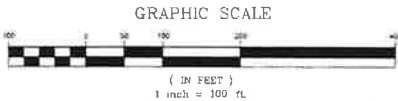


VICINITY MAP

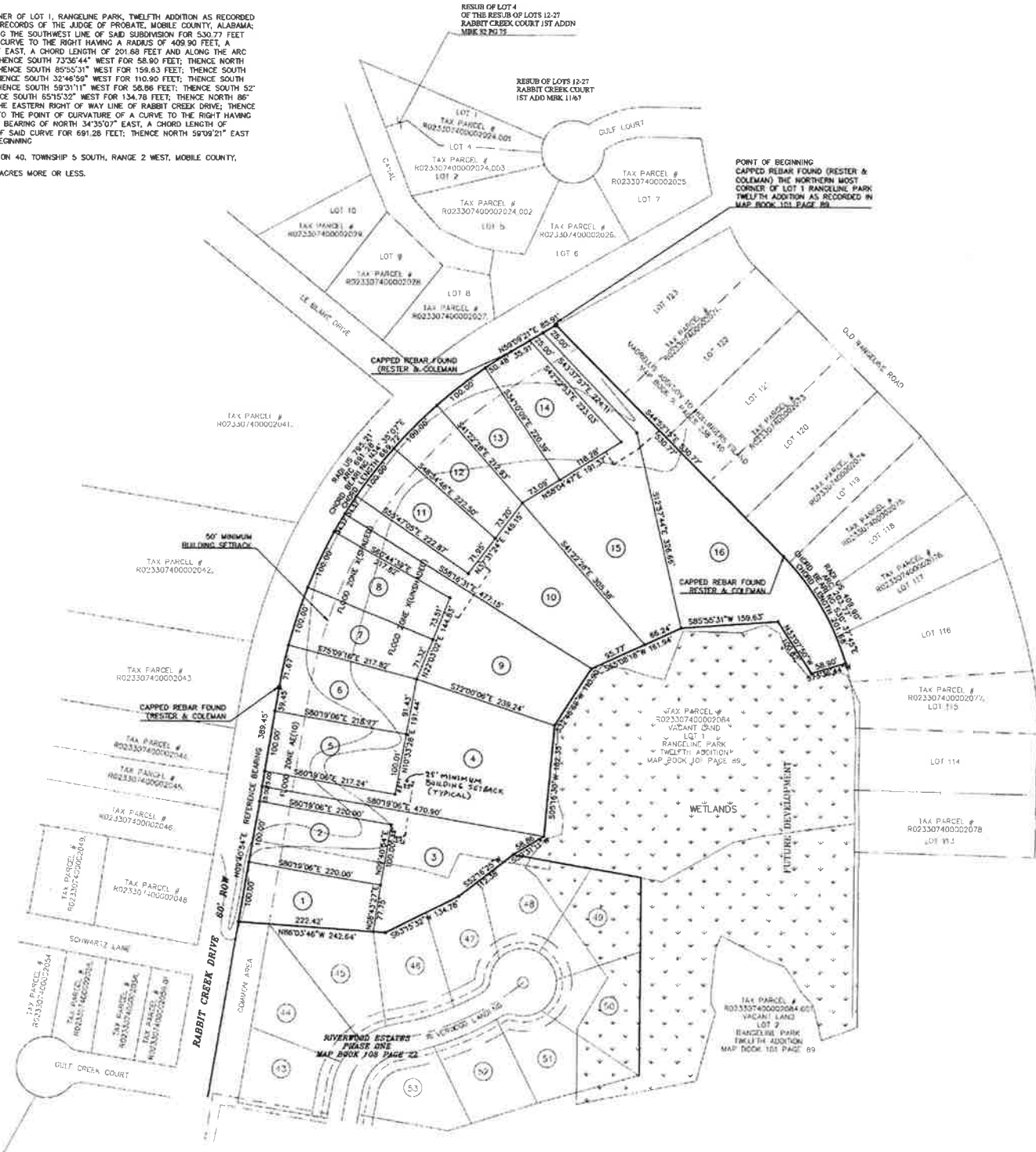


GRAPHIC SCALE
(IN FEET)
1 inch = 100 ft.



PROPERTY DESCRIPTION
BEGIN AT THE NORTHERN MOST CORNER OF LOT 1, RANGELINE PARK, TWELFTH ADDITION AS RECORDED IN MAP BOOK 101 PAGE 89 OF THE RECORDS OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA; THENCE SOUTH 44°52'15" EAST ALONG THE SOUTHWEST LINE OF SAID SUBDIVISION FOR 530.77 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 409.90 FEET, A CHORD BEARING OF SOUTH 30°37'45" EAST, A CHORD LENGTH OF 201.68 FEET AND ALONG THE ARC OF SAID CURVE FOR 203.77 FEET; THENCE SOUTH 73°56'44" WEST FOR 58.90 FEET; THENCE NORTH 33°07'50" WEST FOR 100.82 FEET; THENCE SOUTH 89°55'31" WEST FOR 158.83 FEET; THENCE SOUTH 83°08'10" WEST FOR 161.64 FEET; THENCE SOUTH 32°46'50" WEST FOR 110.90 FEET; THENCE SOUTH 05°18'30" WEST FOR 182.35 FEET; THENCE SOUTH 59°21'11" WEST FOR 56.86 FEET; THENCE SOUTH 52°16'25" WEST FOR 112.38 FEET; THENCE SOUTH 65°15'32" WEST FOR 134.78 FEET; THENCE NORTH 86°03'46" WEST FOR 242.64 FEET TO THE EASTERN RIGHT OF WAY LINE OF RABBIT CREEK DRIVE; THENCE NORTH 09°40'54" FOR 389.45 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 795.21 FEET, A CHORD BEARING OF NORTH 34°35'07" EAST, A CHORD LENGTH OF 668.72 FEET AND ALONG THE ARC OF SAID CURVE FOR 681.28 FEET; THENCE NORTH 59°09'21" EAST FOR 65.91 FEET TO THE POINT OF BEGINNING.

