

## DESCRIPTION (M.C.T.C. FILE NO. 122613)

A) ALL THAT PORTION OF THE SOUTH 1000 FEET OF THE SOUTHEAST ONE QUARTER OF THE SOUTHWEST ONE QUARTER OF SECTION 30, TOWNSHIP 19 NORTH, RANGE 6 WEST, WM, LYING EAST OF THE MIDDLE FORK OF THE SATSOP RIVER, INCLUDING THAT PORTION THEREOF WHICH LIES WITHIN COMMUNITY PARK LOT 105, RIVER HAVEN, VOLUME 6 OF PLATS, PAGES 167 TO 169, RECORDS OF MASON COUNTY, WASHINGTON.

B) THE SOUTH HALF OF THE SOUTHEAST ONE QUARTER OF SECTION 30, TOWNSHIP 19 NORTH, RANGE 6 WEST, WM, EXCEPTING THEREFROM:

1) ALL THAT PORTION THEREOF WHICH LIES SOUTHERLY OF THE NORTHERLY RIGHT OF WAY LINE OF SCHAFER PARK ROAD, COUNTY ROAD NO. 02210.

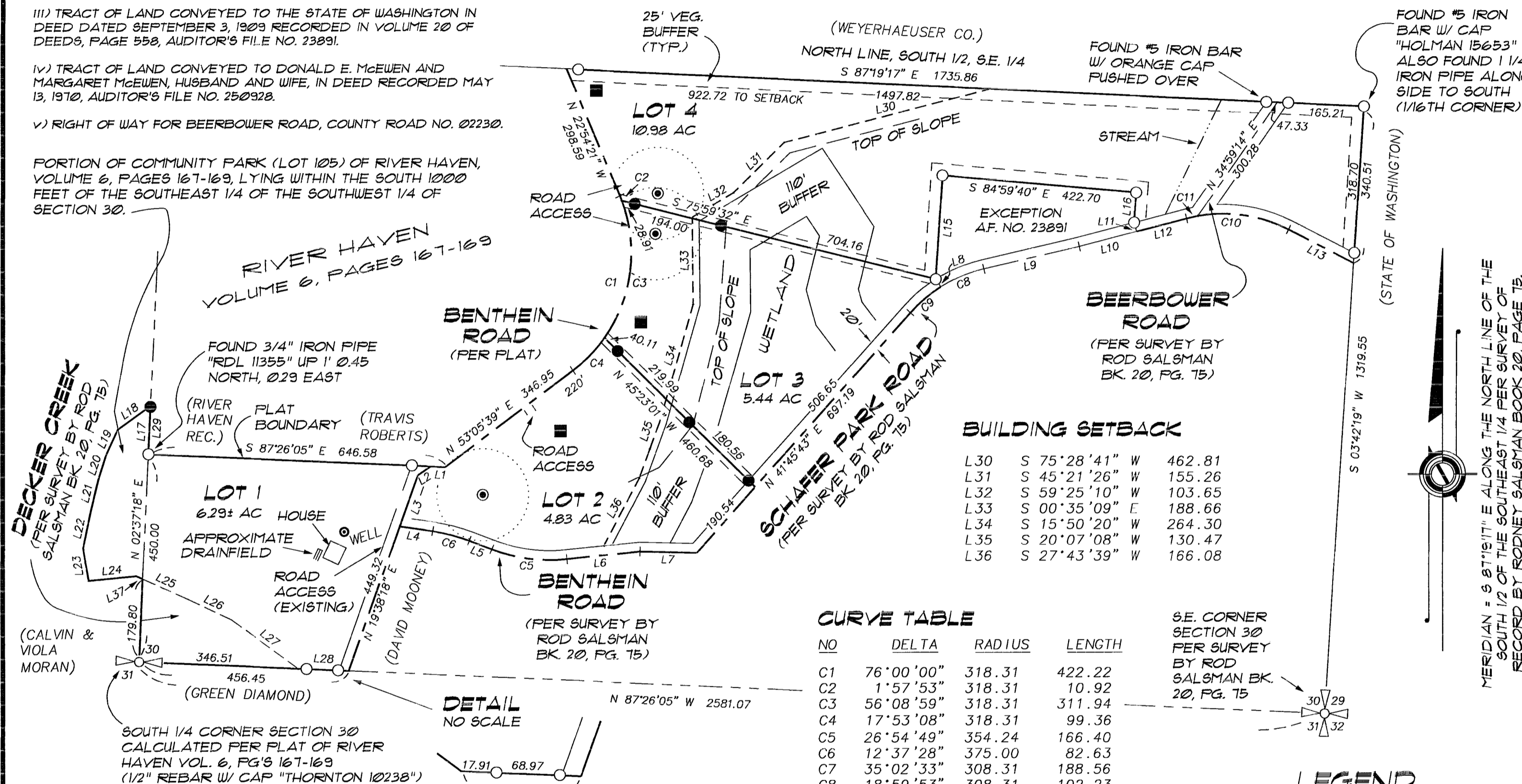
11) ALL THAT PORTION THEREOF WHICH LIES WESTERLY OF THE EASTERLY RIGHT OF WAY LINE OF BENTHEIN ROAD, COUNTY ROAD NO. 02150, EXCEPTING THEREFROM THE SOUTH 450 FEET THEREOF.

