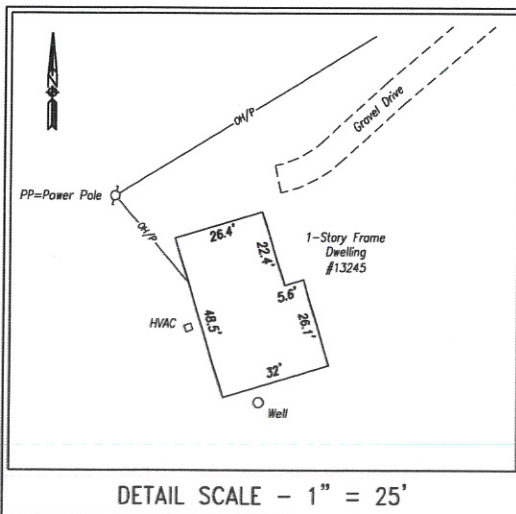


|       |   |              |        |    |        |       |
|-------|---|--------------|--------|----|--------|-------|
| Lot 1 | - | 734,357.19   | Sq.Ft. | or | 16.859 | Acres |
| Lot 2 | - | 435,600.67   | Sq.Ft. | or | 10.000 | Acres |
| Lot 3 | - | 453,671.43   | Sq.Ft. | or | 10.415 | Acres |
| ROW   | - | 33,518.97    | Sq.Ft. | or | 0.769  | Acre  |
| Total | - | 1,657,148.26 | Sq.Ft. | or | 38.043 | Acres |



| CURVE LAYOUT TABLE |           |        |         |         |               |              |
|--------------------|-----------|--------|---------|---------|---------------|--------------|
| CURVE #            | DELTA     | LENGTH | RADIUS  | TANGENT | CHORD BEARING | CHORD LENGTH |
| C1                 | 3°12'50"  | 83.87  | 1495.22 | 41.95   | S32°10'08"E   | 83.86        |
| C2                 | 15°11'01" | 141.89 | 535.42  | 71.36   | S26°11'03"E   | 141.47       |
| C3                 | 3°41'28"  | 97.36  | 1511.32 | 48.70   | S16°44'48"E   | 97.35        |
| C4                 | 14°49'11" | 263.85 | 1020.08 | 132.66  | S22°18'40"E   | 263.11       |
| C5                 | 14°21'12" | 248.03 | 990.08  | 124.67  | S22°04'40"E   | 247.38       |
| C6                 | 3°41'28"  | 99.29  | 1541.32 | 49.66   | S16°44'48"E   | 99.28        |
| C7                 | 15°11'01" | 149.84 | 565.42  | 75.36   | S26°11'03"E   | 149.40       |
| C8                 | 2°38'35"  | 67.59  | 1465.22 | 33.80   | S32°27'16"E   | 67.59        |

| LINE TABLE |             |          |
|------------|-------------|----------|
| LINE #     | BEARING     | DISTANCE |
| L1         | S33°46'33"E | 131.20   |
| L2         | S18°35'32"E | 55.81    |
| L3         | S18°35'32"E | 234.71   |
| L4         | S14°54'04"E | 119.68   |
| L5         | N45°15'04"E | 31.10    |
| L6         | S14°54'04"E | 119.68   |
| L7         | S18°35'32"E | 290.54   |
| L8         | S33°46'33"E | 131.20   |
| L9         | N85°19'33"E | 33.43    |

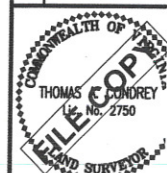
|             |     |         |           |
|-------------|-----|---------|-----------|
| DRAWN       | TAC | CLIENT  | C. Upshaw |
| DESIGN      | TAC | JOB NO. | 15-032    |
| APPROVED    | TAC | DATE    | 7/28/15   |
| Q.C. REVIEW |     | SCALE   |           |

Austin  
Brockenbrough

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SHEET NO

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