Bob Heyen Realty

235 19th St.

P.O. Box 156

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ACRES:

342.978 acres, more or less.

LOCATION:

9730 FM 462

Hondo, Texas 78861

Located approximately 20 miles north of Hondo off FM 462, all in Medina

County, Texas.

PRICE:

\$2,500,000.00.

TERMS:

Cash to Seller or third party financing.

MINERALS:

No minerals owned to be conveyed.

WATER:

There are two wells on the property, one is approximately 485' deep with a new (May 2013) 1.5 HP Goulds pump and the second well of approximately 980' deep drilled in May 2013 with a new 5 HP pump. These wells serve the two homes and several livestock and wildlife water troughs and stock tank.

TAXES:

Taxes are approximately \$7,300.00 per year, agricultural exemption in place.

SCHOOLS:

Hondo I.S.D.

REMARKS:

Conveniently located along FM 462 with more than a half-mile of road frontage, entry to this spectacular ranch is through a massive iron gate onto a paved drive which leads to a 4,000 sq. ft. Southwestern style stucco and cantera columned homestead with double portico entry.

Inside the home are 4 bedrooms, 4.5 baths, a great room with white rock fireplace, beamed ceilings, huge dining area, custom lighting, tile floors, exercise room and office with a second fireplace and closet spaces galore. The kitchen is another treasured feature with granite counter tops, two sink areas, center island, breakfast bar and a double stove/oven cooking area beneath an arched white rock wall. All newly installed stainless appliances remain with the home. A reverse osmosis water system handles all the kitchen water and a soft water system handles the remainder of the home. The entire home has been newly painted inside and out.

A full length tile and cantera columned porch wraps the entire rear of the home and leads to a spacious backyard, encased in a four foot high stucco wall and centered with a stone patio and fountain area. The home is cream colored stucco with reddish-orange barrel tile roof installed new in 2007, double thermal pane windows installed in 2006, along with two air conditioning units programmed with individual thermostats for each bedroom.

A short walk from the backyard leads to a very modern and updated 3 bedroom, 2 bath mobile home for guest accommodations and/or family living quarters.

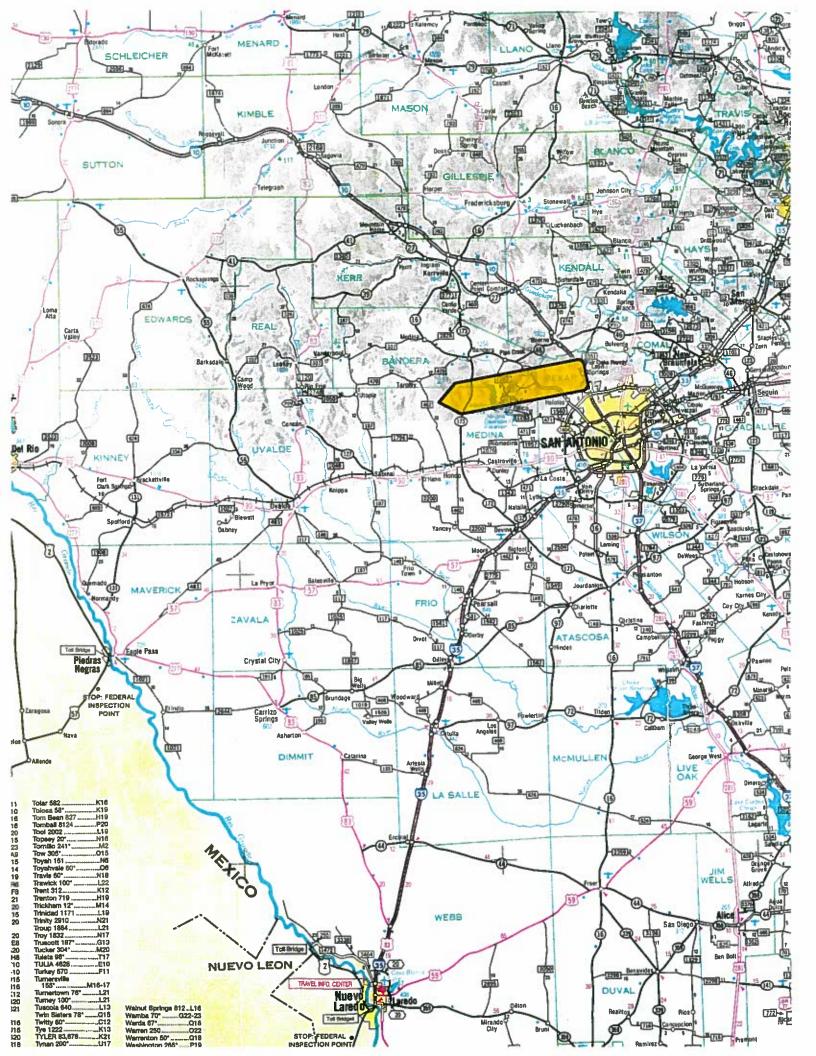
A newly constructed 30'x40' shop and tack room has two roll up doors and walk-thru door with 50 amp outlets. There are also two 30 amp and one 50 amp outlet at the mobile home and one 30 amp outlet outside the stucco wall of the backyard. These provide handy hook-ups for R.V.'s. There are also 4 electric meters on the property for the entry gate, the home, the mobile home and the well and shop.

