

Colorado Division of Water Resources

Colorado's Well Permit Search

THIS PAGE IS NOT THE ACTUAL PERMIT

The information contained on this page is a summary of the permit file and may not reflect all details of the well permit. ([Full Disclaimer](#))

Well Constructed

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Receipt: 0299595 **Division:** 2
Permit #: 154069- **Water District:** 12
Well Name / #: **County:** CUSTER
Designated Basin: **Management District:**
Case Number:
WDID:

[-] Imaged Documents - Permit File

Document Name	Date Imaged	Annotated
Original File	12/06/2007	No

[-] Applicant/Contact

Applicant/Contact Name	Mailing Address	City/State/Zip
HUSVET DENNIS	3398 CNTY RD 271	WESTCLIFFE, CO 81252

[-] Location Information

Approved Well Location:

Q40	Q160	Section	Township	Range	PM	Footage from Section Lines
SE	SE	25	21.0S	71.0W	Sixth	600 S 600 E

Northing (UTM y): 4226721.4 **Easting (UTM x):** 476641.7

Location Accuracy: Spotted from section lines

Subdivision Name

PETERSON RANCH

Filing	Block	Lot
		1

Parcel ID:

Acres in Tract:

[-] Permit Details

Date Issued: 05/15/1989 **Date Expires:**

Uses (See [Imaged Documents](#) for more information)

General Use(s): DOMESTIC

Aquifer(s): ALL UNNAMED AQUIFERS

Special Use: ISSUED UNDER PRESUMPTION 3b-IIA

Area which may be irrigated:

Annual volume of appropriation:

Statute:

Cross Reference Permit(s): **Permit Number** **Receipt**

Comments:

[-] Construction/Usage Details

Well Construction Date: 06/22/1989 **Pump Installation Date:** 08/30/1990

Well Plugged: **1st Beneficial Use:**

Elevation	Depth	Perforated Casing (Top)	Perforated Casing (Bottom)	Static Water Level	Pump Rate
	205	175	195	95	6
Driller	Lic #	Name	Address	Phone Number	
	1043	NEQUETTE, DAVID J.	BOX 186 WESTCLIFFE, CO 81252	719-783-3000	
Pump Installer	1043	NEQUETTE, DAVID J.	BOX 186 WESTCLIFFE, CO 81252	719-783-3000	

[-] Application/Permit History

Pump Installation Report Received	09/19/1990
Pump Installed	08/30/1990
Well Construction Report Received	07/31/1989
Well Constructed	06/22/1989
Permit Issued	05/15/1989
Application Received	03/26/1989

Disclaimer

***The information contained on this page is a summary of the permit file and may not reflect all details of the well permit. THIS PAGE IS NOT THE ACTUAL PERMIT.**

This page should not be used as a basis for any legal consideration, to determine the allowed uses of the well, to determine construction information, or to determine the terms and conditions under which the well can operate. The complete well permit file should be viewed to obtain details on the allowed uses and other relevant information. A complete copy of this file is available in the "Imaged Documents" section of this page, and can be viewed by opening all of the documents listed under that section (documents will open as pdf files).

Note that all of the terms and conditions under which a well can operate, particularly for non-exempt wells, may not be specified on the well permit. Wells may also be subject to relevant statutes, rules and decrees. To learn more about well permitting in Colorado, please visit [DWR's Well Permitting Page](#). If you have any questions about this well permit file, please contact the [DWR Ground Water Information Desk](#).

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REF: 11-10

SEP 19 '90

THIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE-
ON. TYPE OR PRINT IN BLACK
INK.

