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Colorado Divizion of

Colorado's Well Permit Search

THIS PAGE IS NOT THE ACTUAL PERMIT

The information contained on this page is a summary of the permit file and may not reflect all details of the well permit. (Full Disclaimer)

Well Constructed

Receipt: 0299595 Division: 2 Permit #: 154069- -Water District: 12 Well Name / #: County: **CUSTER**

Designated Basin: Management District:

Case Number:

WDID:

[-] Imaged Documents - Permit File

Document Name Date Imaged Annotated Original File 12/06/2007 No

[-] Applicant/Contact

City/State/Zip Applicant/Contact Name **Mailing Address** HUSVET DENNIS WESTCLIFFE, CO 81252 3398 CNTY RD 271

[-] Location Information

Approved Well Location:

Q40 Q160 Section Township **Footage from Section Lines** Range PM

SE SE 25 21.0S 71.0W Sixth 600 S

Northing (UTM y): 4226721.4 Easting (UTM x):

Spotted from section lines **Location Accuracy:**

Subdivision Name

PETERSON RANCH

Filing Block Lot

Parcel ID: Acres in Tract:

[-] Permit Details

Date Issued: 05/15/1989 **Date Expires:**

Uses (See <u>Imaged Documents</u> for more infomation)

General Use(s): DOMESTIC Aquifer(s): ALL UNNAMED AQUIFERS

Special Use: ISSUED UNDER PRESUMPTION 3b-IIA

Area which may be irrigated: Annual volume of appropriation:

Cross Reference Permit(s): Permit Number Receipt

Comments:

[-] Construction/Usage Details

Well Construction Date: 06/22/1989 Pump Installation Date: 08/30/1990 Well Plugged: 1st Beneficial Use:

Perforated Casing

Perforated Casing Elevation Depth Static Water Level Pump Rate (Top) (Bottom)

205 175 195

Lic # Name **Address Phone Number** Driller 1043 NEQUETTE, DAVID J. BOX 186 WESTCLIFFE, CO 81252 719-783-3000 **Pump** 1043 NEQUETTE, DAVID J. BOX 186 WESTCLIFFE, CO 81252 719-783-3000 Installer

[-] Application/Permit History

Pump Installation Report Received 09/19/1990 Pump Installed 08/30/1990 Well Construction Report Received 07/31/1989 Well Constructed 06/22/1989 Permit Issued 05/15/1989 03/26/1989 Application Received

Disclaimer

*The information contained on this page is a summary of the permit file and may not reflect all details of the well permit. THIS PAGE IS NOT THE ACTUAL PERMIT.

This page should not be used as a basis for any legal consideration, to determine the allowed uses of the well, to determine construction information, or to determine the terms and conditions under which the well can operate. The complete well permit file should be viewed to obtain details on the allowed uses and other relevant information. A complete copy of this file is available in the "Imaged Documents" section of this page, and can be viewed by opening all of the documents listed under that section (documents will open as pdf files).

