



TEXAS ASSOCIATION OF REALTORS® SELLER'S DISCLOSURE NOTICE

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Section 5.008, Property Code requires a seller of residential property of not more than one dwelling unit to deliver a Seller's Disclosure Notice to a buyer on or before the effective date of a contract. **This form complies with and contains additional disclosures which exceed the minimum disclosures required by the Code.**

CONCERNING THE PROPERTY AT 3316 Brushy Rd
Fayetteville, Tx 78940

THIS NOTICE IS A DISCLOSURE OF SELLER'S KNOWLEDGE OF THE CONDITION OF THE PROPERTY AS OF THE DATE SIGNED BY SELLER AND IS NOT A SUBSTITUTE FOR ANY INSPECTIONS OR WARRANTIES THE BUYER MAY WISH TO OBTAIN. IT IS NOT A WARRANTY OF ANY KIND BY SELLER, SELLER'S AGENTS, OR ANY OTHER AGENT.

Seller ☒ is ☐ is not occupying the Property. If unoccupied (by Seller), how long since Seller has occupied the Property?
☐ vacation home or ☐ never occupied the Property

Section 1. The Property has the items marked below: (Mark Yes (Y), No (N), or Unknown (U).)

This notice does not establish the items to be conveyed. The contract will determine which items will & will not convey.

Item	Y	N	U
<u>Satellite</u> Cable TV Wiring	<input checked="" type="checkbox"/>		
Carbon Monoxide Det.			
Ceiling Fans	<input checked="" type="checkbox"/>		
Cooktop			
Dishwasher	<input checked="" type="checkbox"/>		
Disposal	<input checked="" type="checkbox"/>		
Emergency Escape Ladder(s)		<input checked="" type="checkbox"/>	
Exhaust Fans	<input checked="" type="checkbox"/>		
Fences	<input checked="" type="checkbox"/>		
Fire Detection Equip.		<input checked="" type="checkbox"/>	
French Drain		<input checked="" type="checkbox"/>	
Gas Fixtures	<input checked="" type="checkbox"/>		
Natural Gas Lines		<input checked="" type="checkbox"/>	

Item	Y	N	U
Liquid Propane Gas:			
-LP Community (Captive)		<input checked="" type="checkbox"/>	
-LP on Property	<input checked="" type="checkbox"/>		
Hot Tub		<input checked="" type="checkbox"/>	
Intercom System		<input checked="" type="checkbox"/>	
Microwave	<input checked="" type="checkbox"/>		
Outdoor Grill	<input checked="" type="checkbox"/>		
Patio/Decking	<input checked="" type="checkbox"/>		
Plumbing System	<input checked="" type="checkbox"/>		
Pool		<input checked="" type="checkbox"/>	
Pool Equipment		<input checked="" type="checkbox"/>	
Pool Maint. Accessories		<input checked="" type="checkbox"/>	
Pool Heater		<input checked="" type="checkbox"/>	

Item	Y	N	U
Pump: <input type="checkbox"/> sump <input type="checkbox"/> grinder		<input checked="" type="checkbox"/>	
Rain Gutters			
Range/Stove	<input checked="" type="checkbox"/>		
Roof/Attic Vents	<input checked="" type="checkbox"/>		
Sauna		<input checked="" type="checkbox"/>	
Smoke Detector	<input checked="" type="checkbox"/>		
Smoke Detector – Hearing Impaired		<input checked="" type="checkbox"/>	
Spa		<input checked="" type="checkbox"/>	
Trash Compactor		<input checked="" type="checkbox"/>	
TV Antenna		<input checked="" type="checkbox"/>	
Washer/Dryer Hookup	<input checked="" type="checkbox"/>		
Window Screens		<input checked="" type="checkbox"/>	
Public Sewer System		<input checked="" type="checkbox"/>	

Item	Y	N	U	Additional Information
Central A/C	<input checked="" type="checkbox"/>			<input type="checkbox"/> electric <input checked="" type="checkbox"/> gas number of units: <u>2</u>
Evaporative Coolers		<input checked="" type="checkbox"/>		number of units: _____
Wall/Window AC Units		<input checked="" type="checkbox"/>		number of units: _____
Attic Fan(s)		<input checked="" type="checkbox"/>		if yes, describe: _____
Central Heat	<input checked="" type="checkbox"/>			<input type="checkbox"/> electric <input checked="" type="checkbox"/> gas number of units: <u>2</u>
Other Heat				if yes, describe: _____
Oven	<input checked="" type="checkbox"/>			number of ovens: <u>2</u> <input type="checkbox"/> electric <input checked="" type="checkbox"/> gas <input type="checkbox"/> other: _____
Fireplace & Chimney	<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/> wood <input type="checkbox"/> gas logs <input type="checkbox"/> mock <input type="checkbox"/> other: <u>gas igniter</u>
Carport		<input checked="" type="checkbox"/>		<input type="checkbox"/> attached <input type="checkbox"/> not attached
Garage	<input checked="" type="checkbox"/>			<input type="checkbox"/> attached <input checked="" type="checkbox"/> not attached
Garage Door Openers		<input checked="" type="checkbox"/>		number of units: _____ number of remotes: _____
Satellite Dish & Controls	<input checked="" type="checkbox"/>			<input type="checkbox"/> owned <input checked="" type="checkbox"/> leased from <u>DIRECTV</u>
Security System		<input checked="" type="checkbox"/>		<input type="checkbox"/> owned <input type="checkbox"/> leased from _____
Water Heater	<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/> electric <input type="checkbox"/> gas <input type="checkbox"/> other: _____ number of units: <u>1</u>
Water Softener	<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/> owned <input type="checkbox"/> leased from _____
Underground Lawn Sprinkler	<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/> automatic <input type="checkbox"/> manual areas covered: <u>inside fence, north of house</u>
Septic / On-Site Sewer Facility	<input checked="" type="checkbox"/>			if yes, attach Information About On-Site Sewer Facility (TAR-1407)

(TAR-1406) 01-01-14

Initialed by: Buyer: _____

and Seller: HP AMP

Page 1 of 5

Round Top Real Estate, 101 Main Street Round Top, TX 78954
Lilla Blackburn

Phone: 979.249.5033 Fax: 979.249.5034
Produced with zipForm® by zipLogix 18070 Fifteen Mile Road, Fraser, Michigan 48026 www.ziplogix.com

Putman

Concerning the Property at _____

Water supply provided by: ☐ city ☒ well ☐ MUD ☐ co-op ☐ unknown ☐ other: _____Was the Property built before 1978? ☒ yes ☐ no ☐ unknown

(If yes, complete, sign, and attach TAR-1906 concerning lead-based paint hazards).

