



CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

Issued by

CHICAGO TITLE INSURANCE COMPANY

Chicago Title Insurance Company, a Missouri corporation ("Company"), for a valuable consideration, commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the Proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest in the land described or referred to in Schedule A, upon payment of the premiums and charges and compliance with the Requirements; all subject to the provisions of Schedules A and B and to the Conditions of this Commitment.

This Commitment shall be effective only when the identity of the Proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A by the Company.

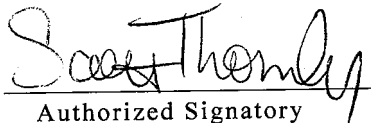
All liability and obligation under this Commitment shall cease and terminate 6 months after the Effective Date or when the policy or policies committed for shall issue, whichever first occurs, provided that the failure to issue the policy or policies is not the fault of the Company.

The Company will provide a sample of the policy form upon request.

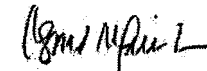
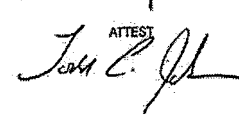
IN WITNESS WHEREOF, Chicago Title Insurance Company has caused its corporate name and seal to be affixed by its duly authorized officers on the date shown in Schedule A.

Maddox, Thornley & Sanders
318 19th Street, West
Jasper, AL 35501

Countersigned:


Authorized Signatory

CHICAGO TITLE INSURANCE COMPANY


By:  President
Attest:  Secretary



CHICAGO TITLE INSURANCE COMPANY

Title #2016-559C

Chicago Title Insurance Company
601 Riverside Avenue
Building 5, 4th Floor
Jacksonville, FL 32204

SCHEDULE A

JBT #065620

JST #0656206

CES #0656205

Title #2016-559C

Title Officer:
Escrow Officer:
Escrow No.:
Loan No.: N/A
Property Address: Cullman County, Alabama

1. Effective date: May 16, 2016 at 8:00 a.m.
2. Policy or Policies to be issued:
 - (a) ALTA Owner's Policy
Policy Amount: \$TBD
Proposed Insured: Any Purchaser
 - (b) ALTA Loan Policy
Policy Amount: \$TBD
Proposed Insured: Any Lender, its successors and/or assigns as their Interest may appear;
 - (c) ALTA Short Form Residential Loan Policy
Policy Amount:
Proposed Insured:
3. The estate or interest in the land described or referred to in this Commitment is:
FEE SIMPLE
4. Title to the FEE SIMPLE estate or interest in the land is at the Effective Date vested in:
Gary Schafer and Carole B. Schafer, as Trustees of the Schafer Living Trust dated April 13, 2005, by Warranty Deed filed at Deed Book 599 page 875.
5. The Land referred to in this Commitment is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF



LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF CULLMAN, STATE OF ALABAMA AND IS DESCRIBED AS FOLLOWS:

Part of the S½ of the SE¼ of Section 36, Township 11 South, Range 3 West and part of the NE¼ of Section 1, Township 12 South, Range 3 West, Cullman County, Alabama, described as follows:

Begin at the northwest corner of the NW¼ of the NE¼ of said Section 1 for the POINT OF BEGINNING; thence run along the quarter-quarter section line, S00°22'01"W (Alabama West Zone Grid Bearing), 2640.23 feet to the southwest corner of the SW¼ of the NE¼ of said Section 1; thence S88°28'58"E 1332.07 feet to the southeast corner of said SW¼ of the NE¼ of Section 1; thence N00°17'06"E 1322.76 feet to the northeast corner of said SW¼ of the NE¼ of said Section 1; thence S88°35'29"E 252.91 feet to the center of Fairview Church Road (County Road 570); thence along a curve to the left with a radius of 4892.50 feet and a chord bearing N25°20'11"E 161.66 feet, for an arc distance of 161.67 feet; thence N24°20'58"E 183.97 feet; thence along a curve to the left with a radius of 2500.00 feet and a chord bearing N21°46'29"E 224.61 feet, for an arc distance of 224.68 feet; thence N19°12'01"E 124.37 feet; thence along a curve to the left with a radius of 600.00 feet and a chord bearing N09°29'31"E 202.35 feet, for an arc distance of 203.33 feet; thence N00°12'58"W 91.47 feet; thence along a curve to the right with a radius of 300.00 feet and a chord bearing N12°37'06"E 133.28 feet, for an arc distance of 134.40 feet; thence N25°27'11"E 240.43 feet; thence along a curve to the right with a radius of 1500.00 feet and a chord bearing N28°57'14"E 183.19 feet, for an arc distance of 183.30 feet; thence N32°27'17"E 88.55 feet; thence along a curve to the left with a radius of 1000.00 feet and a chord bearing N29°54'20"E 88.94 feet, for an arc distance of 88.97 feet; thence N27°21'24"E 165.93 feet to the center of Center School Road, the SE¼ of the SE¼ of said Section 36; thence N80°29'02"W 38.55 feet; thence along a curve to the right with a radius of 72.36 feet and a chord bearing N62°32'47"W 44.05 feet, for an arc distance of 44.76 feet; thence along a curve to the right with a radius of 247.39 feet and a chord bearing N34°13'10"W 93.31 feet, for an arc distance of 93.88 feet; thence N23°07'46"W 394.20 feet; thence along the south line of the Fairview West Cemetery, N88°47'06"W 645.45 feet; thence N00°36'49"W 75.84 feet; thence N89°43'01"W 119.54 feet; thence along the west line of said cemetery, N00°29'16"E 367.81 feet; thence N87°56'59"W 463.26 feet to the center of the Stouts Mountain Railroad Bed Road (County Road 518); thence S51°16'30"W 366.11 feet; thence along a curve to the left with a radius of 590.00 feet and a chord bearing S26°07'37"W 501.45 feet, for an arc distance of 517.92 feet; thence S00°58'44"W 164.06 feet; thence along a curve to the right with a radius of 1100.00 feet and a chord bearing S12°32'37"W 441.04 feet, for an arc distance of 444.05 feet; thence S24°06'31"W 53.15 feet to the south line of the SW¼ of the SE¼ of said Section 36; thence N88°41'42"W 129.01 feet to the POINT OF BEGINNING.



CHICAGO TITLE INSURANCE COMPANY

SCHEDULE B I – SECTION I

REQUIREMENTS

The following requirements must be met:

1. Pay the agreed amounts for the interest in the land and/or the mortgage to be insured.
2. Pay us the premiums, fees and charges for the policy.
3. Documents satisfactory to us creating the interest in the land and/or the mortgage to be insured must be signed, delivered and recorded.

(a) **NOTE REGARDING ALTA 7 COVERAGE:** Unless coverage afforded by the ALTA 7 endorsement is specifically requested in writing prior to the closing and specifically acknowledged in writing by Title Company prior to the closing, the policy or policies to be issued hereunder shall not insure the title to any manufactured home which may be situated on the land described in Schedule A. The issuance of the ALTA 7 endorsement is contingent upon the fulfillment of additional underwriting requirements which will be provided upon request.

(b) In the event the Purchasers are not shown as receiving an owner's policy of title insurance on Schedule A of this Title Commitment, require Purchasers to execute a notice of availability of owner's title insurance informing the Purchasers that a lender's policy of title insurance does not provide title insurance coverage to the Purchasers, setting forth the additional cost to the Purchasers of purchasing an owner's policy of title insurance and stating whether the Purchasers request of decline such additional insurance for owner's coverage.

(c) Alabama Code Section 40-18-86 requires the purchaser to withhold a percentage of the proceeds from the sale of transfer of real estate by nonresidents of the State of Alabama. The purchaser should determine if the seller is a nonresident of Alabama within the meaning of Code Section 40-18-86 and if the transaction is subject to the withholding requirement.