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PIECP

Account

THIS FORM MUST BE SUBMITTED WITHIN 60 DAYS OF COMPLETION OF THE WORK DESCRIBED HERE-

COLORADO DIVISION OF WATER RESOURCES

1313 Sherman Street - Room 818 Denver, Colorado 80203 SEP 1 9 190

OF THE WORK DESCRIBED HEREON. TYPE OR PRINT IN BLACK INK. PERMIT NUMBER 154069 594069

WELL O	WNER.	Dennis F. & Eileen Husvet P.O. Box 491			SE	¼ c	of the _	SE	¼	of Sec. 25	
ADDRES	SS	Westcliffe, Co. 81252		т	21	<u> </u>	_, R	71		6th	P.M
DATE CO	OMPLE	TED8/30	, 19 <u>90</u>	но	LE DI	AMETER	I.#1	Pet.e	erson R	anch	
		WELL LOG				in. from		to	ft.		
From	То	Type and Color of Material	Water Loc.	, .	· · · · · · · · · · · · · · · · · · ·	in. from		_ to	ft.		
		PUMP REPORT		DRI	LLING	-	D				
		I SIN KIN OKI		CAS	SING	RECORD:		Plain	Casing		
				Siz	e	& kin	nd		_ from _	to	ft.
1				Size	e	& kin	ıd		_ from _	to	ft.
				Siz	e	& kin	ıd	· -	_ from _	to	ft.
				Perforated Casing							
				Size	9	& kin	d		_ from _	to	ft.
				Size	e	& kin	ıd		_ from _	to	ft.
				Sizo	3	& kin	nd		_ from _	to	ft,
				GR	וודטכ	NG RECO	RD				
				Mat	terial	·			- 		
 				Inte	ervals	·	-				
}				Plac	emei	nt Metho	od		 		
				GR	AVEL	PACK:	Size			····	
				Inte	erval						
				TES	T DA	TA					
				Da	te Te	sted					, 19
				Sta	tic Wa	ater Leve	el Prio	r to Te	st		ft.
				Typ	e of	Test Pun	np				
				Len	gth o	of Test _				-	
		TOTAL DEPTH		Sus	taine	d Yield (Meter	ed)	,		
<u> </u>	Use a	additional pages necessary to complete log.		Fin	al Pui	mping W	ater L	evel			

PUMP INSTALLATION REPORT	
Pump Make <u>Goulds 10EJ07412</u>	
Type Submersible	
Powered by Electricity HP 3/4	
Pump Serial No. <u>Z098086</u>	WATER
Motor Serial No. B90 13-2696	REVEL WATER
Date Installed 7/19/90	
Pump Intake Depth186 '	
Remarks	
	NIMOGN NADOWN
	DBAY.
WELL TEST DATA WITH PERMANENT PUMP	h
Date Tested 8/30/90	
Static Water Level Prior to Test 95'	TATOT AT CONE OF DEPRESSION
Length of Test 1 hour Hours	
Sustained yield (Metered) 6.G.P.Min GPM	
Pumping Water Level185'	
Remarks	
CONTRACTORS STATEMENT	
	poses and says that he is the contractor of the well or read the statement made hereon; knows the content vledge.
Signature	License No. <u>1043</u>
State of Colorado, County ofCust	ter SS
Subscribed and sworn to before me this 17th	day of <u>September</u> , 1990 .
My Commission expires: September 22	
Notary Public Kathy L.	Keis

FORM TO BE MADE OUT IN QUADRUPLICATE: WHITE FORM must be an original copy on both sides and signed.
WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.

COLORADO DIVISION OF WATER RESOURCES

RECEIVED

1313 Sherman Street - Room 818 Denver, Colorado 80203

JUL 3 1 1989

WITHIN 60 DAYS OF COMPLETION OF THE WORK DESCRIBED HERE-ON. TYPE OR PRINT IN BLACK INK.

THIS FORM MUST BE SUBMITTED

WELL COMPLETION AND PUMP INSTALLATION REPORT PERMIT NUMBER 154069

WATER RESOURCES STATE - ENGINEER 0014

### ADDRESS Westcliffe, Colorado \$1252	WELL O	WNER_	Dennis F. & Eileen Husvet P.O. Box 491		SE	<u> </u>	% of the	SE	¼ of	Sec. 25	
No. To Type and Color of Material Vater Loc.	ADDRES	ss <u>We</u>			т. 21	S	, R <u>_</u>	71 1	W	6th	P.M.
Type and Color of Material Vater Color	DATE CO	OMPLET	FED6/22	, 19 <u>89</u>	HOLE D	IAMET	ER				
Topacition Top			WELL LOG		8	_in, fron	n0	to <u>24</u>	ft.		
S 36	From	То	Type and Color of Material		6	_ in, fron	24	to	5 ft.		
Use additional pages necessary to complete log. Final Pumping Water Level	5 36 95 96 120 125 159 159 166 191	36 95 96 120 125 159 166 191	fractured gray granite gray granite fine fracture-gray granite w/white & red quartz gray granite large fractures gray granite fracture gray granite gray granite gray granite gray granite fracture-w/clay gray granite) 1	Size	IG MET RECOF 5/8& 4" & 4" & ING RECOF SOME L PACK ATA ested Vater L f Test F of Test ed Yiel	HOD Ai RD: kind Ste kind PVC kind PVC kind PVC kind PVC cond cond cond cond chod I Size cond evel Prior cump d (Metered	rubber do Test a houred	cussion sing from from from from from from acker packer	to _2 15	.75 ft205 ft
		Use a			Final Pu	umping	Water Le	vel	185,		

