTY FSA OFFICE. | nter Act (15 U.S.C. etermine eligibility to r Federal, State, Loc n and/or as describe formation is volunta conservation Reserv Reduction Act as s, nd other statutes ma | 714 et se o participa cal goverr ed in appli ary. Howe e Prograi pecified in | q.), the Food S te in and recei iment agencies icable Routine ever, failure to m. In the Agricultui licable to the in | Security Act of 1985 (1) ive benefits under the se, Tribal agencies, and Uses identified in the furnish the requested ral Act of 2014 (Pub. Information provided. | 6 U.S. Consed d nong Syster inform 1. 113- RETUI | C. 3801 é rvation R overnmer n of Reco ation will 79, Title I, | et seq.), au leserve Pr ntal entitie ords Notice result in a Subtitle I | nd the Agricultural Act ogram. The s that have been e for USDA/FSA-2, determination of f. Administration). The TED FORM TO YOUR |
| The U.S. Department of Agriculture (USDA) prohibits discrimination ag disability, sex, gender identity, religion, reprisal, and where applicable, income is derived from any public assistance program, or protected ge prohibited bases will apply to all programs and/or employment activitie. alternative means of communication for program information (e.g., Braindividuals who are deaf, hard of hearing, or have speech disabilities at (800) 877-8339 or (800) 845-6136 (in Spanish). | political beliefs, mai netic information in s.) Persons with dis ille, large print, audio nd wish to file either | rital status employm sabilities, otape, etc r an EEO | s, familial or pa ent or in any p who wish to file c.) please conto or program co | arental status, sexual e rogram or activity con e a program complain act USDA's TÄRGET emplaint, please conta | orienta ducted t, write Centei ct USE | tion, or all or funded to the ad rat (202) A through | l or part o d by the E dress bel 720-2600 | f an individual's Department. (Not all Dow or if you require (voice and TDD). |
| If you wish to file a Civil Rights program complaint of discrimination, co http://www.ascr.usda.gov/complaint_filing_cust.html, or at any US requested in the form. Send your completed complaint form or letter by Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at prog | DA office, or call (86 mail to U.S. Depart | 66) 632-9 tment of a | 992 to request Agriculture, Dir | the form. You may a rector, Office of Adjud | ilso wri cation, | te a letter 1400 Ind | | |
| Original – County Office Copy | | Owne | r's Copy | • | | | Opera | tor's Copy |

