

A tract of land lying in the South-half of the Northwest Quarter (S/2-NW/4) and the Southwest Quarter of the Northeast Quarter (SW/4-NE/4) of Section 28, Township 6 North, Range 10 East of the Indiana Meridian, Hughes County, Oklahoma and further described as beginning at the Southwest corner of said (S/2-NW/4); Thence (N 01°20'43"W) along the West line of said (S/2-NW/4) for a distance of 466.60' feet to South Right-of-Way line of State Highway No 1; thence (N 62°05'26"E) along said R/W line for a distance of 509.15' feet; thence (N 57°49'57"E) along said R/W line for a distance of 295.95' feet to a point on the West line of Highland Park Addition to the City of Calvin, Hughes County, Oklahoma; thence (S 09°49'06"W) along said West line for a distance of 428.78' feet to the Southwest Corner of said Highland Park Addition; thence (S 80°10'54"E) along the South line of said Highland Park Addition for a distance of 2299.79' feet to a point 240.04' feet East of the Southwest corner of the Southwest Quarter of the Northeast Quarter; thence (S 89°03'06" W) along the South line of said (S/2-NW/4) for a distance of 2882.86' feet to the Point of Beginning; CONTAINING 20.51 ACRES more or less; LESS AND EXCEPT all the oil, gas and other minerals;



STATE OF OKLAHOMA HUGHES COUNTY, SS
Filed for record At 4:02 P.M., and recorded in

FEB 08 2008

book 1131 page 290
Jocita Watson, County Clerk
Deputy
Jocita Watson

MARSHALL SURVEYING CO.

P.O. Box 1221 Seminole, Oklahoma 74818-1221 405-382-4488

Client RONALD GENE PICKETT

Drawn By JLF

Book GPS

Job No. 16808

Date: April 1, 2008

Sheet 1 of 2

CA 2261 LS Expires: June 30, 2009

(See Sheet 2 for Certificate of Survey)



State of Oklahoma, parties of the first part, in consideration of the

sum of _____ DOLLARS and other valuable considerations

in hand paid, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and

Convey unto Ronald G. Pickett

as joint tenants and not as tenants in common with full rights of survivorship, the whole estate to

vest in the survivor in the event of the death of either, of Hughes _____ County,

State of Oklahoma _____, parties of the second part, the following described real

property and premises situate in Hughes _____ County, State of Oklahoma

to-wit:

See attached Exhibit "A" for legal description.

together with all the improvements thereon and the appurtenances thereunto belonging, and warrant
the title to the same.
TO HAVE AND TO HOLD said described premises unto the said parties of the second part, as
joint tenants, and to the heirs and assigns of the survivor, forever, free, clear and discharged of and
from all former grants, charges, taxes, judgments, mortgages and other liens and incumbrances of
whatsoever nature.

Signed and delivered this

day of _____, 19

STATE OF OKLAHOMA
Hughes County
Documentary Stamps \$
30.00

[Signature]
[Signature]

FORM 291-AF (Order by Number)
Mainly Legal Forms, Inc.-Printers-Okla.City

STATE OF OKLAHOMA

COUNTY OF Hughes

SS:

Oklahoma Form

INDIVIDUAL ACKNOWLEDGMENT

Before me, the undersigned, a Notary Public in and for said County and State on this

8th

day of

_____ 2008, _____, personally appeared
Xebby + Linda Arnold

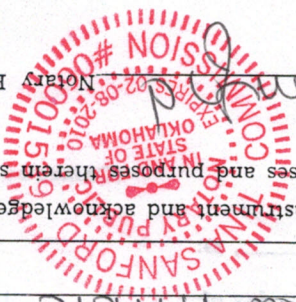
to me known to be the identical persons who executed the within and foregoing instrument and acknowledged to me
that _____ executed the same as _____ free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

My commission expires

2-8-2010

Notary Public.



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NOTE: (o) Indicates 1/2" Iron Pins W/Plastic Caps
(*) Indicates Oklahoma Department of Transportation Brass Cap
Bearings Are Astronomical
and Based on GPS Survey

Bearings Are Astronomical and Based on GPS Survey

Transportation Brass Cap

No investigation or independent search for easements of record, encumbrances, restrictive covenants ownership title evidence, or any other facts which an accurate and current title search may disclose, was made. Environmental and subsurface conditions were not examined as a part of this survey.

Scale 1"=300'

LOCATION MAP

SE Corner NW/4 — 240.04' —
N 89°55'08" W

N 89°52'19" W
2642.82'

1/4 Section Line

S 80°10'54" E
2299.79'

A street map of a city block. The streets are labeled as follows:

- Vertical Streets (from left to right):**
 - FIFTH STREET
 - SIXTH STREET
 - SEVENTH STREET
- Horizontal Streets (from top to bottom):**
 - B STREET
 - C STREET
 - D STREET
 - E STREET
 - F STREET

Handwritten annotations on the map include:

- A large 'X' in the block between Fifth and Sixth Streets, between B and C Streets.
- A large 'X' in the block between Sixth and Seventh Streets, between B and C Streets.
- A large 'X' in the block between Fifth and Sixth Streets, between E and F Streets.
- A large 'X' in the block between Sixth and Seventh Streets, between E and F Streets.
- A large 'X' in the block between Fifth and Sixth Streets, between D and E Streets.
- A large 'X' in the block between Sixth and Seventh Streets, between D and E Streets.
- A large 'X' in the block between Fifth and Sixth Streets, between C and D Streets.
- A large 'X' in the block between Sixth and Seventh Streets, between C and D Streets.
- A large 'X' in the block between Fifth and Sixth Streets, between B and C Streets.
- A large 'X' in the block between Sixth and Seventh Streets, between B and C Streets.

Range 10 East of the Indian Meridian, Hughes County, Oklahoma and further described as Beginning at the

Southeast corner of said NW/4; thence N 89°52'19" W along the South line of said NW/4 for a distance of

2642.82 feet to the West line of said NW/4; thence N 00°16'08" W along said West line for a distance of

466.60 feet to the South Right-of-Way line of State Highway Number 1; thence N 67°07'15" E along said

Right-of-Way line for a distance of 490.01 feet; thence N 57°50'02" E along said Right-of-Way line for a

distance of 284.22 feet to the West Right-of-Way line of "C" Street to the Town of Calvin, Hughes County,

Oklahoma; thence S 09°49'06" W along said Right-of-Way line for a distance of 428.78 feet to the South

Right-of-Way line of Seventh Street to the Town of Calvin, Hughes County, Oklahoma; thence

S 80°10'54" E along said Right-of-Way line for a distance of 2299.79 feet to the South line of said NE/4;

thence N 89°55'08" W along said South line for a distance of 240.04 feet to the Point of Beginning,

containing 20.5 acres more or less.

This plat meets the Oklahoma Minimum Standards for the Practice of Land Surveyors.


James B. Marshall
Professional Land Surveyor LS 113
Date 04-15-08

MARSHALL SURVEYING CO.

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