PUMP INSTALLATION REPORT	
Pump Make	
Туре	
Powered by HP	
Pump Serial No.	WATER TO THE TOTAL
Motor Serial No.	ATIC KELE LEVEL LE
Date Installed	
Pump Intake Depth	WATER ST.
Remarks	INTAKE DRAWDOWN DRAWDOWN
WELL TEST DATA WITH PERMANENT PUMP Date Tested	9 OF OF OF
Static Water Level Prior to Test	DEPRESSIO
Length of Test Hours	
Sustained yield (Metered) GPM	
Pumping Water Level	
Remarks	
	deposes and says that he is the contractor of the well or is read the statement made hereon; knows the content

thereof, and that the same is true of his gwn knowledge.

Signature Management	License No. 1043
State of Colorado, County of Custer	SS
Subscribed and sworn to before me this 25 day of 30	. 19 <u>89</u> .
My Commission expires: February 10 , 19 92 .	
Naturally 1. 1/12	

FORM TO BE MADE OUT IN QUADRUPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller. WRJ-5-Rev. 76

COLORADO DIVISION OF WATER RESOURCES 818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

PERMIT APPLICATION FORM

Application	n must
be complet	te where
applicable.	
print in	BLACK
INK, No ov	
or erasures	s unless
initialed.	

APR 2 6 1989 (X) A PERMIT TO USE GROUND WATER (X) A PERMIT TO CONSTRUCT A WELL FOR: (X) A PERMIT TO INSTALL A PUMP

04-26-89 3.70 60.80

0.32472 () REPLACEMENT FOR NO. . 1001 HWXOOB ()OTHER. 60.00 WATER COURT CASE NO.

(1) APPLICANT - mailing address	FOR OFFICE USE ONLY: (CHO NOT WRITE (IN) THIS COLUMN				
NAME Dennis F. & Eileen Husvet	Receipt No. 995950 4 949590				
STREET 3398 County Road 271 P.O. Box 491	Basin Dist				
Westcliffe, Colorado 81252					
(State) (ZIp)	CONDITIONS OF APPROVAL				
TELEPHONE NO. 783-9022 (2) LOCATION OF PROPOSED WELL County Custer	This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.				
SE¼ of theSE¼, Section25	ISSUANCE OF THIS PERMIT DOES NOT CONFER A DECREED WATER RIGHT				
Twp. $\frac{21}{N,s}$, Rng. $\frac{71}{N,s}$, $\frac{W}{N,s}$, $\frac{6th}{N,s}$ P.M.					
(3) WATER USE AND WELL DATA	1) APPROVED PURSUANT TO CRS 37-92-602(3)(b)(II) (A) AS THE ONLY WELL ON A TRACT OF LAND OF 35 ACRES DESCRIBED AS LOT NO. 1, PETERSON RANCH DIVISION OF LAND, CUSTER COUNTY.				
Proposed maximum pumping rate (gpm)15	2) THE USE OF GROUND WATER FROM THIS WELL IS LIMITED TO FIRE PROTECTION, ORDINARY HOUSEHOLD PURPOSES INSIDE THREE SINGLE FAMILY DWELLINGS,				
Average annual amount of ground water to be appropriated (acre-feet):	THE IRRIGATION OF NOT MORE THAN ONE ACRE OF HOME GARDENS AND LAWNS AND THE WATERING OF DOMESTIC ANIMALS.				
Number of acres to be irrigated:1					
Proposed total depth (feet):150	3) THE RETURN FLOW FROM THE USE OF THIS WELL MUST BE THRU AN INDIVIDUAL WASTE WATER DISPOSAL SYSTEM OF THE NON-RVAPORATIVE TYPE WHERE THE				
Aquifer ground water is to be obtained from: N/A	SYSTEM OF THE NON-EVAPORATIVE TYPE WHERE THE WATER IS RETURNED TO THE SAME STREAM SYSTEM IN WHICH THE WELL IS LOCATED:				
Owner's well designation					
GROUND WATER TO BE USED FOR:					
HOUSEHOLD USE ONLY - no irrigation (0) (XX) DOMESTIC (1) () INDUSTRIAL (5) () LIVESTOCK (2) () IRRIGATION (6) () COMMERCIAL (4) () MUNICIPAL (8)					
() OTHER (9)	APPLICATION APPROVED				
DETAIL THE USE ON BACK IN (11)	PERMIT NUMBER154069				
(4) DRILLER	DATE ISSUED MAY 15 1989				
Name Nequette Drilling Company	EXPIRATION DATE MAY 1 5 1991				
Street P.O. Box 186	1 A A. I				
City Westcliffe, Colorado 81252-0186	VSTATE ENGINEER)				
Telephone No. 719-783-2652 Lic. No. 1043	BY Alakan				