(d) Proper completion and attestation of the Real Estate Sales Validation Form and submission to the Judge of Probate in accordance with Code of Alabama (1975), Section 40-22-1. This requirement may otherwise be satisfied by including on the conveyance document the grantor's name and mailing address, grantee's name and mailing address, property address, date of sale, and total purchase price.

(e) Warranty Deed from vested owner(s), and spouse(s) when required by statute, to the Proposed Insured purchaser. Deed must reflect marital status of Grantor(s).

(f) Mortgage from A (vested owner), and spouse when required by statute, to the Proposed Insured lender. Mortgage must reflect marital status of Grantor(s).

4. You must tell us in writing the name of anyone not referred to in this Commitment who will get an interest in the land or who will make a loan on the land. We may then make additional requirements or exceptions.
5. Payment of all taxes, charges, assessments, levied and assessed against subject premises, which are due and payable.
6. Satisfactory evidence should be had that improvements and/or repairs or alterations thereto are completed; that contractor, subcontractor, labor and material men are all paid.
7. The Company must be furnished with a sworn statement from both the seller and the purchaser that there is no unpaid or disputed real estate commission, that all compensation due or to become due under any listing, agency or other broker's agreement has been paid or has been waived in writing by the potential lien claimant and that there has been no written notice received concerning any unpaid real estate commission which could give arise to a broker's lien under §35-11-45 et seq of the Code of Alabama 1975.
8. Require current Certificate of Trust of the Seller to be executed and recorded.

END OF SCHEDULE B I – SECTION I



CHICAGO TITLE INSURANCE COMPANY

SCHEDULE BII – SECTION II

EXCEPTIONS

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company:

1. Defects, liens, encumbrances, adverse claims, or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed Insured acquires for value of record the estate or interest or mortgage thereon covered by this Commitment.
2. All taxes for the year 2016 and subsequent years, not yet due and payable.
3. Any encroachment, encumbrance, violation, variation, or adverse circumstances affecting the title that would be disclosed by an accurate and complete survey of the land.
4. Rights or claims of parties in possession not shown by the public records.
5. Easements, or claims of easements, not shown by the public records.
6. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
7. Taxes or special assessments which are not shown as existing liens by the public records.
8. Any prior reservation or conveyance, together with release of damages of minerals of every kind and character, including, but not limited to, oil, gas, sand and gravel in, on and under subject property.
9. Tax ID#25-22-07-36-0-000-039.000, taxes for the year 2015 paid in the sum of \$2.60; #25-22-07-36-0-000-040.000, taxes for the year 2015 paid in the sum of \$47.84; and #25-26-01-01-0-000-002.000, taxes for the year 2015 paid in the sum of \$278.94.
10. Less and except any portion of the subject property which lies within a public road right of way.
11. Cullman Electric Cooperative right of way filed at Fiche 1079 Frame B9.
12. Cullman Electric Cooperative right of way filed at Fiche 1079 Frame B10.
13. All matters shown on the survey of Shannon Calvert dated the ____ day of _____, 2016, Job #_____.
14. This is an informational binder only. An owner's or mortgagee policy can be obtained at a later date upon payment of prevailing charges.