COLORADO DIVISION OF WATER RESOURCES

1313 Sherman Street - Room 818
Denver, Colorado 80203

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 154069 154069

WELL OWNER Dennis F. & Eileen Husvet
P.O. Box 491

ADDRESS _____ Westcliffe, Co. 81252

DATE COMPLETED 8/30 1990

SE % of the SE % of Sec. 25
T 21 S R 71 W 6th PM

L#1 Peterson Ranch

HOLE DIAMETER

_____ in. from _____ to _____ ft.

_____ in. from _____ to _____ ft.

_____ in. from _____ to _____ ft.

DRILLING METHOD

CASING RECORD:

Plain Casino

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

Perforated Casing

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

GROUTING RECORD

Material _____

Intervals _____

Placement Method _____

GRAVEL PACK: Size

Interval _____

TEST DATA

Date Tested _____, 19____

Static Water Level Prior to Test _____ ft.

Type of Test Pump _____

Length of Test _____

Sustained Yield (Metered) _____

Final Pumping Water Level _____

WELL LOG

From	To	Type and Color of Material	Water Loc.
		PUMP REPORT	
		TOTAL DEPTH _____	

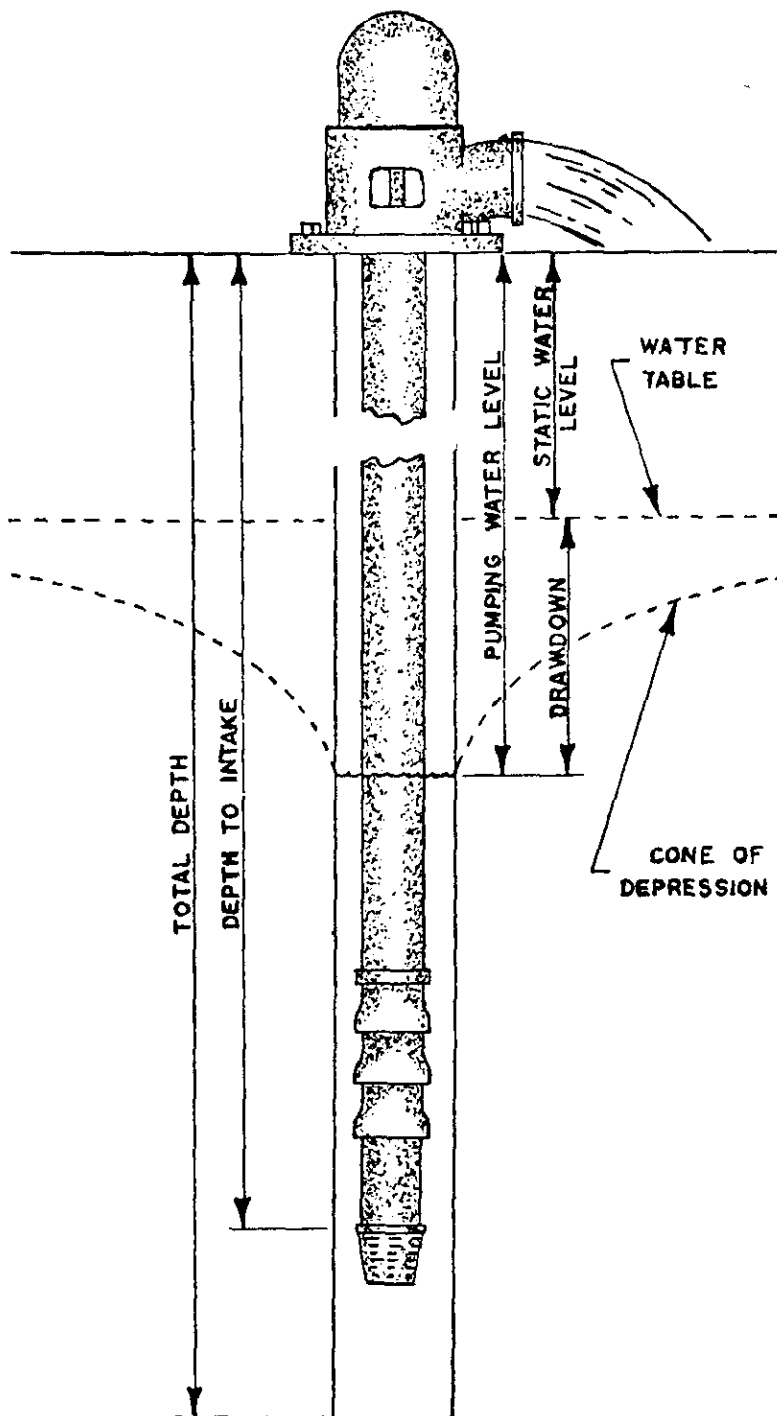
Use additional pages necessary to complete log.

