



Earl Ray Tomblin
Governor

DIVISION OF FORESTRY
1900 Kanawha Boulevard, East
Charleston, WV 25305-0180
(304) 558-2788/FAX (304) 558-0143
Web Address: www.wvforestry.com

Ronald Wade

Landowner,

Listed below is the total acreage approved for managed timberland in the county indicated for tax year 2014 by the West Virginia Division of Forestry:

Hampshire

19.63

The above acreage is the total of all acreage submitted for consideration in this county and based on figures determined by the county assessor. This information will be provided to the West Virginia Tax Department. Please note that a change in these acres may occur before the closing of the tax year by the county assessor. In this event, you will receive notification of the change.

Please find enclosed a copy of your original application for your files. Any future questions contact Jean Miller at (304-558-2788 Ext. 51773).

Sincerely,

A handwritten signature in cursive script, appearing to read "Jeremy McGill".

Jeremy R. McGill
Asst. State Forester

jmcg/jem

enc



Mail to:
Division of Forestry
1900 Kanawha Blvd., East
State Capitol
Charleston, WV 25305-0184

APPLICATION FOR CERTIFICATION AS MANAGED TIMBERLAND

THE UNDERSIGNED DOES HEREBY CERTIFY THAT, TO THEIR BEST KNOWLEDGE (BASED ON CURRENT INFORMATION), THE INFORMATION SHOWN WITHIN THIS APPLICATION IS A TRUE AND ACCURATE REPRESENTATION OF THE MANAGED TIMBERLAND ACREAGE AS DEFINED IN W.VA. CODE §11-1C-2-b AND §11-1C-10-d-1. THAT THE VARIOUS PARCELS ARE BEING MANAGED FOR MULTIPLE USE UNDER A MANAGEMENT PLAN THAT IS IN ACCORDANCE WITH THE BEST MANAGEMENT PRACTICES FOR FORESTRY AS OUTLINED IN THE WEST VIRGINIA FOREST PRACTICE STANDARDS AND THE BEST MANAGEMENT PRACTICES FOR WATER QUALITY AS OUTLINED IN THE WEST VIRGINIA NOPOINTSOURCE MANAGEMENT PROGRAM, ACCORDING TO A PLAN THAT WILL MAINTAIN THE PROPERTY AS MANAGED TIMBERLAND.

By* PAULINE D. WADE
Printed Name

By _____
Printed Name

Signature Pauline D Wade

Signature _____

Title _____

Title _____

Address 1233 Community Way
Romney, WV 26757

Address _____

Phone No. (703) 768-1040

Phone No. _____

Date 5-13-2014

Date _____

Email PdWade2@Verizon.net

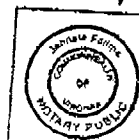
Email _____

STATE OF VA

COUNTY OF Fairfax

TO WIT

THE FOREGOING APPLICATION FOR CERTIFICATION AS MANAGED TIMBERLAND WAS SIGNED BY PAULINE D. WADE, AND ACKNOWLEDGED BEFORE ME THIS 13th DAY OF May, 2014.



Jannate Fatima
Notary Public
Commonwealth of Virginia
My Commission Expires 01/31/2016
Commission ID# 2962251

MY COMMISSION EXPIRES

01/31/2016
[Signature]
NOTARY PUBLIC

(FOR DIVISION OF FORESTRY USE ONLY)

THE ABOVE APPLICATION AS MANAGED TIMBERLAND FOR THE PROPERTIES INDICATED ON THE REVERSE IS HEREBY APPROVED THIS _____ DAY OF _____

BY _____ OF THE WEST VIRGINIA DIVISION OF

AUTHORIZED SIGNATURE

FORESTRY.

* If there is more than one owner, then all owners must be listed unless one individual has power of attorney privilege or authority to sign on behalf of all others. Use additional sheets if needed

Fax Rec'd 9-1-06

TAX YEAR 2007

POSTMARKED ONION

SEP 07 2006 APPLICATION

Mail to:

Page 1 of 1

Division of Forestry
1900 Kanawha Blvd., East
State Capitol
Charleston, WV 25305-0184

The following parcels were certified as Managed Timberland in 2006 for the 2007 tax year for Ronald Wade in Hampshire county.