END OF SCHEDULE B II – SECTION II



CHICAGO TITLE INSURANCE COMPANY

CONDITIONS

1. The term mortgage, when used herein, shall include deed of trust, trust deed, or other security instrument.
2. If the proposed Insured has or acquired actual knowledge of any defect, lien, encumbrance, adverse claim or other matter affecting the estate or interest or mortgage thereon covered by this Commitment other than those shown in Schedule B hereof, and shall fail to disclose such knowledge to the Company in writing, the Company shall be relieved from liability for any loss or damage resulting from any act of reliance hereon to the extent the Company is prejudiced by failure to so disclose such knowledge. If the proposed Insured shall disclose such knowledge to the Company, or if the Company otherwise acquires actual knowledge of any such defect, lien, encumbrance, adverse claim or other matter, the Company at its option may amend Schedule B of this Commitment accordingly, but such amendment shall not relieve the Company from liability previously incurred pursuant to paragraph 3 of these Conditions.
3. Liability of the Company under this Commitment shall be only to the named proposed Insured and such parties included under the definition of Insured in the form of policy or policies committed for and only for actual loss incurred in reliance hereon in undertaking in good faith (a) to comply with the requirements hereof, or (b) to eliminate exceptions shown in Schedule B, or (c) to acquire or create the estate or interest or mortgage thereon covered by this Commitment. In no event shall such liability exceed the amount stated in Schedule A for the policy or policies committed for and such liability is subject to the insuring provisions and Conditions and the Exclusions from Coverage of the form of policy or policies committed for in favor of the proposed Insured which are hereby incorporated by reference and are made a part of this Commitment except as expressly modified herein.
4. This Commitment is a contract to issue one or more title insurance policies and is not an abstract of title or a report of the condition of title. Any action or actions or rights of action that the proposed Insured may have or may bring against the Company arising out of the status of the title to the estate or interest or the status of the mortgage thereon covered by this Commitment must be based on and are subject to the provisions of this Commitment.
5. *The policy to be issued contains an arbitration clause. All arbitrable matters when the Amount of Insurance is \$2,000,000 or less shall be arbitrated at the option of either the Company or the Insured as the exclusive remedy of the parties. You may review a copy of the arbitration rules at <<http://www.alta.org/>>.*

STATE OF ALABAMA

WARRANTY DEED

CULLMAN COUNTY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the undersigned Grantor, in hand paid by the Grantees herein, the receipt whereof is acknowledged, we, **JOHN PARKER and wife, SHIRLEY J. PARKER** (herein referred to as "Grantors"), do hereby grant, bargain, sell and convey unto **GARY SCHAFER and CAROLE B. SCHAFER, AS TRUSTEES OF THE SCHAFER LIVING TRUST DATED APRIL 13, 2005**, a certificate of which is attached to this deed as Exhibit A (herein referred to as "Grantees"), the following described real estate, situated in Cullman County, Alabama, to-wit:

Part of the S½ of the SE¼ of Section 36, Township 11 South, Range 3 West and part of the NE¼ of Section 1, Township 12 South, Range 3 West, Cullman County, Alabama, described as follows:

Begin at the northwest corner of the NW¼ of the NE¼ of said Section 1 for the POINT OF BEGINNING; thence run along the quarter-quarter section line, S00°22'01"W (Alabama West Zone Grid Bearing), 2640.23 feet to the southwest corner of the SW¼ of the NE¼ of said Section 1; thence S88°28'58"E 1332.07 feet to the southeast corner of said SW¼ of the NE¼ of Section 1; thence N00°17'06"E 1322.76 feet to the northeast corner of said SW¼ of the NE¼ of said Section 1; thence S88°35'29"E 252.91 feet to the center of Fairview Church Road (County Road 570); thence along a curve to the left with a radius of 4692.50 feet and a chord bearing N25°20'11"E 161.66 feet, for an arc distance of 161.67 feet; thence N24°20'58"E 183.97 feet; thence along a curve to the left with a radius of 2500.00 feet and a chord bearing N21°46'29"E 224.61 feet, for an arc distance of 224.68 feet; thence N19°12'01"E 124.37 feet; thence along a curve to the left with a radius of 600.00 feet and a chord bearing N09°29'31"E 202.35 feet, for an arc distance of 203.33 feet; thence N00°12'58"W 91.47 feet; thence along a curve to the right with a radius of 300.00 feet and a chord bearing N12°37'06"E 133.28 feet, for an arc distance of 134.40 feet; thence N25°27'11"E 240.43 feet; thence along a curve to the right with a radius of 1500.00 feet and a chord bearing N28°57'14"E 183.19 feet, for an arc distance of 183.30 feet; thence N32°27'17"E 88.55 feet; thence along a curve to the left with a radius of 1000.00 feet and a chord bearing N29°54'20"E 88.94 feet, for an arc distance of 88.97 feet; thence N27°21'24"E 165.93 feet to the center of Center School Road, the SE¼ of the SE¼ of said Section 36; thence N80°29'02"W 38.55 feet; thence along a curve to the right with a radius of 72.36 feet and a chord bearing N62°32'47"W 44.05 feet, for an arc distance of 44.76 feet; thence along a curve to the right with a radius of 247.39 feet and a chord bearing N34°13'10"W 93.31 feet, for an arc distance of 93.88 feet; thence N23°07'46"W 394.20 feet; thence along the south line of the Fairview West Cemetery, N88°47'06"W 645.45 feet; thence N00°36'49"W 75.84 feet; thence N89°43'01"W 119.54 feet; thence along the west line of said cemetery, N00°29'16"E 367.81 feet; thence N87°56'59"W 463.26 feet to the center of the Stouts Mountain Railroad Bed Road (County Road 518); thence S51°16'30"W 366.11 feet; thence along a curve to the left with a radius of 590.00 feet and a chord bearing S26°07'37"W 501.45 feet, for an arc distance of 517.92 feet; thence S00°58'44"W 164.06 feet; thence along a curve to the right with a radius of 1100.00 feet and a chord bearing S12°32'37"W 441.04 feet, for an arc distance of 444.05 feet; thence S24°06'31"W 53.15 feet to the south line of the SW¼ of the SE¼ of said Section 36; thence N88°41'42"W 129.01 feet to the POINT OF BEGINNING.