PUMP INSTALLATION REPORT

Pump Make Goulds 10EJ07412
 Type Submersible
 Powered by Electricity HP 3/4
 Pump Serial No. Z098086
 Motor Serial No. B90 13-2696
 Date Installed 7/19/90
 Pump Intake Depth 186'
 Remarks _____

WELL TEST DATA WITH PERMANENT PUMP

Date Tested 8/30/90
 Static Water Level Prior to Test 95'
 Length of Test 1 hour Hours
 Sustained yield (Metered) 6.G.P.Min GPM
 Pumping Water Level 185'
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature [Signature] License No. 1043

State of Colorado, County of Custer SS

Subscribed and sworn to before me this 17th day of September, 1990.

My Commission expires: September 22, 1993.

Notary Public Kathy L. Reis

FORM TO BE MADE OUT IN QUADRUPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.

MAERD

COLORADO DIVISION OF WATER RESOURCES

1313 Sherman Street - Room 318
Denver, Colorado 80203

RECEIVED**JUL 31 1989**

THIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE-
ON. TYPE OR PRINT IN BLACK
INK.

WELL COMPLETION AND PUMP INSTALLATION REPORTPERMIT NUMBER 154069

WATER RESOURCES
STATE - ENGINEER
GOLD

WELL OWNER Dennis F. & Eileen HusvetSE 25 $\frac{1}{4}$ of the SE 25 $\frac{1}{4}$ of Sec.

P.O. Box 491

ADDRESS Westcliffe, Colorado 81252T. 21 S. 71 W. 6th P.M.DATE COMPLETED 6/22, 19 89**HOLE DIAMETER**8 in. from 0 to 24 ft.6 in. from 24 to 205 ft. in. from to ft.DRILLING METHOD Air percussion**CASING RECORD: Plain Casing**Size 6 5/8 & kind Steel from +1 to 24 ft.Size 4" & kind PVC from 15 to 175 ft.Size 4" & kind PVC from 195 to 205 ft.**Perforated Casing**Size 4" & kind PVC-S from 175 to 195 ft.Size & kind from to ft.Size & kind from to ft.**GROUTING RECORD**Material Cement rubber packer set @ 41'Intervals 0 to 41Placement Method poured**GRAVEL PACK: Size**Interval **TEST DATA**Date Tested 6/22, 19 89Static Water Level Prior to Test 95' ft.Type of Test Pump airLength of Test 2 hoursSustained Yield (Metered) 6 G.P.M.Final Pumping Water Level 185'**WELL LOG**

From	To	Type and Color of Material	Water Loc.
0	5	overburden	
5	36	fractured gray granite	
36	95	gray granite	
95	96	fine fracture-gray granite w/white & red quartz	X
96	120	gray granite	
120	125	large fractures	XXX
125	159	gray granite	
159	159	fracture	
159	166	gray granite	
166	191	gray granite	
191	191	fracture-w/clay	
191	205	gray granite	
TOTAL DEPTH <u>205'</u>			