Roof Type: 2 in over plywood Age: 5 years (approximate)

Is there an overlay roof covering on the Property (shingles or roof covering placed over existing shingles or roof covering)?

☐ yes ☒ no ☐ unknownAre you (Seller) aware of any of the items listed in this Section 1 that are not in working condition, that have defects, or are need of repair? ☐ yes ☒ no If yes, describe (attach additional sheets if necessary): _____**Section 2. Are you (Seller) aware of any defects or malfunctions in any of the following?: (Mark Yes (Y) if you are aware and No (N) if you are not aware.)**

Item	Y	N
Basement		<input checked="" type="checkbox"/>
Ceilings		<input checked="" type="checkbox"/>
Doors		<input checked="" type="checkbox"/>
Driveways		<input checked="" type="checkbox"/>
Electrical Systems		<input checked="" type="checkbox"/>
Exterior Walls		<input checked="" type="checkbox"/>

Item	Y	N
Floors		<input checked="" type="checkbox"/>
Foundation / Slab(s)		<input checked="" type="checkbox"/>
Interior Walls		<input checked="" type="checkbox"/>
Lighting Fixtures		<input checked="" type="checkbox"/>
Plumbing Systems		<input checked="" type="checkbox"/>
Roof		<input checked="" type="checkbox"/>

Item	Y	N
Sidewalks		<input checked="" type="checkbox"/>
Walls / Fences		<input checked="" type="checkbox"/>
Windows		<input checked="" type="checkbox"/>
Other Structural Components		<input checked="" type="checkbox"/>

If the answer to any of the items in Section 2 is yes, explain (attach additional sheets if necessary): _____

Section 3. Are you (Seller) aware of any of the following conditions: (Mark Yes (Y) if you are aware and No (N) if you are not aware.)

Condition	Y	N
Aluminum Wiring		<input checked="" type="checkbox"/>
Asbestos Components		<input checked="" type="checkbox"/>
Diseased Trees: <input type="checkbox"/> oak wilt <input type="checkbox"/> _____		<input checked="" type="checkbox"/>
Endangered Species/Habitat on Property		<input checked="" type="checkbox"/>
Fault Lines		<input checked="" type="checkbox"/>
Hazardous or Toxic Waste		<input checked="" type="checkbox"/>
Improper Drainage		<input checked="" type="checkbox"/>
Intermittent or Weather Springs	<input checked="" type="checkbox"/>	
Landfill		<input checked="" type="checkbox"/>
Lead-Based Paint or Lead-Based Pt. Hazards		<input checked="" type="checkbox"/>
Encroachments onto the Property		<input checked="" type="checkbox"/>
Improvements encroaching on others' property		<input checked="" type="checkbox"/>
Located in 100-year Floodplain	<input checked="" type="checkbox"/>	
Located in Floodway		<input checked="" type="checkbox"/>
Present Flood Ins. Coverage (If yes, attach TAR-1414)		<input checked="" type="checkbox"/>
Previous Flooding into the Structures		<input checked="" type="checkbox"/>
Previous Flooding onto the Property		<input checked="" type="checkbox"/>
Located in Historic District		<input checked="" type="checkbox"/>
Historic Property Designation		<input checked="" type="checkbox"/>
Previous Use of Premises for Manufacture of Methamphetamine		<input checked="" type="checkbox"/>

Condition	Y	N
Previous Foundation Repairs		<input checked="" type="checkbox"/>
Previous Roof Repairs		<input checked="" type="checkbox"/>
Other Structural Repairs		<input checked="" type="checkbox"/>
Radon Gas		<input checked="" type="checkbox"/>
Settling		<input checked="" type="checkbox"/>
Soil Movement		<input checked="" type="checkbox"/>
Subsurface Structure or Pits		<input checked="" type="checkbox"/>
Underground Storage Tanks	<input checked="" type="checkbox"/>	
Unplatted Easements		<input checked="" type="checkbox"/>
Unrecorded Easements		<input checked="" type="checkbox"/>
Urea-formaldehyde Insulation		<input checked="" type="checkbox"/>
Water Penetration		<input checked="" type="checkbox"/>
Wetlands on Property		<input checked="" type="checkbox"/>
Wood Rot		<input checked="" type="checkbox"/>
Active infestation of termites or other wood destroying insects (WDI)		<input checked="" type="checkbox"/>
Previous treatment for termites or WDI		<input checked="" type="checkbox"/>
Previous termite or WDI damage repaired	<input checked="" type="checkbox"/>	
Previous Fires		<input checked="" type="checkbox"/>
Termite or WDI damage needing repair		<input checked="" type="checkbox"/>
Single Blockable Main Drain in Pool/Hot Tub/Spa*		<input checked="" type="checkbox"/>

If the answer to any of the items in Section 3 is yes, explain (attach additional sheets if necessary):

- ① Seasonal creek
② Propane in u/g tank near grill
③ Termite damage repaired during remodel

*A single blockable main drain may cause a suction entrapment hazard for an individual.

Section 4. Are you (Seller) aware of any item, equipment, or system in or on the Property that is in need of repair, which has not been previously disclosed in this notice? ☒ yes ☐ no If yes, explain (attach additional sheets if necessary): Barn

Section 5. Are you (Seller) aware of any of the following (Mark Yes (Y) if you are aware. Mark No (N) if you are not aware.)