Leah Patterson Lust, Probate Judge, Cullman

Need Tax 457.00, Recording Fee 14.00, LUTL 4/1.00

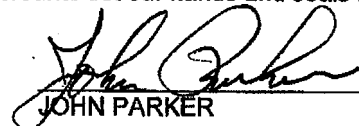
Subject to the prior conveyance or reservation of oil, gas, mineral and mining rights, existing rights-of-way for public roads, utility lines, easements and restrictions of record, if any.

This description provided to Hayden R. Battles by Grantors pursuant to the survey of Southern Land Surveying Company dated April 3, 2002, as certified by Raymond Shackelford, Ala. Lic. PLS No. 4092. The draftsman makes no warranty that the description referenced in this document is correct, or that the Grantors are the owners of the premises. Unless separately contracted for, no title examination has been performed, and there are no representations made that any subdivision restrictions, state, county or city regulations have been complied with. Further, there are no warranties concerning prescription or adverse possession by surrounding land owners or existing easements that may exist on the property but are not referenced in this document.

TO HAVE AND TO HOLD to the said Grantees, their successors and assigns forever.

And we do for ourselves and for our heirs, executors and administrators covenant with the said Grantees, their successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall, warrant and defend the same to the said Grantees, their successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of January, 2011.


JOHN PARKER


SHIRLEY J. PARKER

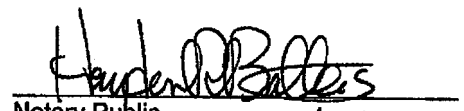
STATE OF ALABAMA

CULLMAN COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that John Parker and wife, Shirley J. Parker, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date that, being informed of the contents of said conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 13th day of January, 2011.

SEAL


Notary Public
My Commission Expires: 8/4/14

SEND TAX NOTICE TO:

7991 Overbrook Parkway
Morris, AL 35116

CERTIFICATE OF TRUST

The undersigned Trustors and Trustees hereby certify the following:

1. This Certificate of Trust refers to the SCHAFER LIVING TRUST, dated April 13, 2005, and any amendments thereto, executed by GARY SCHAFER and CAROLE B. SCHAFER as Trustors.
2. The address of the Trustors is 7991 Overbrook Parkway, Morris, AL 35116.
3. The initial Trustees of the Trust are:

