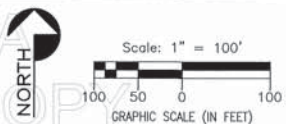


# SIDDALL ACRES

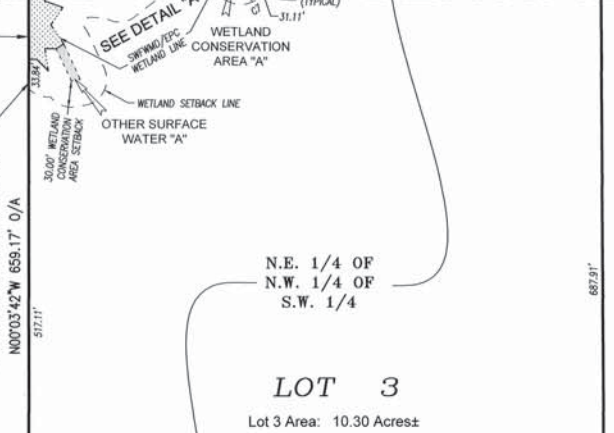
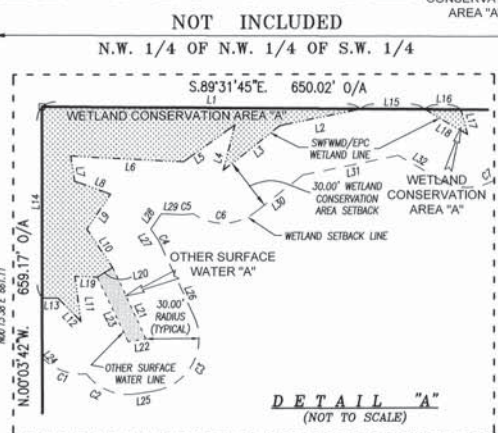
MINOR SUBDIVISION

A SUBDIVISION OF A PORTION OF THE N.W. 1/4 OF THE S.W. 1/4 OF SECTION 13, TOWNSHIP 30 SOUTH, RANGE 21 EAST  
HILLSBOROUGH COUNTY, FLORIDA

PLAT BOOK: 124 PAGE: 242



| Line # | Bearing     | Distance |
|--------|-------------|----------|
| L1     | S89°31'45"E | 180.11'  |
| L2     | S78°26'46"W | 46.59'   |
| L3     | S52°00'44"W | 40.75'   |
| L4     | N14°22'58"E | 26.43'   |
| L5     | S54°18'52"W | 35.69'   |
| L6     | N86°56'56"W | 63.91'   |
| L7     | S08°57'01"E | 14.48'   |
| L8     | S70°28'00"E | 21.66'   |
| L9     | S34°05'07"W | 24.00'   |
| L10    | S33°56'07"E | 26.18'   |
| L11    | S07°52'05"E | 25.79'   |
| L12    | N44°11'57"W | 18.54'   |
| L13    | S89°56'18"W | 8.97'    |
| L14    | N02°01'42"W | 108.22'  |
| L15    | S89°31'45"E | 36.30'   |
| L16    | S89°31'45"E | 20.52'   |
| L17    | S14°53'52"E | 14.45'   |
| L18    | N59°45'00"W | 28.05'   |
| L19    | N88°40'00"W | 12.68'   |
| L20    | S58°25'06"W | 10.31'   |
| L21    | S24°47'31"E | 44.76'   |
| L22    | S80°50'29"W | 10.05'   |
| L23    | N25°34'52"W | 40.84'   |
| L24    | N44°11'57"W | 0.49'    |
| L25    | S80°50'29"W | 10.05'   |
| L26    | S24°47'31"E | 44.76'   |
| L27    | S33°56'07"E | 5.93'    |
| L28    | S34°05'07"W | 10.49'   |
| L29    | N86°56'56"W | 10.95'   |
| L30    | S52°00'44"W | 33.70'   |
| L31    | S78°26'46"W | 55.14'   |
| L32    | N59°45'00"W | 27.94'   |
| L33    | S14°53'52"E | 6.20'    |



**LEGEND**

- FOUND 1/4" CONCRETE MONUMENT HILLSBOROUGH COUNTY
- SET 4 1/4" CONCRETE MONUMENT FROM LB 3913
- SET 5/8" IRON ROD LB 3913
- POINT OF CURVATURE AND POINT OF TANGENCY ON CURVE
- EASEMENT LINE