- Y N
- ☐ ☒ Room additions, structural modifications, or other alterations or repairs made without necessary permits or not in compliance with building codes in effect at the time.
- ☐ ☒ Homeowners' associations or maintenance fees or assessments. If yes, complete the following:
Name of association: _____
Manager's name: _____ Phone: _____
Fees or assessments are: \$ _____ per _____ and are: ☐ mandatory ☐ voluntary
Any unpaid fees or assessment for the Property? ☐ yes (\$ _____) ☐ no
If the Property is in more than one association, provide information about the other associations below or attach information to this notice.
- ☐ ☒ Any common area (facilities such as pools, tennis courts, walkways, or other) co-owned in undivided interest with others. If yes, complete the following:
Any optional user fees for common facilities charged? ☐ yes ☐ no If yes, describe: _____
- ☐ ☒ Any notices of violations of deed restrictions or governmental ordinances affecting the condition or use of the Property.
- ☐ ☒ Any lawsuits or other legal proceedings directly or indirectly affecting the Property. (Includes, but is not limited to: divorce, foreclosure, heirship, bankruptcy, and taxes.)
- ☐ ☒ Any death on the Property except for those deaths caused by: natural causes, suicide, or accident unrelated to the condition of the Property.
- ☐ ☒ Any condition on the Property which materially affects the health or safety of an individual.
- ☐ ☒ Any repairs or treatments, other than routine maintenance, made to the Property to remediate environmental hazards such as asbestos, radon, lead-based paint, urea-formaldehyde, or mold.
If yes, attach any certificates or other documentation identifying the extent of the remediation (for example, certificate of mold remediation or other remediation).
- ☐ ☒ Any rainwater harvesting system located on the property that is larger than 500 gallons and that uses a public water supply as an auxiliary water source.
- ☐ ☒ The Property is located in a propane gas system service area owned by a propane distribution system retailer.

Concerning the Property at 3316 Brushy 1
Fayetteville, Tx 78940

If the answer to any of the items in Section 5 is yes, explain (attach additional sheets if necessary):

Section 6. Seller ☒ has ☐ has not attached a survey of the Property.

Section 7. Within the last 4 years, have you (Seller) received any written inspection reports from persons who regularly provide inspections and who are either licensed as inspectors or otherwise permitted by law to perform inspections? ☐ yes ☒ no If yes, attach copies and complete the following:

Inspection Date	Type	Name of Inspector	No. of Pages

Note: A buyer should not rely on the above-cited reports as a reflection of the current condition of the Property. A buyer should obtain inspections from inspectors chosen by the buyer.

Section 8. Check any tax exemption(s) which you (Seller) currently claim for the Property:

- | | | |
|--|--|---|
| <input type="checkbox"/> Homestead | <input type="checkbox"/> Senior Citizen | <input type="checkbox"/> Disabled |
| <input type="checkbox"/> Wildlife Management | <input checked="" type="checkbox"/> Agricultural | <input type="checkbox"/> Disabled Veteran |
| <input type="checkbox"/> Other: _____ | | <input type="checkbox"/> Unknown |

Section 9. Have you (Seller) ever filed a claim for damage to the Property with any insurance provider? ☐ yes ☒ no

Section 10. Have you (Seller) ever received proceeds for a claim for damage to the Property (for example, an insurance claim or a settlement or award in a legal proceeding) and not used the proceeds to make the repairs for which the claim was made? ☐ yes ☒ no If yes, explain: _____

Section 11. Does the property have working smoke detectors installed in accordance with the smoke detector requirements of Chapter 766 of the Health and Safety Code? ☐ unknown ☐ no ☒ yes. If no or unknown, explain. (Attach additional sheets if necessary): _____

**Chapter 766 of the Health and Safety Code requires one-family or two-family dwellings to have working smoke detectors installed in accordance with the requirements of the building code in effect in the area in which the dwelling is located, including performance, location, and power source requirements. If you do not know the building code requirements in effect in your area, you may check unknown above or contact your local building official for more information.*

A buyer may require a seller to install smoke detectors for the hearing impaired if: (1) the buyer or a member of the buyer's family who will reside in the dwelling is hearing-impaired; (2) the buyer gives the seller written evidence of the hearing impairment from a licensed physician; and (3) within 10 days after the effective date, the buyer makes a written request for the seller to install smoke detectors for the hearing-impaired and specifies the locations for installation. The parties may agree who will bear the cost of installing the smoke detectors and which brand of smoke detectors to install.

Seller acknowledges that the statements in this notice are true to the best of Seller's belief and that no person, including the broker(s), has instructed or influenced Seller to provide inaccurate information or to omit any material information.

Signature of Seller [Signature] Date _____ Signature of Seller [Signature] Date _____
Printed Name: LUKE S PUTMAN Printed Name: ASHLEY H PUTMAN

ADDITIONAL NOTICES TO BUYER:

- (1) The Texas Department of Public Safety maintains a database that the public may search, at no cost, to determine if registered sex offenders are located in certain zip code areas. To search the database, visit www.txdps.state.tx.us. For information concerning past criminal activity in certain areas or neighborhoods, contact the local police department.
- (2) If the property is located in a coastal area that is seaward of the Gulf Intracoastal Waterway or within 1,000 feet of the mean high tide bordering the Gulf of Mexico, the property may be subject to the Open Beaches Act or the Dune Protection Act (Chapter 61 or 63, Natural Resources Code, respectively) and a beachfront construction certificate or dune protection permit may be required for repairs or improvements. Contact the local government with ordinance authority over construction adjacent to public beaches for more information.
- (3) If you are basing your offers on square footage, measurements, or boundaries, you should have those items independently measured to verify any reported information.
- (4) The following providers currently provide service to the property:

Electric: <u>FAYETTE ELECTRIC COOPERATIVE</u>	phone #: <u>979 968 3181</u>
Sewer: <u>—</u>	phone #: _____
Water: <u>—</u>	phone #: _____
Cable: <u>DIRECTV</u>	phone #: <u>800 531 5000</u>
Trash: <u>—</u>	phone #: _____
Natural Gas: <u>—</u>	phone #: _____
Phone Company: <u>—</u>	phone #: _____
Propane: <u>FAYETTEVILLE PROPANE</u>	phone #: <u>979 378 2213</u>

- (5) This Seller's Disclosure Notice was completed by Seller as of the date signed. The brokers have relied on this notice as true and correct and have no reason to believe it to be false or inaccurate. YOU ARE ENCOURAGED TO HAVE AN INSPECTOR OF YOUR CHOICE INSPECT THE PROPERTY.

The undersigned Buyer acknowledges receipt of the foregoing notice.