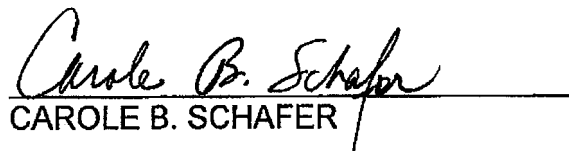
Gary Schafer
Carole B. Schafer
4. The Trustees currently serving are:

Gary Schafer
Carole B. Schafer
5. The Social Security Number of either Trustor may be used as the Taxpayer Identification Number (TIN) or (EIN) for the trust. The Husband's Social Security Number is [REDACTED]. The Wife's Social Security Number is [REDACTED].
6. Notwithstanding any other provisions of our Trust Agreement, if any of the following is serving as a Co-Trustee of any Trust under our Trust Agreement, such Co-Trustee may make decisions and bind our Trust in the exercise of all powers and discretion granted to the Trustees without the consent of any other Trustee: Gary Schafer and Carole B. Schafer.
7. Our Trustees under our Trust Agreement are authorized to acquire, sell, convey, encumber, lease, borrow, manage and otherwise deal with interests in real and personal property in our Trust name. All powers of our Trustees are fully set forth in Article Fourteen of our Trust Agreement.
8. Our Trust has not been revoked and there have been no amendments limiting the powers of our Trustees over trust property.
9. No persons or entity paying money to or delivering property to our Trustees shall be required to see to its application. All persons relying on this document regarding our Trustees and their powers over trust property shall be held harmless for any resulting loss or liability from such reliance. A copy of this Certificate of Trust shall be just as valid as the original.

The undersigned certify that the statements in this Certificate of Trust are true and correct and that the original trust was executed in the County of Jefferson, Alabama, on April 13, 2005.

Trustors:


GARY SCHAFER


CAROLE B. SCHAFER

Trustees:


GARY SCHAFER


CAROLE B. SCHAFER

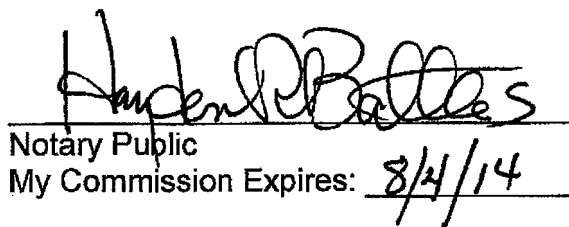
STATE OF ALABAMA

Cullman COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Gary Schafer, whose name as Trustor and Trustee of the Schafer Living Trust dated April 13, 2005, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such trustor and trustee and with full authority, executed the same voluntarily for and as the act of said trust.

Given under my hand and official seal, this the 13th day of January, 2011.

SEAL


Notary Public
My Commission Expires: 8/4/14

878 665 033

STATE OF ALABAMA

Jefferson COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Carole B. Schafer, whose name as Trustor and Trustee of the Schafer Living Trust dated April 13, 2005, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such trustor and trustee and with full authority, executed the same voluntarily for and as the act of said trust.

Given under my hand and official seal, this the 11th day of January, 2011.

SEAL

Kay P. Lucas
Notary Public
My Commission Expires: 3-8-2011

DEED 599 879

Form L-No. 1892

FICHE 1079 FRAME B-9
RIGHT-OF-WAY EASEMENT

STATE ALA.-CULLMANCO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA,

FEB 14 8 37 AM '89

CULLMAN COUNTY.

KNOW ALL MEN BY THESE PRESENTS, That we the undersigned (whether one or more)

Eunice L. and T. Bradford (Eunice L. Bradford - deceased)

(married) (husband and wife) for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Cullman Electric Cooperative, a cooperative corporation (hereinafter called the "Cooperative") whose post office address is Cullman, Alabama, and to its successors or assigns the right to enter upon the lands of the undersigned, situated in the County of Cullman, State of Alabama and more particularly described as follows:

beg int of S/L of SW 1/4 of SE 1/4 + E/S Stouts Mt. R.R. Bed Road, th NELY AGL E/S Road 910' (s), SELY 140' (s), NELY 685'S, E 360' (s), S 380' (s), E 640' (s), SELY ALG W/S Center School Road, 710' (s), SWLY ALG E/S Fairview Church Road. 435' (s), W 1805' (s) to POB

Sec 36 Township 11S, Range 03W

Grant permission to put overhead electrical line on wood poles along north side of gravel road, 40' width.