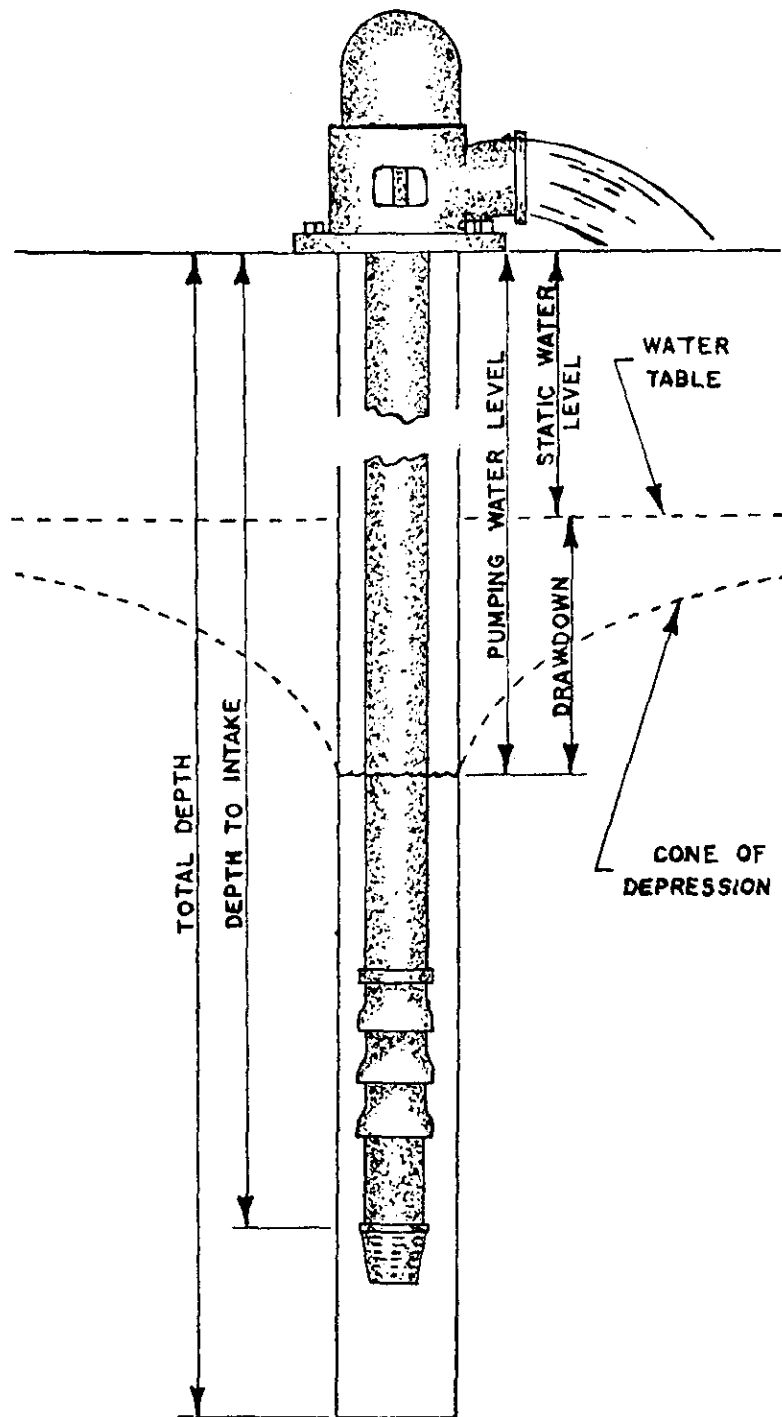
Use additional pages necessary to complete log.

PUMP INSTALLATION REPORT

Pump Make _____
Type _____
Powered by _____ HP _____
Pump Serial No. _____
Motor Serial No. _____
Date Installed _____
Pump Intake Depth _____
Remarks _____

WELL TEST DATA WITH PERMANENT PUMP

Date Tested _____
Static Water Level Prior to Test _____
Length of Test _____ Hours
Sustained yield (Metered) _____ GPM
Pumping Water Level _____
Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature [Signature] License No. 1043

State of Colorado, County of Custer SS

Subscribed and sworn to before me this 25 day of July, 19 89.