111) TRACT OF LAND CONVEYED TO THE STATE OF WASHINGTON IN DEED DATED SEPTEMBER 3, 1909 RECORDED IN VOLUME 20 OF DEEDS, PAGE 558, AUDITOR'S FILE NO. 23891.

1V) TRACT OF LAND CONVEYED TO DONALD E. McEWEN AND MARGARET McEWEN, HUSBAND AND WIFE, IN DEED RECORDED MAY 13, 1970, AUDITOR'S FILE NO. 250928.

V) RIGHT OF WAY FOR BEERBOWER ROAD, COUNTY ROAD NO. 02230.

PORTION OF COMMUNITY PARK (LOT 105) OF RIVER HAVEN, VOLUME 6, PAGES 167-169, LYING WITHIN THE SOUTH 1000 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30.



## LINE TABLE

NO.	BEARING	DISTANCE
L1	N 87°26'05" W	31.06
L2	S 55°59'14" W	34.37
L3	S 19°38'18" W	117.56
L4	S 81°40'24" E	72.51
L5	S 69°02'56" E	52.27
L6	N 84°02'15" E	159.73
L7	S 88°41'15" E	123.70
L8	S 32°11'37" E	20.00
L9	N 76°48'16" E	212.65
L10	N 75°20'58" E	128.40
L11	N 14°39'02" W	20.00
L12	N 75°20'58" E	112.70
L13	S 62°47'39" E	159.59
L15	N 03°38'53" E	225.14
L16	N 03°41'00" E	65.11
L17	N 02°37'18" E	105.00
L18	S 54°07'20" W	88.21
L19	S 24°43'26" W	61.26
L20	S 17°31'53" W	54.54
L21	S 13°30'07" W	73.24
L22	S 11°46'24" W	79.79
L23	S 10°04'16" E	70.77
L24	N 84°37'35" E	104.07
L25	S 65°43'20" E	124.59
L26	S 64°40'22" E	103.07
L27	S 53°49'23" E	179.58
L28	S 87°26'05" E	109.94
L29	N 02°37'18" E	103.08
L37	S 65°43'20" E	15.09

## CURVE TABLE

NO	DELTA	RADIUS	LENGTH
C1	76°00'00"	318.31	422.22
C2	1°57'53"	318.31	10.92
C3	56°08'59"	318.31	311.94
C4	17°53'08"	318.31	99.36
C5	26°54'49"	354.24	166.40
C6	12°37'28"	375.00	82.63
C7	35°02'33"	308.31	188.56
C8	18°59'53"	308.31	102.23
C9	16°02'40"	308.31	86.33
C10	41°51'23"	311.48	227.55
C11	4°34'23"	311.48	24.86

## BUILDING SETBACK

L30	S 75°28'41" W	462.81
L31	S 45°21'26" W	155.26
L32	S 59°25'10" W	103.65
L33	S 00°35'09" E	188.66
L34	S 15°50'20" W	264.30
L35	S 20°07'08" W	130.47
L36	S 27°43'39" W	166.08

## LEGEND

- = SET #5 IRON BAR WITH YELLOW PLASTIC CAP "HOLMAN 15653"
- = FOUND 3/4" IRON PIPE W/ CAP AND TACK "SALSAMAN 19642" UNLESS OTHERWISE NOTED
- = SOIL LOG HOLE

## REFERENCE SURVEYS

- 1) SEE SURVEY BY ROD SALSAMAN BOOK 20, PAGE 75.
- 2) SEE PLAT OF RIVER HAVEN, VOLUME 6 OF PLATS, PAGES 167-169.
- 3) SEE SURVEY BY WILLIAM THORNTON BOOK 5, PAGE 91.