FARM SERVICE AGENCY

| This form is available electronically. | | | | | | Page 1 o | of 1 |
|--|---|--|--|---|--|--|-----------------------------------|
| CRP-1 U.S. DEPARTMENT OF AGRICULTUR (10-22-15) Commodity Credit Corporation | RE | 1. ST. & C LOCAT | O CODE & ADMIN | . 2. SI | GN-UP NU | JMBER | |
| | | - | 05 017 | | | 25 | |
| CONSERVATION RESERVE PROGRAI | M CONTRACT | 3. CONTE | RACT NUMBER 250 | 4. A | | R ENROLLME 1.70 | NT |
| 7A. COUNTY OFFICE ADDRESS (Include Zip Code) CHICOT COUNTY FARM SERVICE AGE | NCY | 5. FARM | NUMBER 200 | 6. TF | RACT NUN | MBER(S) 123 | , |
| 3219 S HWY 65 82 | | | | | | PEDIOD | |
| LAKE VILLAGE, AR 71653-0152 | | 8. OFFER GENERAL | (Select one) | FRON | | TO: | |
| 7B. TELEPHONE NUMBER (Include Area Code): (870) 265 | -5312 x2 | | L SENTAL PRIORITY | | D-YYYY) 01-2003 | (MM-DD-YYY 09-30-2 | |
| THIS CONTRACT is entered into between the Commodity Credit Participant".) The Participant agrees to place the designated acreperiod from the date the Contract is executed by the CCC. The Fusich acreage and approved by the CCC and the Participant. Additional Contract, including the Appendix to this Contract, entitled Appendix Participant acknowledges that a copy of the Appendix for the appendix in an amount specified in the Appendix if the Participant contained in this Form CRP-1 and in the CRP-1 Appendix and OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and a | eage into the Conserverticipant also agrees ditionally, the Participalix to CRP-1, Conserviticable sign-up period t withdraws prior to Ctd any addendum the eny addendum theret | to as "CCC") and the total tot | he undersigned owner ram ("CRP") or other rach designated acreas to comply with the term Contract (referred to such person. Such person. The terms a THIS CONTRACT P; or CRP-2G. | use set by Oge the Cons ms and cond of to as "App on person als and condition RODUCERS | CCC for the ervation Pladitions cont endix"). By a agrees to ons of this S ACKNOW | stipulated con an developed f ained in this signing below pay such liqui contract are | ntract for v, the idated |
| 10A. Rental Rate Per Acre \$ 66.07 | 11. Identification | on of CRP Land | (See Page 2 for a | dditional s | space) | T Takel Takin | |
| 10B. Annual Contract Payment \$1,434 | A. Tract No. | B. Field No. | C. Practice No. | D, Ad | cres | E. Total Estin Cost-Shar | |
| 10C. First Year Payment \$ | 123 | | CP22 | 21. | 70 | \$ 0 | |
| (Item 10C applicable only to continuous signup when the first year payment is prorated.) | | | | , | | | |
| 12. PARTICIPANTS (If more than three individual | als are signing, s | see Page 3.) | | L | | | |
| A(1) PARTICIPANT'S NAME AND ADDRESS (Zip. Code): ALPE FARM PARTNERSHIP | (2) SHARE | (3) SIGNAT | URE | | (4) DA | TE (MM-DD-Y) | YYY) |
| 1012 S LAKESHORE DR LAKE VILLAGE, AR 71653-1415 | 100.0 | 00% | | | | | |
| B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): | (2) SHARE | (3) SIGNAT | URE | | (4) DA | TE (MM-DD-Y) | YYY) |
| | | % | | | | | |
| C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): | (2) SHARE | (3) SIGNAT | URE | | (4) DA | TE (MM-DD-Y) | YYY) |
| | | % | | · | | | |
| 13. CCC USE ONLY A. SIGNATURE OF CCC | C REPRESENTAT | IVE | | | B. DA | TE (MM-DD-Y) | YYY) |
| NOTE: The following statement is made in accordance with the Pris 7 CFR Part 1410, the Commodity Credit Corporation Che of 2014 (Pub: L. 113-79). The information will be used to a information collected on this form may be disclosed to othe authorized access to the information by statute or regulation Farm Records File (Automated). Providing the requested in ineligibility to participate in and receive benefits under the Commodity of the Paperwork of the Paperwor | earter Act (15 U.S.C. 71 determine eligibility to p or Federal, State, Local on and/or as described information is voluntary Conservation Reserve I | 4 et seq.), the Food 3 articipate in and rece government agencie in applicable Routine . However, failure to Program. | Security Act of 1985 (16 live benefits under the s, Tribal agencies, and Uses identified in the furnish the requested i | 5 U.S.C. 380 Conservation I nongovernn System of Re Information w | 1 et seg.), au Reserve Pr nental entitie ecords Notice vill result in a | nd the Agriculturogram. The sthat have bee for USDA/FS/a determination | en A-2, of |
| provisions of appropriate criminal and civil fraud, privacy, a COUNTY FSA OFFICE. The U.S. Department of Agriculture (USDA) prohibits discrimination a disability, sex, gender identity, religion, reprisal, and where applicable income is derived from any public assistance program, or protected gronibited bases will apply to all programs and/or employment activitie alternative means of communication for program information (e.g., Brown and the program of | and other statutes may gainst its customers, er , political beliefs, marita enetic information in en es.) Persons with disab aille, large print, audiota | be applicable to the in imployees, and applicable in status, familial or proportion any proposition of in any proposition, who wish to file in ape, etc.) please controls. | nformation provided. Familia for employment or arrental status, sexual or orgram or activity conce a program complaint, fact USDA's TARGET (| n the basis of rientation, or fucted or fund write to the Center at (20 | s COMPLE race, color, all or part o ded by the D address beli 2) 720-2600 | national origin, f an individual's Department. (No ow or if you requ I (voice and TDI | age, ot all uire |
| Individuals who are deaf, hard of hearing, or have speech disabilities (800) 877-8339 or (800) 845-6136 (in Spanish). If you wish to file a Civil Rights program complaint of discrimination, or http://www.ascr.usda.gov/complaint_filing_cust.html, or at any UZ requested in the form. Send your completed complaint form or letter b Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at pro- | omplete the USDA Pro SDA office, or call (866) by mail to U.S. Departm | gram Discrimination of 1632-9992 to reques ent of Agriculture, Di | Complaint Form, found t the form. You may al rector, Office of Adjudic | online at so write a let cation, 1400 l | ter containin | ng all of the infor | rmation |
| Original – County Office Copy | | Owner's Copy | | | | itor's Copy | |

