



Hampshire County Health Department

HC 71, Box 9

Augusta, WV 26704

(304) 496-9640

Fax: (304) 496-9650

December 29, 2004

Hampshire County Planning Commission
PO Box 883
Romney, WV 26757

Dear Sirs;

This office has reviewed a plat of survey for WV Hunter, LLC to create a subdivision called Mountain Air Subdivision, located four and one half (4 ½) miles NE of Springfield, Springfield District, Hampshire County, West Virginia, and further referenced as Tax Map 28, Parcel 1, Deed book 436, Page 638. This subdivision consists of 1,292.35 acres.

All lots require a percolation test and a sewage disposal area of 10,000 square feet where no development or structures other than the septic system shall be permitted. These lots are to be developed with an individual well and septic to serve a single-family dwelling.

Percolation test results are within limits as set forth by West Virginia CSR 16-1. Six feet soil observation holes indicate no restrictions due to water table or shallow bedrock within the designated sewage disposal area except as noted on the Health Department subdivision application.

The plat survey date December 29, 2004, is hereby approved by the Hampshire County Health Department. Any changes or revisions to the Health Department stamped and signed plat, or subsequent final plats approved based upon the approved plat, will make this approval null and void.

This approval is **not** a permit for individual water systems or individual sewer systems. Applications for permits must be made separately to the Hampshire County Health Department.

Sincerely,

A handwritten signature in cursive script, reading "Denson Taketa".

Denson Taketa

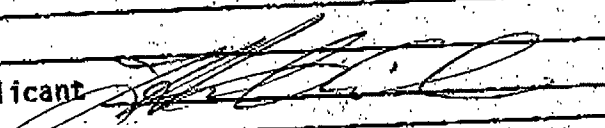
cc: Hunter Wilson

WEST VIRGINIA
SUBDIVISION APPROVAL APPLICATION FORM
Hampshire HEALTH DEPARTMENT

I. GENERAL INFORMATION

Name of Applicant Hunter Co. of WV County Hampshire
Mailing Address 1800 West King St Martins WV Phone 1-304-242-2770
Property Owner Hunter Wilson Address Martins, WV 25401
Deed Recorded in Book 433 Page 638 County of Hampshire
Location of Property (be specific - map may be attached) _____

Tax Map# 28 Parcel# 1 Springfield District
Total Acreage of Tract 1292 Total Acreage to be Developed 1292
Number of Lots to be Developed 60 Drinking Water Source Wells
Type of Structures to be Constructed Single Family Homes
Have any previous subdivision approvals or declaratory rulings been issued on this tract or adjacent tracts? Yes _____ No _____
(If yes, give details) _____

Signature of Applicant Date 4/9/09

II. CHECK LIST

Four (4) copies each of the following must accompany this application form.

- ☐ Plat plan of property (show lot layout, lot dimensions, lot numbers, streets, location of percolation test holes and six foot test holes, location of wells and public water lines, location of 10,000 square foot reserve area).
- ☐ Percolation tests and six foot hole tests report sheet.
- ☐ Soil Conservation Service report (contact your local SCS office).

*In addition, a site visit of the proposed subdivision must be made by the appropriate Health Department representative prior to permit issuance.

III. FOR HEALTH DEPARTMENT USE ONLY

Approval Issued _____

Denied _____

Date _____

Approval Number _____

By _____

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REPORT SHEET

FOR

PERCOLATION AND SIX FOOT HOLE TESTING

Subdivision Name Mountain View County HampshireTotal Number of Lots 60 Name of Applicant Hunter WilsonName of Certified Installer Responsible for Testing Billy G. HartInstaller Certification No. 54A-87-0270 Installer Signature Billy G. Hart

Lot No.	Percolation Test Results (Minutes Per Inch of Fall)					Six Foot Hole Results		Date Conducted
						Depth to Water	Depth to Rock	
Class II 1	180	180	210	240	33.5			11-16-04
Class II 2	210	210	240	240	37.5			11-16-04
Class II 3	120	120	120	150	21			11-16-04
Class II 4	90	60	90	120	15			11-16-04
Class II 5	120	120	180	210	26			11-16-04
Class II 6	60	60	90	90	13			11-17-04
Class II 7	120	150	180	180	25			11-17-04
Class I 8	210	210	240	270	38			11-17-04
Class II 9	120	120	150	150	22.5			11-17-04
Class I 10	210	240	270	270	41			11-17-04
Class II 11	150	180	180	210	30			11-20-04
Class II 12	90	120	120	150	20			11-20-04
Class II 13	120	120	150	150	22.5			11-20-04
Class II 14	60	180	120	150	25			11-20-04
Class II B 15	120	120	180	210	26			11-20-04
Class I 16	180	240	300	300	42.5			11-21-04
Class II 17	150	180	210	210	31			11-21-04
Class I 18	240	240	270	300	43			11-21-04
Class II 19	120	180	240	240	32.5			11-21-04
Class I 20	210	240	270	270	40			11-21-04
Class II 21	180	210	240	270	37			11-23-04
Class II 22	60	90	90	120	15			11-23-04
Class I 23	240	270	300	330	46			11-23-04
Class II 24	150	150	180	210	28			11-23-04
Class II 25	150	180	210	210	31			11-23-04

(Attach additional pages if needed)