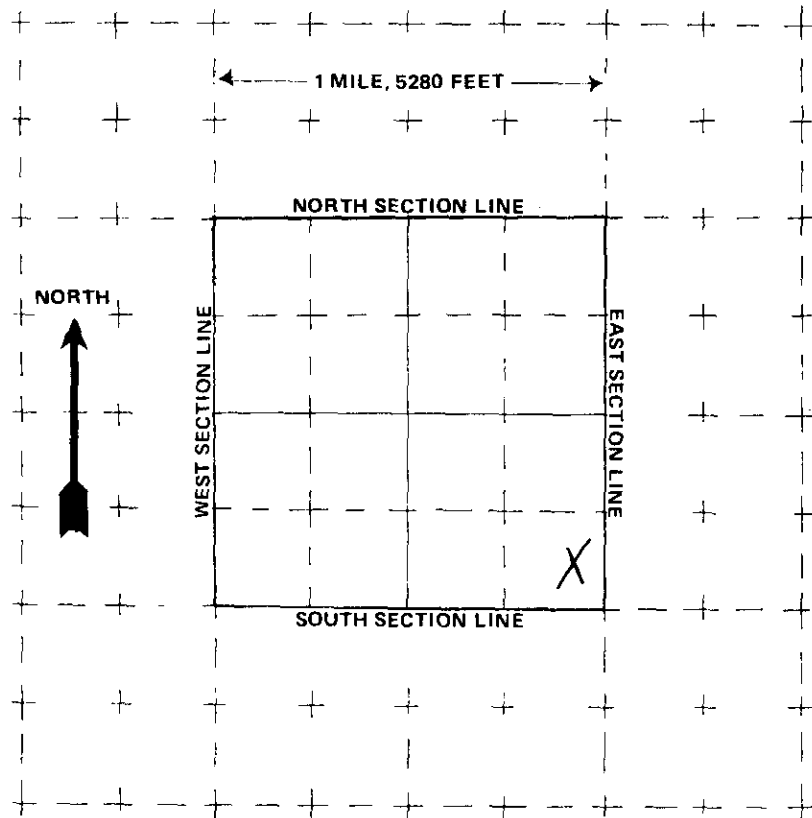
My Commission expires: February 10, 19 92.

Notary Public [Signature]

FORM TO BE MADE OUT IN QUADRUPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.

I.D. 2-12 COUNTY 14

(5) **THE LOCATION OF THE PROPOSED WELL** and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) **THE WELL MUST BE LOCATED BELOW** by distances from section lines.

600 ft. from South sec. line
(north or south)
600 ft. from East sec. line
(east or west)

LOT 1 BLOCK _____ FILING # _____
SUBDIVISION Peterson Ranch

(7) **TRACT ON WHICH WELL WILL BE LOCATED** Owner: Ferenc Husvet

No. of acres 35.0 . Will this be
the only well on this tract? yes

(8) **PROPOSED CASING PROGRAM**

Plain Casing

6 5/8 in. from +1 ft. to 19 ft.
4 in. from 14 ft. to 120 ft.

Perforated casing

4 in. from 120 ft. to 150 ft.
_____ in. from _____ ft. to _____ ft.

(9) **FOR REPLACEMENT WELLS** give distance and direction from old well and plans for plugging it:

N/A

(10) **LAND ON WHICH GROUND WATER WILL BE USED:**

Owner(s): Ferenc & Alojzia Husvet No. of acres: 35.0

Legal description: Peterson Ranch L#1-Custer County Colorado

(11) **DETAILED DESCRIPTION** of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used.

Household use, lawn, garden & livestock. Serve up to 3 single family dwellings

Septic system with leachfield.

(12) **OTHER WATER RIGHTS** used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right

Used for (purpose)

Description of land on which used

N/A

(13) **THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.**

Elena Husvet

SIGNATURE OF APPLICANT(S)