SCALE: 1"=200 FEET



## WARNING:

1. RESPONSIBILITY AND EXPENSES FOR BUILDING, IMPROVEMENTS, OR MAINTENANCE OF EASEMENTS AND PRIVATE ROADS LEADING TO OR SERVING LOTS WITHIN THIS SHORT SUBDIVISION (UNLESS SUCH ROADS HAVE BEEN ACCEPTED INTO THE COUNTY'S ROAD SYSTEM) SHALL REST WITH THE LOT OWNERS.
2. ANY FURTHER DIVISION OF LOTS WITHIN THIS SHORT SUBDIVISION SHALL BE SUBJECT TO THE REQUIREMENTS OF CHAPTER 16.36 OF MASON COUNTY CODE.
3. DECLARATION OF SHORT SUBDIVISION AUDITOR'S FILE NO. 2050417

## DIRECTOR'S APPROVAL

APPROVED FOR RECORDING PURSUANT TO MASON COUNTY TITLE 16.36

*[Signature]*  
DIRECTOR OF COMMUNITY DEVELOPMENT  
DATE APPROVED: 12/16/15

## AUDITOR'S CERTIFICATE

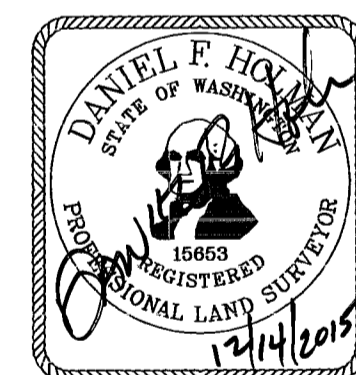
FILED FOR RECORD THIS 28<sup>th</sup> DAY OF December, 2015, AT 10:53 A.M. IN VOLUME 4 OF SHORT PLATS, PAGE 42 AT THE REQUEST OF DANIEL F. HOLMAN AUDITOR'S FILE NO. 2050417

*[Signature]*  
MAISON COUNTY AUDITOR

## SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF SUE KORYELL IN MAY, 2015.

*[Signature]*  
DANIEL F. HOLMAN P.L.S. NO. 15653



15-050 SP FINAL REV.DWG  
15-050.ASC

## SHORT SUBDIVISION NO. 3!!!

## SHORT PLAT

FOR

## SUE KORYELL

IN

SE 1/4, SE 1/4 & SW 1/4, SE 1/4  
SECTION 30, TOWNSHIP 19 NORTH, RANGE 6 WEST, WM.  
PARCEL #61930-40-00000  
ELMA, WA, 98541  
(360) 470-1294

## HOLMAN & ASSOCIATES

PROFESSIONAL LAND SURVEYORS  
P.O. BOX 2379  
SHELTON, WASHINGTON 98584  
(360) 426-2990 PHONE, HOLMAN@HCTC.COM

DWN BY RNS	DATE MAY 2015	JOB NO. 15-050
CHKD BY DCH	SCALE 1" = 200'	SHEET 1 OF 1

## NOTES

THE PROPOSED LOCATION OF WELLS AND 100' RADIUS ARE ADVISORY ONLY. WELL SITE APPLICATION AND SEPTIC SITE INSPECTION MUST BE APPLIED FOR PRIOR TO BUILDING PERMIT.

THE LOTS, PARCELS OR TRACTS CONTAINED WITHIN THIS LAND SEGREGATION HAVE BEEN CREATED WITHOUT CREATING A POTABLE WATER SUPPLY. NO BUILDING PERMIT NECESSITATING POTABLE WATER WILL BE ISSUED WITHOUT FIRST SATISFYING POTABLE WATER REQUIREMENTS AS REQUIRED BY THE MASON COUNTY HEALTH SERVICES DIRECTOR.

WATER WITHDRAWALS FROM ANY AND ALL EXEMPT WELLS APPLY TO PARCELS CREATED FROM THE ORIGINAL LOT PARCEL NO. 61930-40-00000 AND ARE LIMITED TO 5,000 GALLONS PER DAY TOTAL UNLESS A WATER RIGHT IS OBTAINED FOR THE ADDITIONAL VOLUME ABOVE THE EXEMPT 5,000 GALLONS. THE AMOUNT OF WATER THAT CAN BE WITHDRAWN FOR EACH LOT IS SPECIFIED BELOW:  
LOT 1 = 1250 GALLONS PER DAY. LOT 2 = 1250 GALLONS PER DAY. LOT 3 = 1250 GALLONS PER DAY. LOT 4 = 1250 GALLONS PER DAY.

ACCESS TO EACH LOT SHALL BE CONSTRUCTED AS SHOWN. PRIOR TO ACCESS CONSTRUCTION, A PERMIT IS REQUIRED FROM PUBLIC WORKS. ANY CHANGE FROM THE ACCESS SHOWN ON THE FACE OF THE PLAT SHALL BE REVIEWED BY THE PUBLIC WORKS.

## EQUIPMENT AND PROCEDURES

EQUIPMENT: 5" TOTAL STATION W/ EDM  
PROCEDURE: FIELD TRAVERSE