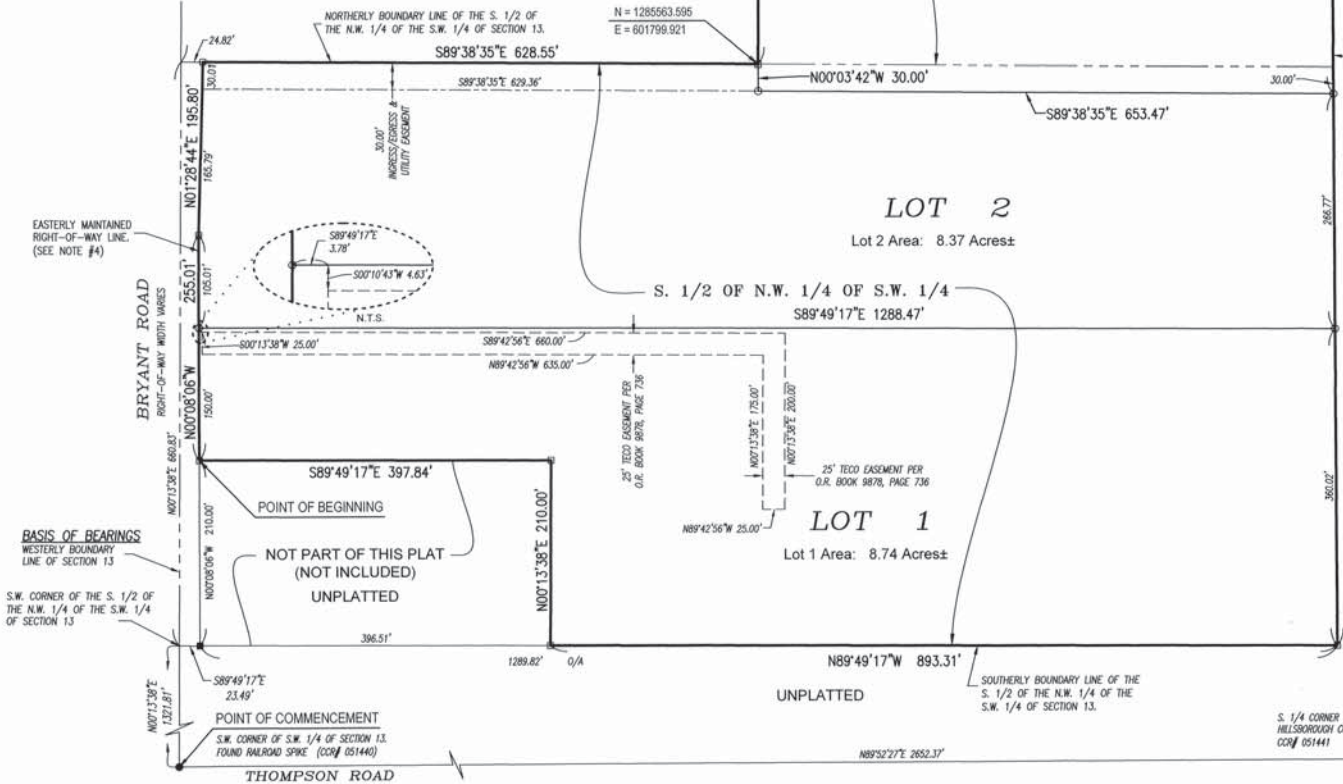
**CURVE TABLE**

| Curve # | Radius | Delta      | Arc Length | Chord  | Chord Bearing |
|---------|--------|------------|------------|--------|---------------|
| C1      | 30.00' | 51°30'15"  | 26.97'     | 26.07' | S89°56'44"E   |
| C2      | 30.00' | 61°58'59"  | 32.28'     | 30.74' | S89°20'02"E   |
| C3      | 30.00' | 100°38'01" | 55.31'     | 47.80' | N02°01'29"E   |
| C4      | 30.00' | 09°08'36"  | 4.79'      | 4.78'  | N02°21'49"W   |
| C5      | 30.00' | 13°28'34"  | 7.06'      | 7.04'  | N86°18'47"E   |
| C6      | 30.00' | 77°29'53"  | 37.96'     | 35.48' | N88°15'40"E   |
| C7      | 30.00' | 135°08'52" | 70.76'     | 55.46' | N02°40'54"E   |

**PLAT NOTES:**

- NOTHING AND EASTING COORDINATES (INDICATED IN FEET) AS SHOWN HEREIN REFER TO THE STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN HORIZONTAL DATUM OF 1983 (NAD 83 - 1980 ADJUSTMENT) FOR THE WEST ZONE OF FLORIDA, HAVE BEEN ESTABLISHED TO A MINIMUM OF THIRD ORDER ACCURACY.
- ORIGINATING COORDINATES: HILLSBOROUGH COUNTY SURVEY DEPARTMENT CERTIFIED CORNER RECORDS "051438" AND "051440"
2. BASIS OF BEARINGS: THE WESTERLY BOUNDARY LINE OF SECTION 13 BEARS N07°13'38"E, (CRS).
3. SUBDIVISION PLATS BY NO MEANS REPRESENT A DETERMINATION ON WHETHER PROPERTIES WILL OR WILL NOT FLOOD. LAND WITHIN THE BOUNDARIES OF THIS PLAT MAY OR MAY NOT BE SUBJECT TO FLOODING. THE DEVELOPMENT SERVICES DIVISION HAS INFORMATION REGARDING FLOODING AND RESTRICTIONS ON DEVELOPMENT.
4. EASTERLY MAINTAINED RIGHT-OF-WAY LINE AS ESTABLISHED BY BILL AMMEKER OF HILLSBOROUGH COUNTY RIGHT-OF-WAY DEPARTMENT IN FIELD MEETING ON DECEMBER 9, 2008.

**WETLAND NOTE:**  
THE WETLAND CONSERVATION AREA WILL BE RETAINED IN A NATURAL STATE PURSUANT TO THE HILLSBOROUGH COUNTY LAND DEVELOPMENT CODE (LDC) AS AMENDED; THE HILLSBOROUGH COUNTY ENVIRONMENTAL PROTECTION ACT, CHAPTER 84-446; AND CHAPTER 1-11, RULES OF THE HILLSBOROUGH COUNTY ENVIRONMENTAL PROTECTION COMMISSION. IN ADDITION, A 30 FOOT SETBACK FROM THE WETLAND CONSERVATION AREA IS REQUIRED AND WILL CONFORM TO THE PROVISIONS STIPULATED WITHIN THE HILLSBOROUGH COUNTY LAND DEVELOPMENT CODE.



**LANDMARK**  
ENGINEERING & SURVEYING CORPORATION

8515 Palm River Road, Tampa, Florida 33619  
CERTIFICATE OF AUTHORIZATION NO. LB 3913