



4. THIS SURVEY WAS CONDUCTED WITHOUT REFERENCE TO AN ABSTRACT OR TITLE SEARCH BUT MATERIAL FROM SOURCE OF INFORMATION ABOVE WAS USED.
5. NOTE: THERE MAY BE OTHER EASEMENTS, RIGHTS-OF-WAY, SETBACK LINES, AGREEMENTS, RESERVATIONS, RESTRICTIONS, OR OTHER MATTERS OF PUBLIC RECORD THAT ARE NOT DEPICTED ON THIS SURVEY.

- SANITARY SEWER MANHOLE

[illegible]

- PLAT OR DEED CALL

- CHORD

... RIGHT OF WAY

- POINT OF COMMENCEMENT

- POINT OF BEGINNING

- CALCULATED POINT

--- FENCE LINE

HOW IT COULD BE

FROM THE EDITOR

U. S. GOVERNMENT PRINTING OFFICE: 1967

REU PLASIK ID UAP REU
"O" CUMULATIF EFFORT

- IRON PIN SET (1/2" REBAR)

— CONTINUED FROM PAGE 44 —

- CONCRETE MONUMENT

1000

1

**BOUNDARY MAP OF SURVEY OF
BANKTRUST FORECLOSURE PARCEL
LYING IN THE S 1/2 OF SEC. 7, T-15-N
R-19-E, MONTGOMERY COUNTY, ALABAMA**

JEFFCOAT ENGINEERS & SURVEYORS, L.L.C.
CIVIL ENGINEERS/LAND SURVEYORS/PLANNERS

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GLANTO

2017 2 26-28

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(234) 044-00

1. *Journal of the American Medical Association*, 1997; 278: 1039-1044.

[illegible]

STATE OF ALABAMA
COUNTY OF MONTGOMERY

TO ALL WHOM THESE PRESENTS SHALL COME, I, the undersigned, Clerk of said County, do hereby certify that all parts of this survey and drawing have been completed in accordance with the laws of said State, and that the same are now on file in my office, to be produced to the proper authorities for their consideration and approval.

WITNESSETH MY HAND AND SEAL OF OFFICE, this 12TH day of AUGUST, 2011.

D. BARTHOLOMEW, Clerk of said County.
ATTEST: J. R. COOK, Jr., Sec'y.

RECORDED FOR GENERAL PURPOSES
AT REC. 1987

ENLARGED DETAIL FOR PARCEL 2
(SCALE: 1" = 50')

PARCEL 2

Future Ridge Road
Parcel

5 88°32'15" E, 100.00' S
(S 88°32'15" W, 100.00' S)

5 08°32'35" E, 54'-25.56" S=100.00'
(S 88°32'15" W, 100.00' S)

5 88°32'06" W, 103.16' S

5 01°20'17" W, 50.00' S
(N 01°31'45" W, 50.00' S)

5 88°32'15" W, 100.00' S
(S 88°32'15" W, 100.00' S)

5 01°20'17" W, 50.00' S
(N 01°31'45" W, 50.00' S)

TAYLOR RIDGE ROAD
(50' ROW)

[illegible][illegible]

PROJECT: EJ MOORE
DRAWN BY: SH
REVIEWED BY: GJ
FIELD SURVEY: 8/8/11(JUB), 8/8/11(MW),
8/9/11(MW), 8/10/11(JUB), 8/15/11(JUB)
APPROVED BY: GJ
SCALE: NOTED
DATE: 8/12/11
DRAWING NAME: 95182SURVEY