(5) THE LOCATION OF THE PROPOSED WELL and the area on which the water will be used must be indicated on the diagram below.	(6) THE WELL MUST BE LOCATED BELOW by distances from section lines.				
Use the CENTER SECTION (1 section, 640 acres) for the well location.	600				
+-+-+-+-+-+-+-+	(ngrth or south)				
41 MILE, 5280 FEET	600 ft. fromsec. line				
I MILE, 5280 FEET	(east or west)				
	LOTFILING #				
	Potence Panal				
NORTH SECTION LINE	SUBDIVISION FELETION KAILCH				
	(7) TRACT ON WHICH WELL WILL BE				
NORTH,	LOCATED Owner: Ferenc Husvet				
	No. of acres 35.0 . Will this be				
	_				
SECTION + + +	the only well on this tract? yes				
	(8) PROPOSED CASING PROGRAM				
	Plain Casing				
+ 1 + 1 + + + + + + + + + + + + + + + +	$\frac{6 \frac{5}{8}}{\text{in. from}} + \frac{+1}{\text{ft. to}} = \frac{19}{\text{ft.}}$				
	ft. toft.				
SOUTH SECTION LINE	Perforated casing				
	4 in from 120 ft. to 150 ft.				
+ + + + + + + +	in. from ft. to ft.				
	(9) FOR REPLACEMENT WELLS give distance				
	and direction from old well and plans for plugging				
+-+-+-+-+	it:				
The scale of the diagram is 2 inches = 1 mile Each small square represents 40 acres.	N/A				
WATER EQUIVALENTS TABLE (Rounded Figures)					
An acre-foot covers 1 acre of land 1 foot deep 1 cubic foot per second (cfs) 449 gallons per minute (gpm)					
A family of 5 will require approximately 1 acre-foot of water per year.	<u> </u>				
1 acre-foot 43,560 cubic feet 325,900 gallons. 1,000 gpm pumped continuously for one day produces 4.42 acre-feet.					
(10) LAND ON WHICH CROWND WATER WILL BE LICED.					
(10) LAND ON WHICH GROUND WATER WILL BE USED:	25.0				
Owner(s) Ferenc & Alojzia Husvet	No. of acres: 35.0				
Legal description: Peterson Ranch L#1-Custer County Color	ado				
(11) <u>DETAILED DESCRIPTION</u> of the use of ground water: Househo system to be used.	ld use and domestic wells must indicate type of disposal				
Household use, lawn, garden & livestock. Serve up t	O 3 single family dwellings				
Septic system with leachfield.	o o orngae ramily dwellings				
(12) OTHER WATER RIGHTS used on this land, including wells. Giv	e Registration and Water Court Caso Numbers				
Type or right Used for (purpose)	Description of land on which used				
N/A	Description of fand on which used				
(13) THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS					
TRUE TO THE BEST OF HIS KNOWLEDGE.					
Zlosa Huguet					
SIGNATURE OF APPLICANTIS)					