Map of Farm 200 in Chicot County, Arkansas
Chicot County, Arkansas



Farm **200** Tract **123**

Restricted Use

Exempt from Conservation Compliance Provisions

W ♣E

Tract Page: 1 of 1

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

FSA 156 EZ

FARM: 200 Arkansas Prepared: 7/11/16 9:50 AM U.S. Department of Agriculture Chicot Farm Service Agency Crop Year: 2016 Abbreviated 156 Farm Record Page: 1 of Report ID: FSA-156EZ DISCLAIMER: This is data extracted from the web farm database. Because of potential messaging failures in MIDAS, this data is not guaranteed to be an accurate and complete representation of data contained in the MIDAS system, which is the system of record for Farm Records. **Operator Name** Farm Identifier Recon Number ALPE FARM PARTNERSHIP Farms Associated with Operator: None CRP Contract Number(s): 250, 11032 DCP **CRP** Farm Number of **Farmland** Cropland Cropland WBP WRP/EWP GRP Cropland Status **Tracts** 175.16 52.46 52.46 0.0 Active 0.0 28.48 0.0 State Other **Effective** FAV/WR Double Conservation MPL/FWP Conservation DCP Cropland Cropped History 0.0 0.0 23.98 0.0 0.0 ARC/PLC ARC-IC ARC-CO PLC **PLC-Default** NONE NONE WHEAT NONE **CTAP Tran** CCC-505 Base PLC Crop Acreage Yield Yield **CRP Reduction** WHEAT 23.98 36 15.0 GRAIN SORGHUM 0.0 0 9.8 SOYBEANS 0.0 0 3.7 **Total Base Acres:** 23.98 Tract Number: 123 **Description: B6** FAV/WR History **BIA Range Unit Number:** HEL Status: NHEL: no agricultural commodity planted on undetermined fields Wetland Status: Tract contains a wetland or farmed wetland **WL Violations:** DCP CRP Farmland Cropland Cropland **WBP** WRP/EWP Cropland GRP 175.16 52.46 52.46 0.0 0.0 28.48 0.0 State Other **Effective** Double Conservation Conservation **DCP Cropland** Cropped MPL/FWP 0.0 0.0 23.98 0.0 0.0 Base CTAP Tran **PLC** CCC-505 Crop Acreage Yield Yield **CRP Reduction** WHEAT 36 23.98 15.0 **GRAIN SORGHUM** 0.0 0 9.8 SOYBEANS 0.0 0 3.7

