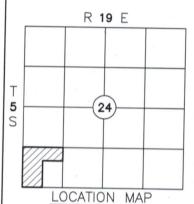
PLAT OF SURVEY

Property of BEULAH H. WALLS ESTATE

Described as follows:



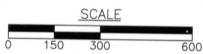
A tract of land located in the SW/4 of the SW/4, Section 24, Township 5 South, Range 19 East of the Indian Base and Meridian, Choctaw County, State of Oklahoma, according to the U.S. Government Survey thereof, be more particularly described as follows, to-wit: Beginning at the SW corner of the SW/4; thence N 01°31'21" W and along the West line of said SW/4, for a d distance of 1313.60 feet to the NW corner of said SW/4; thence North 88°26'42" E and along the North line of said SW/4 SW/4, for a distance 1317.16 feet to the NE corner of said SW/4 SW/4; thence S 01'32'04" E and along the East line of said SW/4 SW/4, for a distance of 438.30 feet; thence S 88'29'51" W, for a distance of 658.62 feet; thence S 01'31'43" E, for a distance of 876.17 feet to a point on the South line of said SW/4 SW/4; thence S 88'30'06" W and along said South line, for a distance of 658.72 feet to the Point of Beginning, containing 26.49 acres more or less.

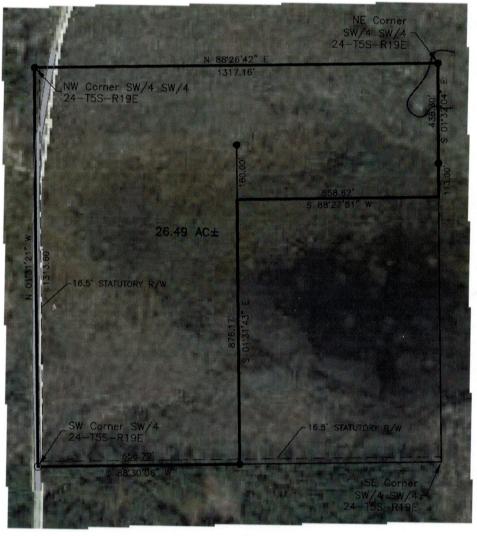
NOTE: THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE COMMITMENT AND MAY CONTAIN EASMENTS OR RIGHTS OF WAY NOT SHOWN



BEARING BASIS OSPCS-NAD 83

SET ½" IP W/ CAP (CLS CA# 5072) FOUND IP ASPHALT ROAD





CERTIFICATE OF SURVEY

30C WANTERSTONAL

OFFESSIONAL (No SUR LAHOMA Y: CENSED

I hereby certify that on ______ APRIL 11th _____, 2016, that a survey was made under my supervision of the property described above and that the above plat is a true and correct representation of said survey. I also certify that this plat meets the Oklahoma Minimum Standards for the practice of Land Surveying as adopted by the Oklahoma State Board of Registration for Professional Engineers and Land Surveyors.

T. D. Chappell

T.D. Chappell, Oklahoma Licensed Professional Land Surveyor No. 1673

SURV. BY: DRAWN BY: APPROVED BY: TC



CHAPPELL LAND SURVEYING, PC

P.O. Box	863, H	ugo, OK	74743	(580)	326-	-668	8
Certificate of	Authoriz	ration No	. 5072,	Exp.	June	30,	2016

SCALE:	1" = 300'	
DATE:	4/11/16	
SURVEY	#: S033-16	
SHEET	1 OF 1	