Signature of Buyer _____ Date _____ Signature of Buyer _____ Date _____
Printed Name: _____ Printed Name: _____



TEXAS ASSOCIATION OF REALTORS®

INFORMATION ABOUT ON-SITE SEWER FACILITY

USE OF THIS FORM BY PERSONS WHO ARE NOT MEMBERS OF THE TEXAS ASSOCIATION OF REALTORS® IS NOT AUTHORIZED.
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CONCERNING THE PROPERTY AT

3316 Brushy Rd
Fayetteville, Tx 78940

A. DESCRIPTION OF ON-SITE SEWER FACILITY ON PROPERTY:

- (1) Type of Treatment System: ☒ Septic Tank ☐ Aerobic Treatment ☐ Unknown
- (2) Type of Distribution System: GRAVITY ☐ Unknown
- (3) Approximate Location of Drain Field or Distribution System: SEE ATTACHED ☐ Unknown
- (4) Installer: JAHNZ SITE SERVICES ☐ Unknown
- (5) Approximate Age: 5 years ☐ Unknown

B. MAINTENANCE INFORMATION:

- (1) Is Seller aware of any maintenance contract in effect for the on-site sewer facility? ☐ Yes ☒ No
If yes, name of maintenance contractor: _____
Phone: _____ contract expiration date: _____
Maintenance contracts must be in effect to operate aerobic treatment and certain non-standard on-site sewer facilities.)
- (2) Approximate date any tanks were last pumped? N/A
- (3) Is Seller aware of any defect or malfunction in the on-site sewer facility? ☐ Yes ☒ No
If yes, explain: _____
- (4) Does Seller have manufacturer or warranty information available for review? ☐ Yes ☒ No

C. PLANNING MATERIALS, PERMITS, AND CONTRACTS:

- (1) The following items concerning the on-site sewer facility are attached:
☒ planning materials ☒ permit for original installation ☒ final inspection when OSSF was installed
☐ maintenance contract ☐ manufacturer information ☐ warranty information ☐ _____
- (2) "Planning materials" are the supporting materials that describe the on-site sewer facility that are submitted to the permitting authority in order to obtain a permit to install the on-site sewer facility.
- (3) It may be necessary for a buyer to have the permit to operate an on-site sewer facility transferred to the buyer.

(TAR-1407) 1-7-04

Initialed for Identification by Buyer _____, _____ and Seller [Signature]

Page 1 of 2

Round Top Real Estate, 101 Main Street Round Top, TX 78954
Phone: 979.249.5732

Fax: 713.456.2541

Lilla Blackburn

Produced with ZipForm® by zipLogix 18070 Fifteen Mile Road, Fraser, Michigan 48026 www.zipLogix.com

Putman


3316 : 1shy Rd

Fayetteville, Tx 78940


D. INFORMATION FROM GOVERNMENTAL AGENCIES: Pamphlets describing on-site sewer facilities are available from the Texas Agricultural Extension Service. Information in the following table was obtained from Texas Commission on Environmental Quality (TCEQ) on 10/24/2002. The table estimates daily wastewater usage rates. Actual water usage data or other methods for calculating may be used if accurate and acceptable to TCEQ.

<u>Facility</u>	<u>Usage (gal/day) without water- saving devices</u>	<u>Usage (gal/day) with water- saving devices</u>
Single family dwelling (1-2 bedrooms; less than 1,500 sf)	225	180
Single family dwelling (3 bedrooms; less than 2,500 sf)	300	240
Single family dwelling (4 bedrooms; less than 3,500 sf)	375	300
Single family dwelling (5 bedrooms; less than 4,500 sf)	450	360
Single family dwelling (6 bedrooms; less than 5,500 sf)	525	420
Mobile home, condo, or townhouse (1-2 bedroom)	225	180
Mobile home, condo, or townhouse (each add'l bedroom)	75	60

This document is not a substitute for any inspections or warranties. This document was completed to the best of Seller's knowledge and belief on the date signed. Seller and real estate agents are not experts about on-site sewer facilities. Buyer is encouraged to have the on-site sewer facility inspected by an inspector of Buyer's choice.


Signature of Seller
Luke S. Putman

Date _____


Signature of Seller
Ashley H Putman

Date _____

Receipt acknowledged by:

Signature of Buyer _____ Date _____

Signature of Buyer _____ Date _____

Date: 5-7-10

Number: _____

Applicant Information:

Name: Stephen Wesley Putman
 Address: 5316 Brushy Rd
 City: Fayetteville State: TX
 Zip Code: 77540 Phone: _____ Fax: _____

Site Evaluator Information:

Name: Robert J. Smith
 Company: Smith & Sons
 Address: 4510 Raintree Rd State: TX
 City: Rockwall Zip Code: 75087 Phone: 972-281-4625 Fax: 972-281-4170

Property Location:

Lot: _____ Block: _____ Subdivision: _____
 Street/Road Address: 5316 Brushy Road
 County: Fayette Unincorporated Area? Y or N
 City: Fayetteville Zip Code: _____
 Additional Information: _____

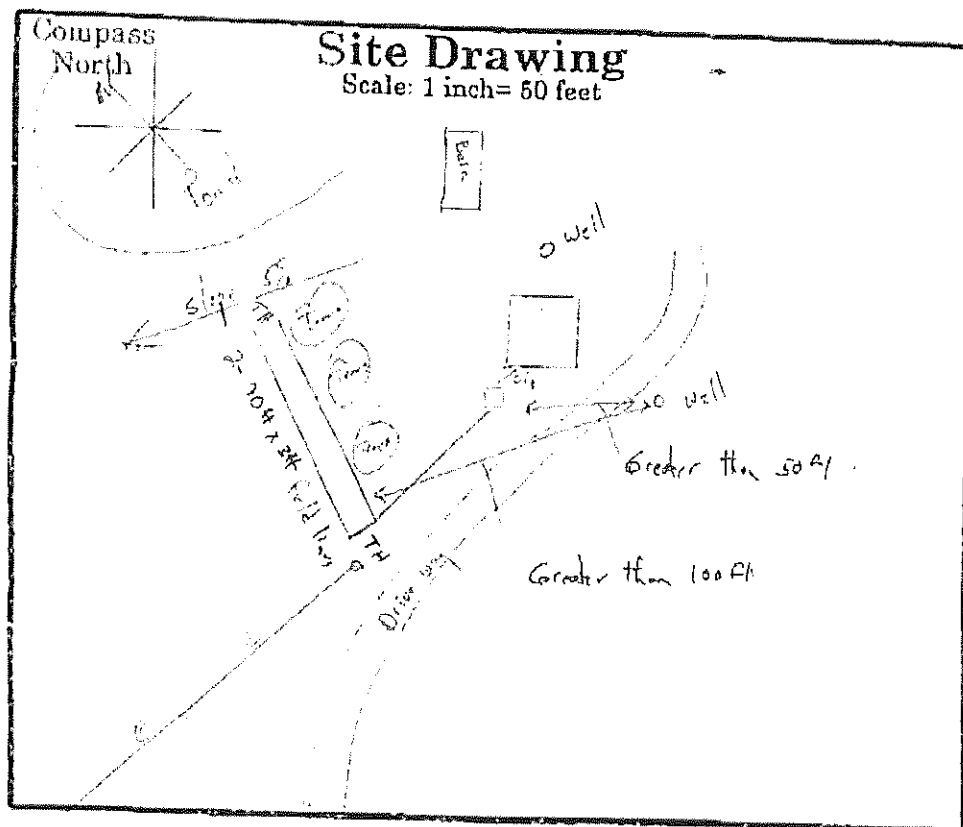
Installer Information:

Name: Robert J. Smith
 Company: Smith & Sons
 Address: 4510 Raintree Rd State: TX
 City: Rockwall Zip Code: 75087 Phone: 972-281-4625 Fax: 972-281-4170

Schematic of Lot or Tract

Show

Compass North, adjacent streets, property lines, property dimensions, location of buildings, easements, swimming pools, water lines, and other structures where known.
 Location of existing or proposed water wells within 150 feet of property.
 Indicate slope or provide contour lines from the structure to the farthest location of the proposed soil absorption or irrigation area.
 Location of soil borings or dug pits (show location with respect to a known reference point).
 Location of natural, constructed, or proposed drainage ways, (streams, ponds, lakes, rivers, high tide of salt water bodies) water impoundment areas, cut or fill bank, sharp slopes and breaks.

Lot Size: 9.7 acres

Features of Site Area

Presence of 100 year flood zone	Yes _____	No <u>✓</u>
Presence of upper water shed	Yes _____	No <u>✓</u>
Presence of adjacent ponds, streams, water impoundments	Yes _____	No <u>✓</u>
Existing or proposed water well in nearby area	Yes _____	No <u>✓</u>
Organized sewage service available to lot or tract	Yes _____	No <u>✓</u>

Site Evaluator:

Name: Robert J. SmithSignature: Robert J. SmithLicense No: 25002760

FAYETTE COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

151 N. Washington Rm 307 • La Grange, Texas 78945 • 979/968-6469 • 979/968-8621 Fax

APPLICATION FOR ON-SITE SEWERAGE FACILITY CONSTRUCTION

PERMIT VALID FOR ONE YEAR FROM DATE OF PURCHASE

Date 5/10/2010 Permit Number 2010-082-005
 NAME OF APPLICANT STEPHEN ASHLEY PUTMAN Receipt Number 333692
 MAILING ADDRESS 1902 SUNSET BLVD
 CITY/STATE/ZIP HOUSTON TX 77005 TELEPHONE _____

DESCRIPTION OF PROPERTY WHERE OSSF IS TO BE CONSTRUCTED

911 Address 3316 BUSHEY ROAD FAYETTEVILLE TX 77440
 Lot Size 99 Acres ML Home Other _____ Number of Bedrooms 2
Residential Commercial/Exempt _____ Square Footage <1500

I/We hereby grant permission to the Fayette County Environmental Health Department personnel to enter upon the above described property for the purpose of inspecting the on-site sewerage facility.

Ronnie Ashby OS 002768 5/10/2010
 Signature of Applicant / Agent Date

FOR USE BY THE ENVIRONMENTAL HEALTH DEPARTMENT ONLY

AUTHORIZATION TO CONSTRUCT Granted Denied _____ Date 5/10/10 BY Bill Hunt #058181

MINIMUM ENVIRONMENTAL HEALTH DEPARTMENT PERMIT REQUIREMENTS

TYPE SYSTEM REQUIRED STANDARD GPS N-29.87086 W-096.65096
 Septic Tank(s) 750 gpc Minimum Gallons _____
 Pump Chamber N/A Gallons N/A
 Disposal System STANDARD Linear Feet / Area 180' x 36" / 900 sq ft
 Gallons Per Day Design Limit 180 GPD Soil Type CLAYSTONE 12" - 48"
 Remarks All Figures Minimum Installer RONNIE ASHBY
OS 27618

NOTICE OF APPROVAL TO OPERATE FACILITY

This serves to notify all persons that the on-site sewerage facility owned by the above has satisfied design, construction and installation requirements of the Fayette County Environmental Health Department. This Fayette County On-Site Sewerage Facility Permit is issued for the operation of the above-identified on-site sewerage facility.

Stephen Ashley Putman APPROVED / DISAPPROVED
 FACILITY INSPECTION
Bill Hunt OS 8181 5/10/10
 Signature of Inspector Date Inspected



ADDENDUM FOR SELLER'S DISCLOSURE OF INFORMATION ON LEAD-BASED PAINT AND LEAD-BASED PAINT HAZARDS AS REQUIRED BY FEDERAL LAW

CONCERNING THE PROPERTY AT 3316 Brushy Rd Fayetteville
(Street Address and City)

A. LEAD WARNING STATEMENT: "Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-paint hazards is recommended prior to purchase."

NOTICE: Inspector must be properly certified as required by federal law.

B. SELLER'S DISCLOSURE:

1. PRESENCE OF LEAD-BASED PAINT AND/OR LEAD-BASED PAINT HAZARDS (check one box only):

☐ (a) Known lead-based paint and/or lead-based paint hazards are present in the Property (explain): _____

☒ (b) Seller has no actual knowledge of lead-based paint and/or lead-based paint hazards in the Property.

2. RECORDS AND REPORTS AVAILABLE TO SELLER (check one box only):

☐ (a) Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the Property (list documents): _____

☒ (b) Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the Property.

C. BUYER'S RIGHTS (check one box only):

☐ 1. Buyer waives the opportunity to conduct a risk assessment or inspection of the Property for the presence of lead-based paint or lead-based paint hazards.

☐ 2. Within ten days after the effective date of this contract, Buyer may have the Property inspected by inspectors selected by Buyer. If lead-based paint or lead-based paint hazards are present, Buyer may terminate this contract by giving Seller written notice within 14 days after the effective date of this contract, and the earnest money will be refunded to Buyer.

D. BUYER'S ACKNOWLEDGMENT (check applicable boxes):

☐ 1. Buyer has received copies of all information listed above.