RICHARD B ALPE

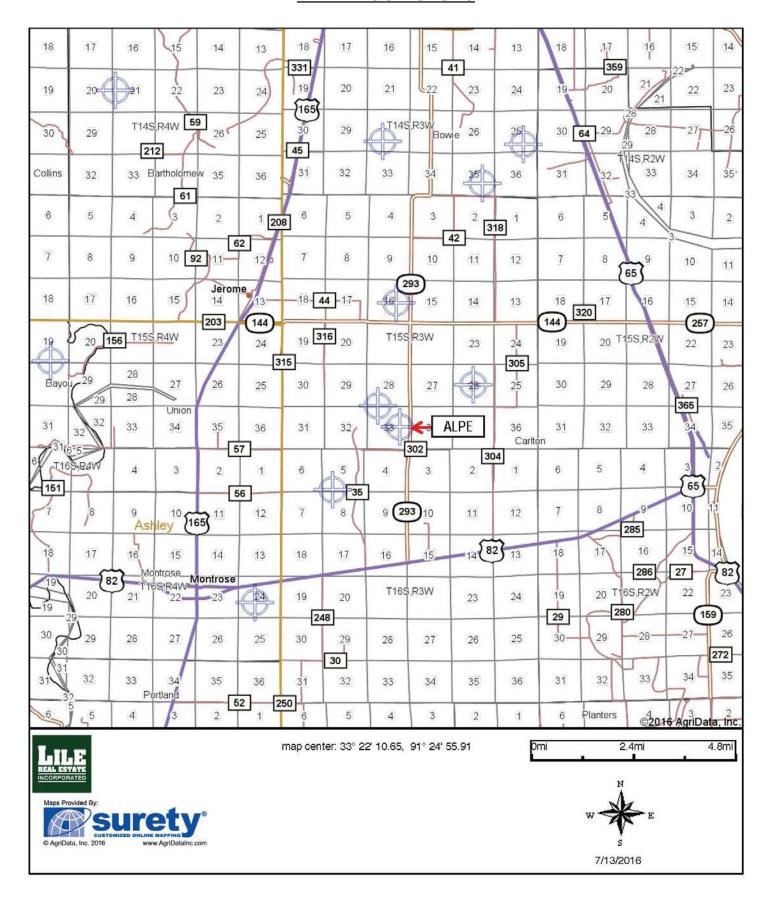
Total Base Acres:

Owners: TERENCE J ALPE

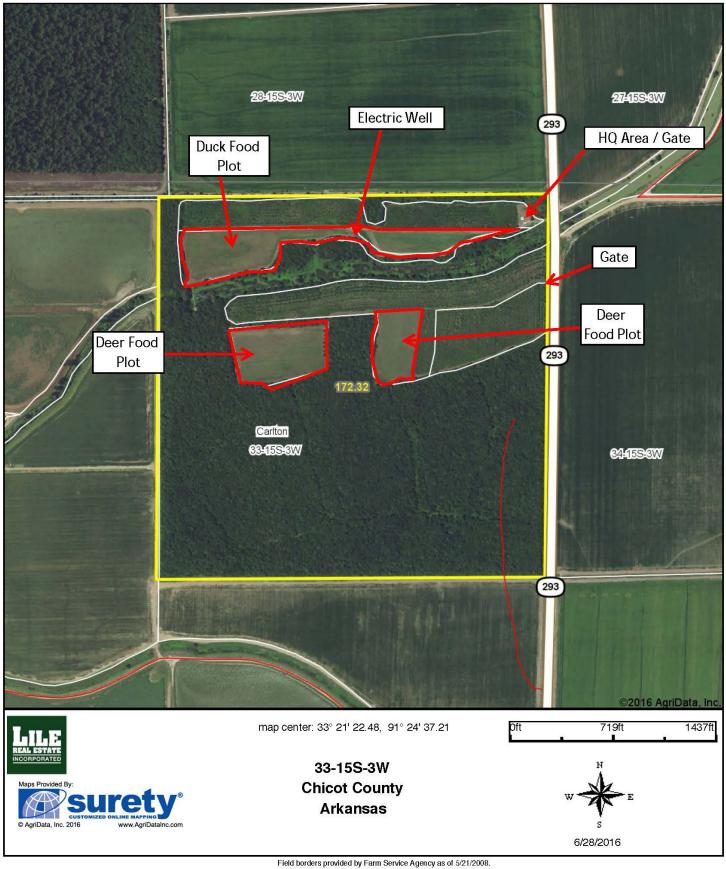
Other Producers: None

23.98

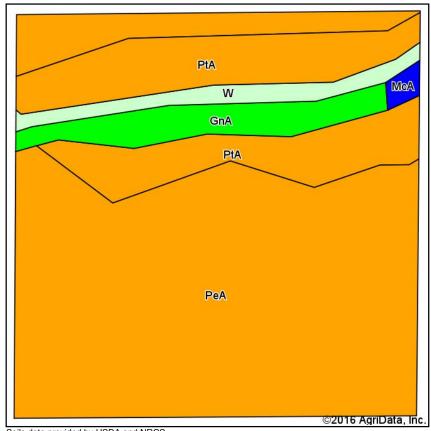
AREA DUCK CLUBS

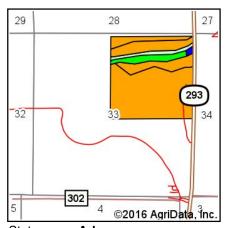


AERIAL MAP



SOIL MAP





State: Arkansas
County: Chicot
Location: 33-15S-3W
Township: Carlton
Acres: 172.32
Date: 6/28/2016







Soils data provided by USDA and NRCS.

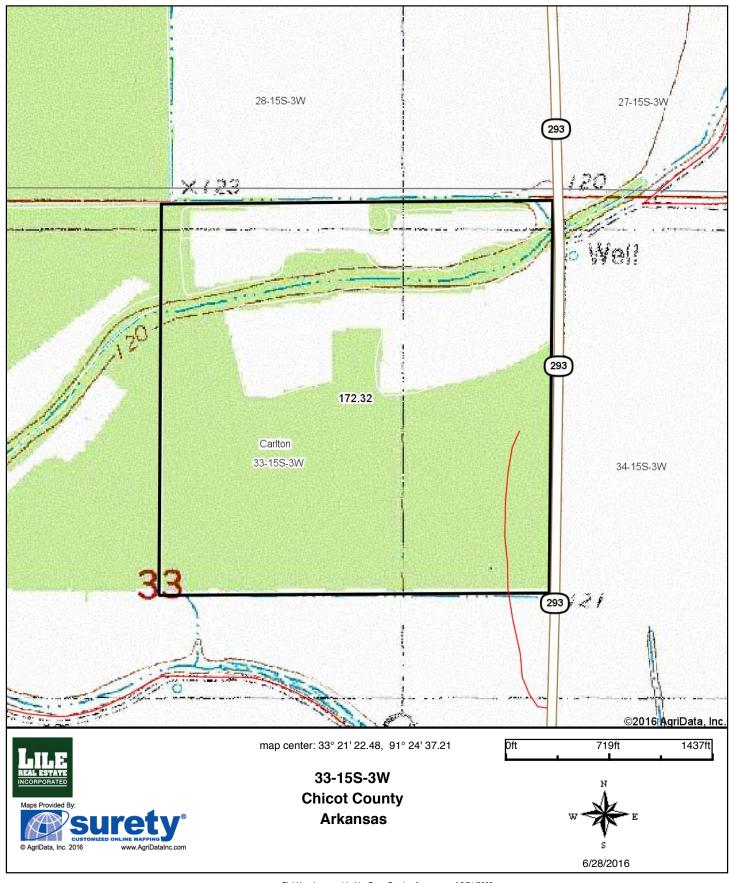
| Area | Symbol: AR017, Soil Area Vers | sion: 16 | | | | | | | | |
|------|--|----------|------------------|-------------------------|---------------------|---------------------|------|----------------|-----------------------|----------|
| Code | Soil Description | Acres | Percent of field | Non-Irr Class Legend | Non-Irr Class *c | Common bermudagrass | Corn | Cotton lint | Improved bermudagrass | Soybeans |
| PeA | Perry clay, 0 to 1 percent slopes | 114.88 | 66.7% | | IIIw | | | | | |
| PtA | Portland clay, 0 to 1 percent slopes | 37.78 | 21.9% | | IIIw | | | | | |
| | Gallion silt loam, 0 to 1 percent slopes (rilla) | 11.59 | 6.7% | | I | 7.5 | 95 | 900 | 13.5 | 40 |
| W | Water | 6.96 | 4.0% | | | | | | | |
| McA | McGehee silt loam, 0 to 1 percent slopes | 1.11 | 0.6% | | llw | | | | | |
| | | | | Weigl | nted Average | 0.5 | 6.4 | 60.5 | 0.9 | 2.7 |

