WV STATE DEPARTMENT OF HEALTH Office of Environmental Health Services ENVIRONMENTAL ENGINEERING DIVISION

5/17.99

SW258

WELL COMPLETION REPORT

Date(s) 5-4-99 County 1-4A)	mpshire Permit #: DW-14-99-096
Buto(o) 200	1 ml The Law Int In
Town: Area Name/Location Well Owner: Bonney Fairchild	Address: 2788 Mel Chaster Dr.
Telephone Number: 703-478-982	. / / / /
W Mark Suit	Address: HC 86 Box 2-A
Weil Driller:	Springfield WV 26763
Total Transcore	
DEPTH IN FEET FORMATIONS:	REMARKS:
AND, HICKIESS, AND II WATER DOWNERS	A = 110 410
0-4 Suff Soil	Type of Well: nome_ Drilling Method: 177-HAMMEL
5-179 hard red Shale W/ lay	Well Diameter: 61/811 Casing O.D.: 5/811
of Sandrock "	Well Depth: Date Completed: 9/1/99
180 Water	CASING: Length 40 Feet Height above ground Feet
181-340 hard gray Shale	Steel Plastic Cast Iron
	Other
	SCREEN
	☑ None Installed
	Type Diameter
The state of the s	Slot/Gauge Length
7 10 /50/4	Set Between Ft. and Ft.
210-0/11	
PUMPING OR BAILING TEST	WELL HEAD
DETAILS #1 #2 #3	Pitless Adapter: Type, Make, Etc.
Static Water Level (Ft. Below Grade)	Well Cap: Type, Make, Etc. STANUATY
Pumping Rate (GPM)	Well Seal: Type, Make, Etc.
Pumping Level (Ft Below Grade) 320	Well Platform: Length Width Thickness
Duration of Test (In Hours) Recovery Time to Static Level (In Hours)	
Recovery Time to Static Level (In Hours) 5	Grouting: ☐ Yes ☐ No All Public Water Supplies must be grouted.
I hereby certify that this well was drilled and constructed under my	y supervision, in compliance with all requirements of the referenced permit, and that this record
is true to the best of my knowledge and belief.	B Mark Smith 601
	Warter 1) (Surth 1) of The Gertification No.
_	Residence Business Name North Stuff 99
	Signed Date Date

08-11-14 10:19 FROM- ha	amp health dept	T-660 P0002 F-666
INSPECTION TO BE	OTATE OF WEST VINGINIA	Permit No.: ST/4/97-//
PRINTED OR TYPED	MEALTH DEPARTMENT	Tax Map: Parcel #:
County: Ata a A 154 Ag	SITE SEWAGE DISPOSAL SYSTEM INSPECTION FORM	County Road:
The state of the s	INSPECTION FORM	4 10
Came of Owner: BONNIK	FAIRCH. M Installer:	1.1. Kidwell
Address: 2788 Mel	chester prive Her	volen 1/A 2017/
Property Location:	1 OV / R 3/201/1, 50	(8) 40/
Type of Facility: (ソン	Facility is: New (Texisting ()	Lot Size: 20 Sq.Et./Acres
Design Loading in gpd/No. Bedroom	ms: 250 Source of Water Sup	ply: Well
	SEWAGE TANK COMPONENT	
Capacity in Gallons: /0 0	Material: Co of the Manufa	cturer: 1 51
Distances (in feet) of Tank to: Dw	relling: 10 Private (X)/Public () Water S	ource: 50 Property Line: 606
	ON-SITE DISPOSAL SYSTEM	vell to be
Class Systems: Standard Soil A	bsorption Trenches () or Bed () Gravelles	es Pine 🖅 Diameter 🖊 🖔 Iriches
· · · · · · · · · · · · · · · · · · ·	Soil Absorption Trenches () or Bed ()	as ripe (// Diameter. / mones
	Soil Absorption Trenches () or Bed () Evap	otranspiration Trenches () or Bed ()
Shallow S	oil Absorption Trenches () or Bed () Other:	
No. of Lines: 3 Length (in	feet) of Each: 100 , 100 , 100 ,	
	nches/feet Depth to Bottom of Field: 24-3	
If Red Dimensions (in Feet)	If Chamber System, Name:	No. of Units:
	Used? Yes T) No () Size Equates to: 900	
Discourse (in tent) of System to	Develope & F Develop (%/)/Dublic /) Water (Samuel 186 (* Demonstration 1911)
Distances (in feet) of System to:	Dwelling: 15 Private (7)/Public () Water (To be
emarks:		
An inspection indicates that	Sketch of Installation with Triangulation or D	distance to Specific Landmarks:
the sewage disposal system		
described above DOES MEET (),	 	to-sa to be
DOES NOT MEET (),	<i>├</i>	Draw Arrow toward North
CANNOT BE DETERMINED TO		toward North
MEET () the minimum standards		
established by the West Virginia		F
Bureau of Public Health.		57
To correct a health hazard,	3X100'5	
modifications to existing systems		•
may be done to improve part of a system. Such modifications may	10"	1
not be able to be designated as a	or welless	
does meet system since	GANV	- ~ 1
inadequate information is known.	A 4 A	
Although many factors	NIFE	
contribute to the successful		
functioning of a sewage disposal		
system, this office recommends		
water conservation andmaintaining an even usage of		·
ater throughout the week.	· -	
	7	7//
Visit Date(s): 10 6 16 Final Inspection Date: 10 13	1)(N at
	ያ~ ፝ፇ ፟፠ Sanitarian: \ / ∧	$\mathcal{M} = \mathcal{N} \cup \mathcal{N} \cup \mathcal{N}$