Also grant permission to sublease to other utilities.

Cullman Electric Cooperative Work Order B-7046

and to construct, operate and maintain on the above-described lands, and or in or upon all streets, roads or highways abutting said lands, an electric transmission or distribution line or system, and to cut and trim trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system.

The undersigned agree that all poles, wires and other facilities, including any main service entrance equipment, installed on the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 17th day of

Signed, sealed and delivered in the presence of:

John Knight

Thelma Bradford (L. S.)
250
150
1100

STATE OF ALABAMA,

Cullman COUNTY.

I, John Knight, a Notary Public in and for said County, in said State, hereby certify that Thelma Bradford

whose name is signed to the foregoing conveyance, and, who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance is executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of October, 1988.

STATE OF ALABAMA,

COUNTY.

I, _____ a Notary Public in and for said County, in said State, hereby certify that on the _____ day of _____, 19____, came before me the within named

_____ known to me (or made known to me), to be the wife of the within named _____ who, being examined separate and apart from the husband, touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord and without fear, constraint, or threats on the part of the husband.

Given under my hand and official seal this _____ day of _____, 19____.

Notary Public.

Fiche 1079 Frame B-9

EA JK
 FICHE 1079 FRAME B10
 RIGHT-OF-WAY EASEMENT

STATE ALABAMA CULLMAN CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

FEB 14 8 37 AM '89

STATE OF ALABAMA,

Cullman COUNTY.

KNOW ALL MEN BY THESE PRESENTS, That we the undersigned (whether one or more)

Eunice L. Bradford & Thelma Bradford

(Eunice L. Bradford - deceased)

(married) (husband and wife) for a good and valuable consid-

eration, the receipt whereof is hereby acknowledged, do hereby grant unto Cullman Electric Cooperative, a cooperative corporation (hereinafter called the "Cooperative") whose post office address is Cullman, Alabama, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Cullman, State of Alabama, and more particularly described as follows: A 20' wide ROW on each side of a new constructed power

line lying west of gravel road and across the following described property:

NW $\frac{1}{4}$ of NE $\frac{1}{4}$ less ROW SW $\frac{1}{4}$ of NE $\frac{1}{4}$ less ROW, all that pt of NE $\frac{1}{4}$ of NE $\frac{1}{4}$ lying W/S of Fairview Church Rd.

Section 01 Township 12N Range 03W

Also grant permission to sublease this ROW to other utilities and to install guy wires and anchors outside the above described bounds where necessary.

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and to construct, operate and maintain on the above-described lands, and or in or upon all streets, roads or highways abutting said lands, an electric transmission or distribution line or system, and to cut and trim trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system.

The undersigned agree that all poles, wires and other facilities, including any main service entrance equipment, installed on the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 18 day of

Nov., 1988.

Signed, sealed and delivered in the presence of:

Thelma L. Bradford (L. S.)

(L. S.)

STATE OF ALABAMA,

Cullman COUNTY.

I, Paul W. Manning, a Notary Public in and for said County, in said State, hereby certify that Thelma L. Bradford whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18 day of Nov., 1988.

Paul W. Manning
 Notary Public.

STATE OF ALABAMA,

COUNTY.

I, _____ a Notary Public in and for said County, in said State, hereby certify that on the _____ day of _____, 19____, came before me the within named _____ known to me (or made known to me), to be the wife of the within named _____ who, being examined separate and apart from the husband, touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord and without fear, constraint, or threats on the part of the husband.

Given under my hand and official seal this _____ day of _____, 19____.

Notary Public.

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