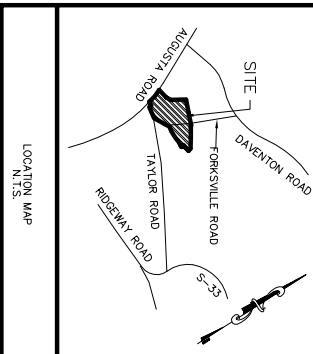




CURVE TABLE				
CURVE	RADIUS	LENGTH	TANGENT	CHORD
C1	2384.85'	917.01'	464.24'	911.37'
C2	6322.47'	384.21'	192.16'	384.15'
C3	4776.3'	87.08'	43.66'	86.36'
C4	430.13'	127.65'	64.30'	127.18'

LINE TABLE			
LINE	LENGTH	BEARING	DELTA
L1	129.63'	N 23°03'12" W	
L2	249.95'	S 77°46'48" W	
L3	246.42'	N 10°45'00" E	
L4	132.39'	S 72°29'41" E	
L5	47.93'	S 77°13'21" E	
L6	182.87'	S 36°51'43" E	
L7	466.84'	N 59°58'04" E	
L8	467.13'	S 55°37'40" W	
L9	132.28'	S 34°49'27" E	
L10	46.60'	S 74°05'53" W	
L11	159.24'	N 18°02'22" W	
L12	161.42'	S 74°02'20" W	
L13	101.51'	S 70°36'13" W	
L14	301.40'	S 79°06'32" W	
L15	214.96'	S 38°39'48" W	
L16	17.77'	S 04°25'28" W	
L17	131.71'	S 34°09'01" W	

- LEGEND:**
- LIGHT POLE
 - POWER POLE
 - WATER METER
 - WATER VALVE
 - STORM DRAIN MANHOLE
 - CATCH BASIN
 - SANITARY SEWER MANHOLE
 - GAS VALVE
 - TELEPHONE PERSIVAL
 - TELEPHONE
 - FIRE HYDRANT
 - IRON PIV SET (6" REBAR)
 - OVERHEAD ELECTRIC LINE
 - OVERHEAD CABLE LINE
 - SANITARY SEWER LINE
 - WATER LINE
 - GAS LINE
 - OVERHEAD TELEPHONE LINE
 - UNDERGROUND TELEPHONE LINE
 - UNDERGROUND GAS MAIN
 - CEMENT
 - REINFORCED CONCRETE PIPE
 - CORRUGATED METAL PIPE
 - RIGHT-OF-WAY
 - LIMITED ACCESS

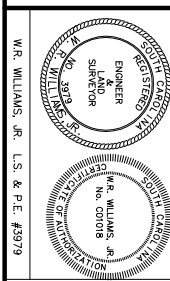
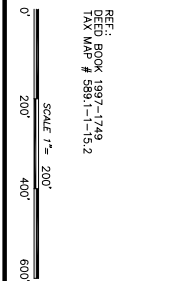


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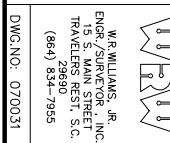
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 - LIMITED ACCESS

TOTAL AREA
4,695,228 SQ.FT.
107.788 ACRES



EDWARD L. ALBRITTON
SURVEY FOR
NEAR 2 - GREENVILLE COUNTY
STATE, SOUTH CAROLINA
APRIL 12, 2007



W.R. WILLIAMS, JR.
ENGINEER
15 S. MAIN STREET
TRAVELERS REST, S.C.
(864) 854-7955
DWG. NO. 070031

REF: BOOK 1997-1749
PAGE 10
TAX MAP # 5891-1-15.2

W.R. WILLIAMS, JR.
L.S. & P.E. #3979

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