☐ 2. Buyer has received the pamphlet *Protect Your Family from Lead in Your Home*.

E. BROKERS' ACKNOWLEDGMENT: Brokers have informed Seller of Seller's obligations under 42 U.S.C. 4852d to:

(a) provide Buyer with the federally approved pamphlet on lead poisoning prevention; (b) complete this addendum; (c) disclose any known lead-based paint and/or lead-based paint hazards in the Property; (d) deliver all records and reports to Buyer pertaining to lead-based paint and/or lead-based paint hazards in the Property; (e) provide Buyer a period of up to 10 days to have the Property inspected; and (f) retain a completed copy of this addendum for at least 3 years following the sale. Brokers are aware of their responsibility to ensure compliance.

F. CERTIFICATION OF ACCURACY: The following persons have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.

Buyer Date

Seller Date

Luke S Putman

Buyer Date

Seller Date

Ashley H Putman

Other Broker Date

Listing Broker Date

Lilla Blackburn

The form of this addendum has been approved by the Texas Real Estate Commission for use only with similarly approved or promulgated forms of contracts. Such approval relates to this contract form only. TREC forms are intended for use only by trained real estate licensees. No representation is made as to the legal validity or adequacy of any provision in any specific transactions. It is not suitable for complex transactions. Texas Real Estate Commission, P.O. Box 12188, Austin, TX 78711-2188, 512-936-3000 (<http://www.trec.texas.gov>)

RECORD NOTES:

(31/338 CCOR, FILED 1/24/1906) 1 ACRE FOR PUBLIC ROAD, COLORADO COUNTY

(265/526 CCOPR, FILED 5/26/1998) PARTIAL INTEREST, 105 ACRES, THOMAS LEANDER NEUENDORFF, ET AL

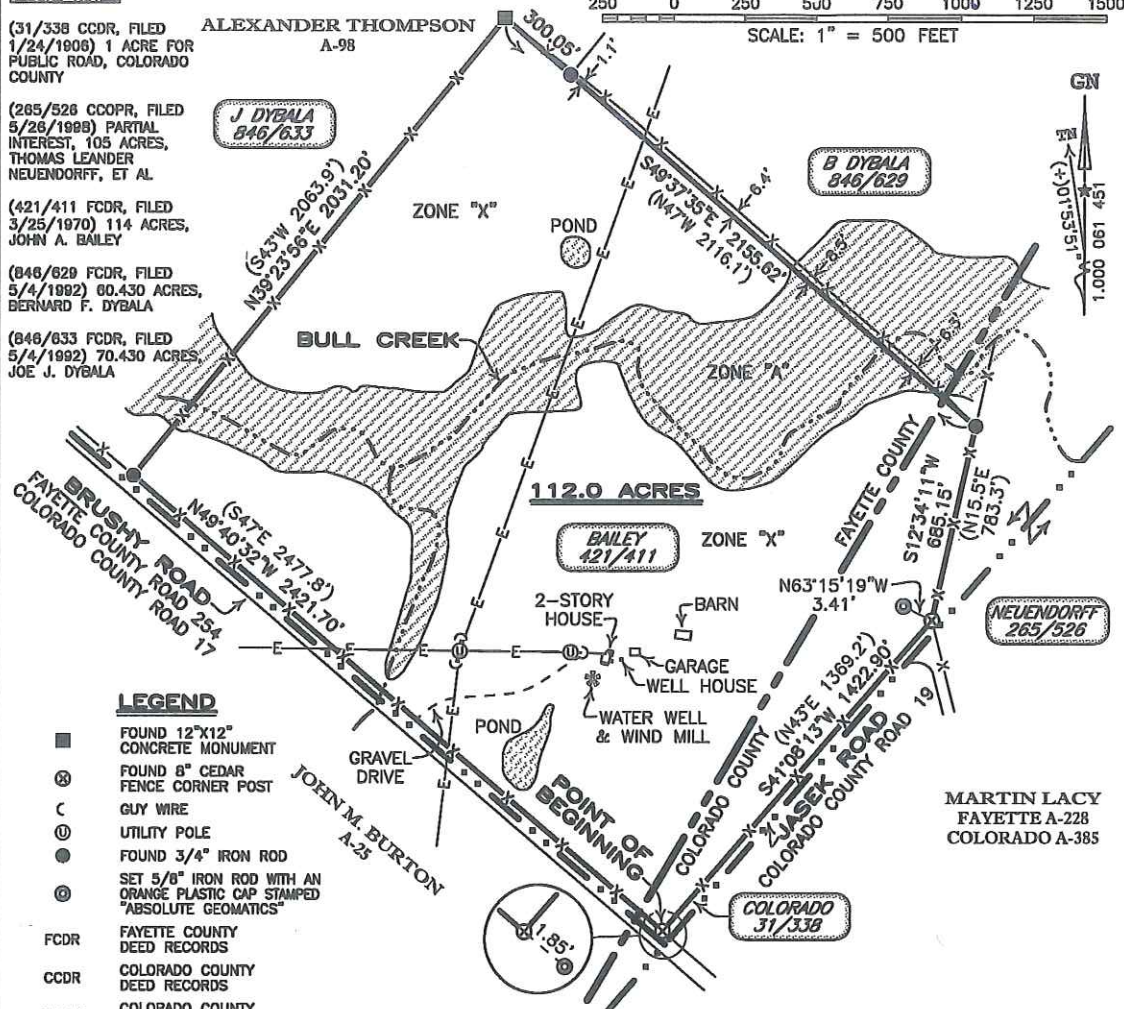
(421/411 FCOR, FILED 3/25/1970) 114 ACRES, JOHN A. BAILEY

(846/629 FCOR, FILED 5/4/1992) 60.430 ACRES, BERNARD F. DYBALA

(846/633 FCOR, FILED 5/4/1992) 70.430 ACRES, JOE J. DYBALA

ALEXANDER THOMPSON A-98

SCALE: 1" = 500 FEET



SURVEY NOTES:

THE LOCATION OF THE ABSTRACT LINES AND THE COUNTY LINE ARE APPROXIMATE.

NOT ALL IMPROVEMENTS WERE SURVEYED. INTERIOR FENCES WERE NOT SURVEYED. THE PERIMETER FENCE WAS SURVEYED GENERALLY ONLY WHERE ACCESSIBLE.