SAID PROPERTY LIES IN GRANT SECTION 40, TOWNSHIP 5 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA.
SAID DESCRIPTION ENCLOSES 11.143 ACRES MORE OR LESS.



NOTE:
REFERENCE RELEASE AND SERVICED THE FOLLOWING LOTS:
LOT 1 AND LOTS 11 THROUGH 16 AS RECORDED IN REAL PROPERTY BOOK 101 PAGE 89 OF THE RECORDS OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA.

NOTE:
REFERENCE RELEASE AND SERVICED THE FOLLOWING LOTS:
LOTS 1 AND LOTS 11 THROUGH 16 AS RECORDED IN REAL PROPERTY BOOK 101 PAGE 89 OF THE RECORDS OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA.

NOTES:

NO TITLE SEARCH WAS MADE NOR WAS ONE PROVIDED BY THE OWNER.
PROPERTY LOCATION IN FLOOD ZONE "X"(unshaded), "X"(shaded) AND AE(10) FIRM COMMUNITY MAP NO. 015008, PANEL 0659 J DATED JULY 6, 1998 AS DETERMINED BY ELEVATION.
WETLANDS DELINEATED AND LOCATED BY BARRY A. VITTO & ASSOCIATES, INC. DATED SEPTEMBER 9, 2004.
BEARINGS DERIVED FROM RANGELINE PARK, TWELFTH ADDITION AS RECORDED IN MAP BOOK 101 PAGE 89 IN THE OFFICE OF THE JUDGE OF PROBATE MOBILE COUNTY, ALABAMA.
TYPE OF SURVEY - SUBDIVISION OF LAND
5/8" CAPPED REBARS (FUSSELL 11839) SET AT ALL POINTS OF CURVATURES, TANGENTS AND PROPERTY CORNERS EXCEPT AS NOTED.
EASEMENTS AND COMMON AREAS ARE TO BE MAINTAINED BY THE PROPERTY OWNERS ASSOCIATION.
ANY LOTS WHICH ARE DEVELOPED COMMERCIAL AND ADJOIN RESIDENTIALLY DEVELOPED PROPERTY SHALL PROVIDE A BUFFER IN COMPLIANCE WITH SECTION V.A.7 OF THE SUBDIVISION REGULATIONS.
NO MORE THAN EIGHT CURB-CUTS ARE REQUIRED WITH THE LOCATION, SIZE AND DESIGN TO BE APPROVED BY COUNTY ENGINEERING.
STATE OF ALABAMA
COUNTY OF MOBILE
I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

B. F. Fussell 7/21/05
BEN F. FUSSELL, AL. LICENSE NO. 11839 DATE

ACCEPTANCE OF OWNERS
RIVERWOOD, L.L.C.

Stephen J. Mack
STEPHEN J. MACK AS MANAGER

STATE OF ALABAMA
COUNTY OF MOBILE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT STEPHEN J. MACK, WHOSE NAME AS MANAGER OF RIVERWOOD, L.L.C. (LIMITED LIABILITY COMPANY), IS SIGNED TO THE FOREGOING CERTIFICATE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THIS CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID LIMITED LIABILITY COMPANY, ON THIS DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 1st DAY OF August 2005.

MY COMMISSION EXPIRES 3/2/10

CERTIFICATE OF APPROVAL BY THE MORTGAGEE

THE WITHIN PLAT OF RIVERWOOD ESTATES, PHASE TWO, MOBILE COUNTY, ALABAMA IS HEREBY APPROVED BY WACHOVA BANK, N.A. THIS 1st DAY OF August 2005.

AUTHORIZED SIGNATURE

MOBILE PLANNING COMMISSION
DATE 8-4-2005

AUTHORIZED SIGNATURE DATE

MOBILE COUNTY ENGINEERING DEPARTMENT

PURSUANT TO SEC 11-52-500(1) NO EASEMENT OR R-0-W ACCEPTED FOR MAINTENANCE.

DATE 8-4-2005

State of Alabama-Mobile County	
I certify this instrument was filed on:	
FILED	8-11-2005 1:00:18 PM
FILED	8-11-2005 1:00:18 PM
RECORDING FEE	\$1.00
TOTAL AMOUNT	\$1.00
2005059934	MOBILECOUNTY
Don Davis, Judge of Probate	

DATE OF FIELD WORK: 11/1/04-2/17/05
DATE OF DRAWING: 5/15-5/23/05
DATE CHECKED: 5/23/05
REVISIONS:

RIVERWOOD ESTATES
PHASE TWO

NOT VALID
UNLESS
SIGNED & SEALED
BY SURVEYOR

BEN F. FUSSELL SURVEYING
AL. LIC. NO. 11839
8112 KINGSRIDGE ROAD P.O. BOX 121
THEODORE, ALABAMA 36590 (251)653-7055