12-10-'08 11:16 FROM-Hamp Co Hith

3044969650

T-679 P031

F-071



Hampshire County Health Department

HC 71, Box 9

Augusta, WV 26704

(304) 496-9640

Fax:

(304) 496-9650

August 5, 2005

Hampshire County Planning Commission PO Box 883 Romney, WV 26757

Dear Sirs;

This office has reviewed a plat of survey for Watter Clark Jr. to create lot #61, Section 3, Phase 2 located in Woodland Estates and further referenced as Tax Map 24, Parcel 0198, Deed book 380, Page 567. This lot totals 5.117 acres.

All lots require a percolation test and a sewage disposal reserve area of 10,000 square feet where no development or structures other than the septic system shall be permitted. This lot is to be developed with an individual well and septic to serve a single-family dwelling.

Percolation test results are within limits as set forth by West Virginia CSR 16-1. Six feet soil observation holes indicate no restrictions due to water table or shallow bedrock within the designated sewage disposal area except as noted on the Health Department subdivision application.

The plat survey dated August 5, 2005 is hereby approved for a Class I septic system by the Hampshire County Health Department. Any changes or revisions to the Health Department stamped and signed plat, or subsequent final plat approval based upon the approved plat, will make this letter (approval) null and void.

This approval is not a permit for individual water systems or individual sewer systems. Applications for permits must be made separately to the Hampshire County Health Department.

Denson Taketa

Sincerel

ce: Walter Clark Jr.

T-679 P002 F-0713044969650 12-10-'88 11:16 FROM-Hamp Co Hith THE PROPERTY 25 - 50 ES-76 AUG 0 3 2005 WEST VIRGINIA Co. Health SUBDIVISION APPROVAL APPLICATION FORM Woodland Cataling # 61 HamphakHEALTH DEPARTMENT GENERAL INFORMATION County Hoton PShEL Name of Applicant WAITER CLARK TR Mailing Address 2326 PSA OFF DR HAKSBURG Phone 40-833 1917 21048 Address Deed Recorded in Book, 380 Page 567 County of _ HAMPS HIR G Location of Property (De-specific - map may be attached) RIGHT OF FORD HOLL KY wood) And LANG. 19 milds to Bight by to preparty on The Ribati Packeting Total Acreage of Tract 5.112 Ac Total Acreage to be Developed 5.117 Drinking Water Source 22611 Number of Lots to be Developed Type of Structures to be Constructed RESIDENCE Have any previous subdivision approvals or declaratory rulings been issued on this tract or adjacent tracts? Yes ____ No ____ (If yes, give details) Date Signature of Applicant CHECK LIST Four (4) copies each of the following must accompany this application form. Plat plan of property (show lot layout, lot dimensions, lot numbers, streets, location of percolation test holes and six foot test holes, location of wells and public water lines, location of 10,000 square foot reserve areal. IPercolation tests and six foot hole tests report sheet. [Soil Conservation Service report (contact your local SCS office). *In addition, a site visit of the proposed subdivision must be made by the appropriate Health Department representative prior to permit issuance. III. FOR HEALTH DEPARTMENT USE ONLY! Denied Date Approval Issued

Approval Number

Recaipt # 2261

12-10-'08 11:16 FROM-Hamp Co Hith

3044969650

T-679 P003

F-071

ES-76 Page 2

REPORT SHEET

FOR

PERCOLATION AND SIX FOOT HOLE TESTING

Subdi v	riston Na	ame (loodle	and	Calata of Applicant	Coun	ty. flow	nshire
Total	Number (of Lots	7	Name	of Applicant	Welt	~ Clan	Kita
Name o	if Certi	ried Ins	taller R	espons	fble for Test	ing / No	Har Eu	-11-
Inctal	lor Cari	tiffcati	na No-		fble for Test Installer S	ignature	6 t.00	the
- 1115661	TEI GET	E4	05	<u> دب</u>	7.	_		
	Percolation Test Results (Minutes Per Inch of Fall)				Average Result	Six Foot Hole Results		
Lot						Depth to Depth to		Date Conducted
No.	(MINU)	1//<	100 or	17/	687. 28.		KOCK	·
		160						
			1					
ļ			ļ			,		-
			 					
	·	,						
	,							
			, , , , , , , , , , , , , , , , , , , ,					
						A	<u> </u>	
-								
			•					
				-				
-								
			· ·					- · · · · · · · · · · · · · · · · · · ·
	 [

(Attach additional pages if needed)