THE CREEKS AND FLOOD ZONE WERE DIGITIZED FROM THE FLOOD MAP. THE PONDS WERE DIGITIZED FROM AN AERIAL PHOTOGRAPH. THEIR LOCATIONS ARE APPROXIMATE.

THE RECORD DIMENSIONS OF THE SUBJECT TRACT INCLUDE JASEK ROAD AND THAT PORTION OF THE TRACT THAT LIES IN BRUSHY ROAD. THE SOUTHWEST LINE OF THE SUBJECT TRACT IS ACTUALLY THE ABSTRACT LINE, ASSUMED TO BE LOCATED NEAR THE CENTER OF BRUSHY ROAD. THE TRUE LOCATION OF THIS ABSTRACT LINE IS NOT DETERMINABLE FROM THE INFORMATION GATHERED DURING THE COURSE OF THIS SURVEY. FOR THE PURPOSES OF THIS SURVEY, THE BOUNDARY LINE ALONG BRUSHY ROAD HAS BEEN ESTABLISHED AT THE NORTHEAST MARGIN AS FENCED. THE BRUSHY ROAD R.O.W. IS PRESCRIPTIVE IN NATURE, AND VARIES IN WIDTH. THE UNDERLYING TITLE TO JASEK ROAD IS VESTED IN COLORADO COUNTY. ITS RECORD WIDTH IS 30 FEET. AS FENCED ON THE GROUND, THE JASEK ROAD R.O.W. VARIES IN WIDTH AND IS A LITTLE WIDER THAN 30 FEET. THE DEED TO COLORADO COUNTY FOR JASEK ROAD ALSO CONVEYS THAT PORTION OF THE SUBJECT TRACT (30 FEET WIDE) THAT LIES IN BRUSHY ROAD, SOUTHEAST OF THE COUNTY LINE, AND NORTHEAST OF THE ABSTRACT LINE.

THE ALEXANDER THOMPSON ABSTRACT IS A MEXICAN LAND GRANT THAT WAS PATENTED IN 1832. IF BULL CREEK IS CONSIDERED TO BE A PERENNIAL STREAM, THEN THE TITLE TO THE BED OF THE STREAM MAY REMAIN WITH THE STATE OF TEXAS.

THE BASIS OF BEARING IS THE TEXAS STATE PLANE COORDINATE SYSTEM OF 1983, CENTRAL ZONE. THE DISTANCES SHOWN HEREON ARE GRID DISTANCES.

ACCORDING TO THE FEMA FLOOD INSURANCE RATE MAP NO. 48149C0475C, A PORTION OF THIS TRACT LIES IN ZONE "A", "SPECIAL FLOOD HAZARD AREA SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD.

EASEMENT NOTES:

ACCORDING TO THE COMMITMENT FOR TITLE INSURANCE PREPARED BY CLEAR TITLE COMPANY, OF #20910, EFFECTIVE 3/26/2008 AND ISSUED 4/15/2008, THIS TRACT IS SUBJECT TO THE FOLLOWING:

(233/477 FCOR, FILED 6/22/1949) FAYETTE ELECTRIC CO-OPERATIVE, INC., BLANKET EASEMENT FOR ELECTRIC TRANSMISSION OR DISTRIBUTION LINE OR SYSTEM WITH RIGHTS OF INGRESS AND EGRESS OVER ADJACENT LANDS.

SURVEYOR DID NOT PERFORM AN INDEPENDENT SEARCH OF THE PUBLIC RECORDS FOR POTENTIAL EASEMENTS.



THIS SURVEY SUBSTANTIALLY COMPLIES WITH THE CURRENT TEXAS SOCIETY OF PROFESSIONAL SURVEYORS STANDARDS AND SPECIFICATIONS FOR A CATEGORY 1A CONDITION 4 SURVEY. THIS CERTIFICATION SHALL BE NULL & VOID FOR TRANSACTIONS OCCURRING MORE THAN 30 DAYS FROM THE DATE CERTIFIED.

William P. Bernsen
WILLIAM P. BERNSSEN, RPLS #5506
SURVEYED APRIL 15, 2008
CERTIFIED APRIL 16, 2008

ABSOLUTE GEOMATICS

P. O. BOX 1139
LA GRANGE, TX 78945
T: (979) 968-3533
TF: (866)MAP-THIS

"SURVEYING THE GREAT STATE OF TEXAS"

3316 BRUSHY ROAD, FAYETTEVILLE, TX 78940

TITLE SURVEY PLAT OF A 112.0 ACRE TRACT OF LAND SITUATED APPROXIMATELY 2.6 MILES S34.25°E OF FAYETTEVILLE AND 13.7 MILES S80.75°E OF LA GRANGE, IN FAYETTE AND COLORADO COUNTIES, TEXAS. THE SAID TRACT BEING A PORTION OF ABSTRACT 98, ALEXANDER THOMPSON, ORIGINAL GRANTEE; AND BEING ALL OF THAT CERTAIN 114 ACRE TRACT OF LAND CONVEYED TO JOHN A. BAILEY BY AN INSTRUMENT (421/411) RECORDED IN THE FAYETTE COUNTY DEED RECORDS





FIELD NOTES DESCRIPTION

Field notes description of a 112.0 acre tract of land situated approximately 2.6 miles S34.25°E of Fayetteville and 13.7 miles S80.75°E of La Grange, in Fayette and Colorado Counties, Texas. The said tract being a portion of Abstract 98, Alexander Thompson, original grantee; being all of that certain 114 acre tract of land conveyed to John A. Bailey by an instrument (421/411) recorded in the Fayette County Deed Records (FCDR); and being more particularly described by metes and bounds as follows:

BEGINNING at an eight inch cedar fence corner post found at the intersection of the northeast right-of-way line of Brushy Road (prescriptive county R.O.W. varies) with the northwest right-of-way line of Jasek Road (30' record R.O.W., [31/338] Colorado County Deed Records) for the south corner of the herein described tract, whence an iron rod set ("iron rod set" denotes a 5/8 inch iron rod set with an orange plastic cap stamped "ABSOLUTE GEOMATICS") for witness bears S49°40'32"E, 1.85 feet;

Thence, N49°40'32"W, 2421.70 feet with the said northeast right-of-way line, as fenced, to a 3/4 inch iron rod found for the most westerly, south corner of that certain 70.430 acre tract of land conveyed to Joe J. Dybala by an instrument (846/633 FCDR), same being the west corner of the herein described tract;