APPLICATION
FOR CERTIFICATION AS MANAGED TIMBERLAND

District Map Parcel Subparcel Parcel Acreage - Residual = Managed Timberland

THE UNDERSIGNED DOES HEREBY CERTIFY THAT, TO THEIR BEST KNOWLEDGE (BASED ON CURRENT INFORMATION), THE INFORMATION SHOWN WITHIN THIS APPLICATION IS A TRUE AND ACCURATE REPRESENTATION OF THE MANAGED TIMBERLAND ACREAGE AS DEFINED IN W.VA. CODE §11-1C-2-b AND §11-1C-10-d-1, THAT THE VARIOUS PARCELS ARE BEING MANAGED FOR MULTIPLE USE UNDER A MANAGEMENT PLAN THAT IS IN ACCORDANCE WITH THE BEST MANAGEMENT PRACTICES FOR FORESTRY AS OUTLINED IN THE WEST VIRGINIA FOREST PRACTICE STANDARDS AND THE BEST MANAGEMENT PRACTICES FOR WATER QUALITY AS OUTLINED IN THE WEST VIRGINIA NONPOINT SOURCE MANAGEMENT PROGRAM, ACCORDING TO A PLAN THAT WILL MAINTAIN THE PROPER MANAGED TIMBERLAND.

By RONALD A. WADE ✓
Printed Name
Signature Ronald A. Wade
Title _____
Address HC 79 BOX 24 ✓
ROMNEY, WV 26575 ✓
Phone No. (304) 822-5720
Date 9/1/2006

By _____
Printed Name
Signature _____
Title _____
Address _____
Phone No. _____
Date _____

STATE OF WV
COUNTY OF HAMPSHIRE, TO WIT:

THE FOREGOING APPLICATION FOR CERTIFICATION AS MANAGED TIMBERLAND WAS
BY RONALD ALAN WADE, AND ACKNOWLEDGED BEFORE ME THIS
DAY OF SEPTEMBER 1, 2006.

MY COMMISSION EXPIRES

JANUARY 31, 2008

NOTARY PUBLIC

Check the box next to each parcel to be considered for Managed Timberland or
the 2007 Tax Year

OR DIVISION OF FORESTRY USE ONLY)

OR

THE ABOVE APPLICATION HAS BEEN MANAGED TO OPEN FOR ALL OF THE PROPERTIES INDICATED
ON REVERSE IS HEREBY APPROVED THIS 11th DAY OF September 2006

BY [Signature] DIRECTOR
OF THE WEST VIRGINIA DIVISION OF FORESTRY

THIS FORM MUST BE SIGNED AND NOTARIZED ON REVERSE SIDE.

If there is more than one owner, then all owners must be listed unless one individual has power of attorney and signs for all.
Use additional sheets if needed.

TAX YEAR 2007

Page 1 of 1

**APPLICATION
FOR CERTIFICATION AS MANAGED TIMBERLAND**

The following parcels were certified as Managed Timberland in 2006 for the 2007 tax year for Ronald Wade in Hampshire county.

District	Map	Parcel	Subparcel	Parcel Acreage	-	Residual	=	Managed Timberland
☒ 07	007A	0021	0000	12.30	-	1.00	=	11.30
☒ 07	007A	0022	0000	8.33	-	0.00	=	8.33

Check the box next to each parcel to be considered for Managed Timberland or
the 2007 Tax Year

OR

☒ CHECK HERE TO APPLY FOR ALL OF THE ABOVE

ADDITIONAL PARCELS MAY BE LISTED HERE OR ATTACHED ON A SEPARATE SHEET.

Parcel Acreage is other acreage not involved in Timber Management Program, such as Homesite, Pasture, Tillable, etc. For those properties where other acreage is listed, a map identifying the location of the Managed Timberland areas is required as part of this application.

THIS FORM MUST BE SIGNED AND NOTARIZED ON REVERSE SIDE.

APPLICATIONS FOR CERTIFICATION MUST BE POSTMARKED BY SEPTEMBER 1, 2006.