Area Symbol: AR017, Soil Area Version: 16

*c: Using Capabilities Class Dominant Condition Aggregation Method

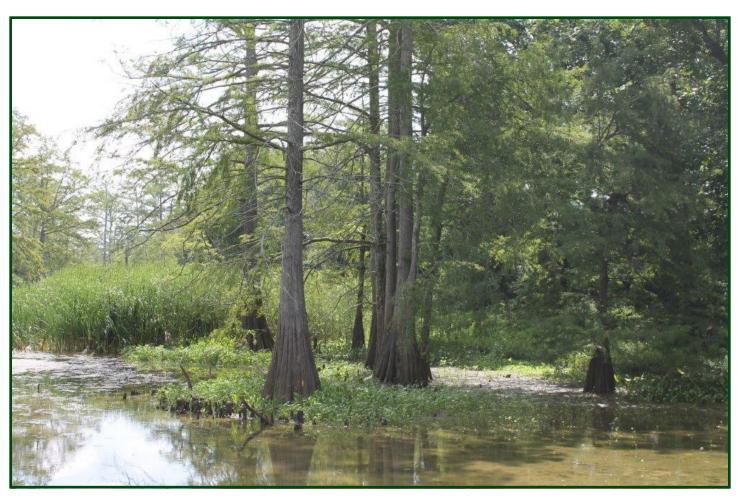
Soils data provided by USDA and NRCS.

TOPOGRAPHY MAP











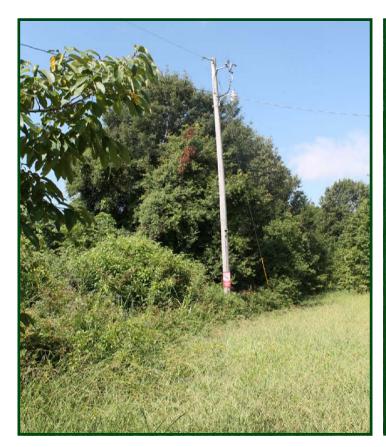


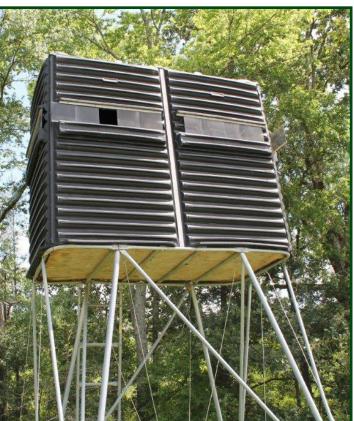


































NOTES





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A G R I C U L T U R E R E C R E A T I O N T I M B E R L A N D T R A D I T I O N A L B R O K E R A G E + S E A L E D B I D S + C O N S U L T I N G