Thence, N39°23'56"E, 2031.20 feet leaving the said northeast right-of-way line, with the common line between the herein described tract and the said Dybala tract, to a twelve inch by twelve inch concrete monument found for an interior corner of same, same being the north corner of the herein described tract;

Thence, S49°37'35"E, with the common line between the herein described tract and the said Dybala tract, at a distance of 300.05 feet pass a 3/4 inch iron rod found for the most easterly, south corner of same, same being the west corner of that certain 60.430 acre tract of land conveyed to Bernard F. Dybala by an instrument (846/629 FCDR), and continuing with the common line between the herein described tract and the said Bernard Dybala tract for a total distance of 2155.62 feet to a 3/4 inch iron rod found on the west line of that certain 105 acre tract of land conveyed to Thomas Leander Neuendorff, et al, by an instrument (265/526) recorded in the Colorado County Official Public Records, for the south corner of the said Bernard Dybala tract, same being the east corner of the herein described tract;

Thence, S12°34'11"W, 685.15 feet with the common line between the herein described tract and the said Neuendorff tract to an eight inch cedar fence corner post found for a westerly corner of same, same being a northerly corner of the Jasek Road right-of-way and an angle point in the southeast line of the herein described tract, whence an iron rod set for witness bears N63°15'19"W, 3.41 feet;

Thence, S41°08'13"W, 1422.90 feet, leaving the west line of the said Neuendorff tract, with the northwest right-of-way line of Jasek Road, as fenced, to the **POINT OF BEGINNING**, and containing within these metes and bounds, 112.0 acres of land. The basis of bearing is grid north, Texas State Plane Coordinate System of 1983, Central Zone (convergence angle: [+] $01^{\circ}53'51''$). The distances contained herein are grid distances (combined scale factor: 1.000 061 451). This description is based on the Land Title Survey and plat prepared by William P. Bernsen, RPLS #5506, on April 18, 2008.

This survey substantially complies with the current Texas Society of Professional Surveyors Standards and Specifications for a Category 1A, Condition 4 survey. This certification shall be null and void for transactions occurring more than 30 days from the date certified.

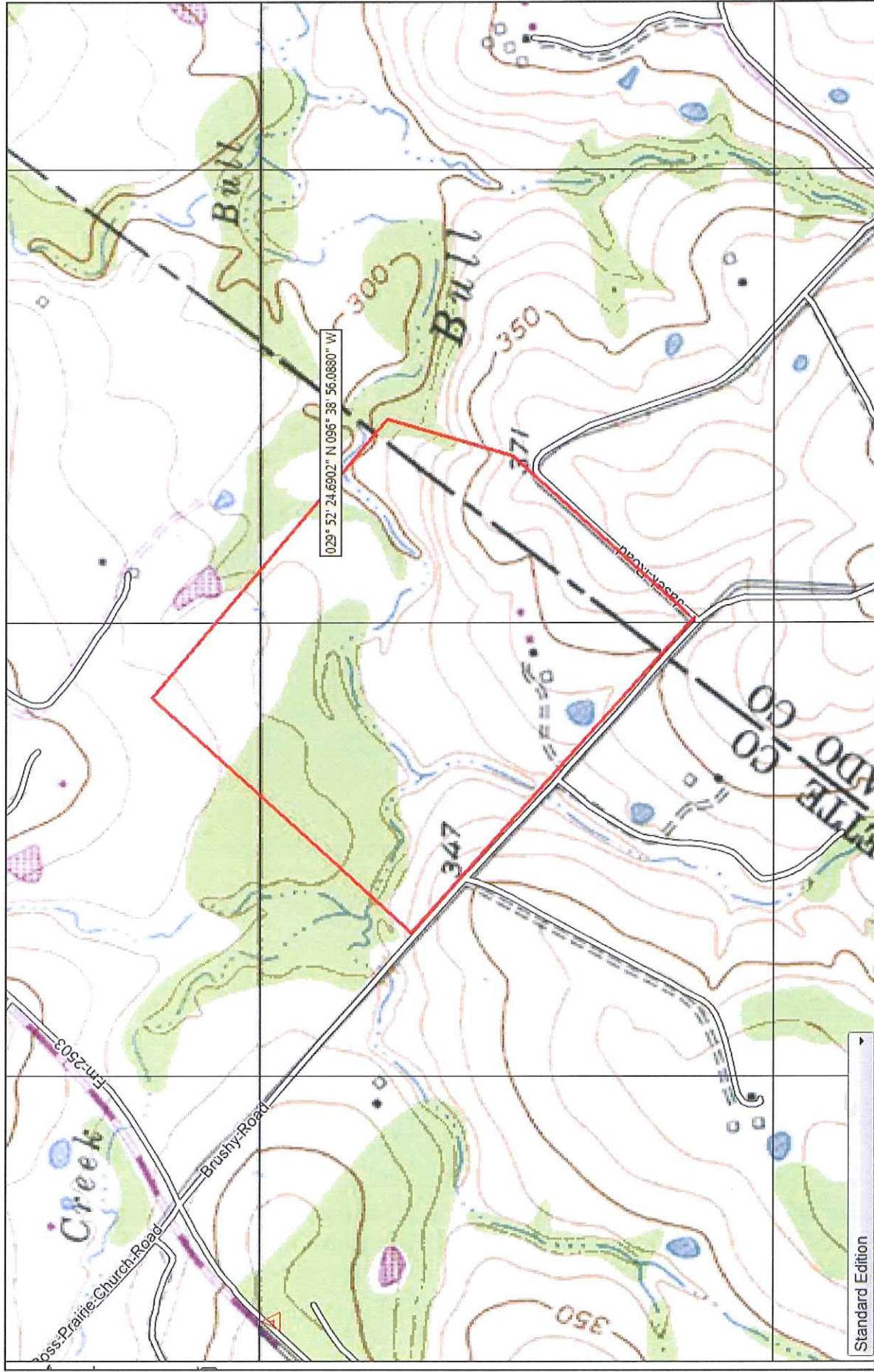


William P. Bernsen



3316 Brushy Road, Fayetteville, TX 112 Acres

Boundary Lines are approximate. No warranties expressed or implied.



3316 Brushy Road, Fayetteville, TX 112 Acres
Boundary Lines are approximate. No warranties expressed or implied.