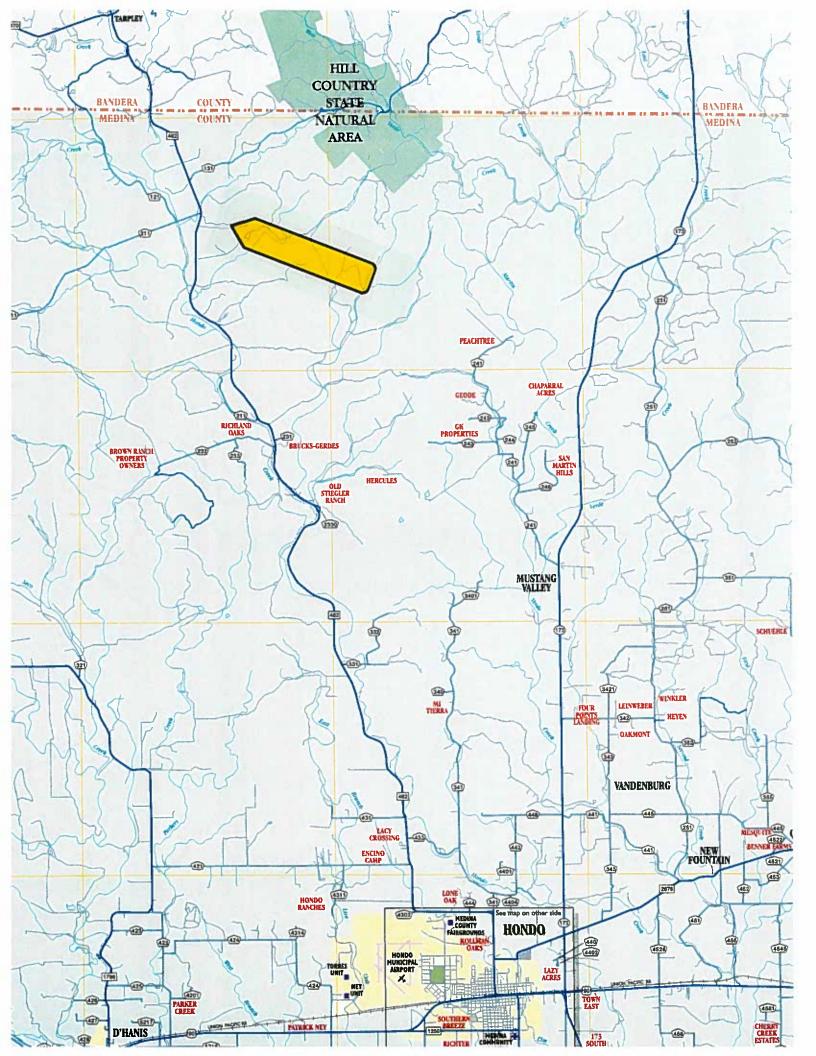
Newly constructed cattle pens complete with a sorting area and chute have been erected between and behind the pastures.

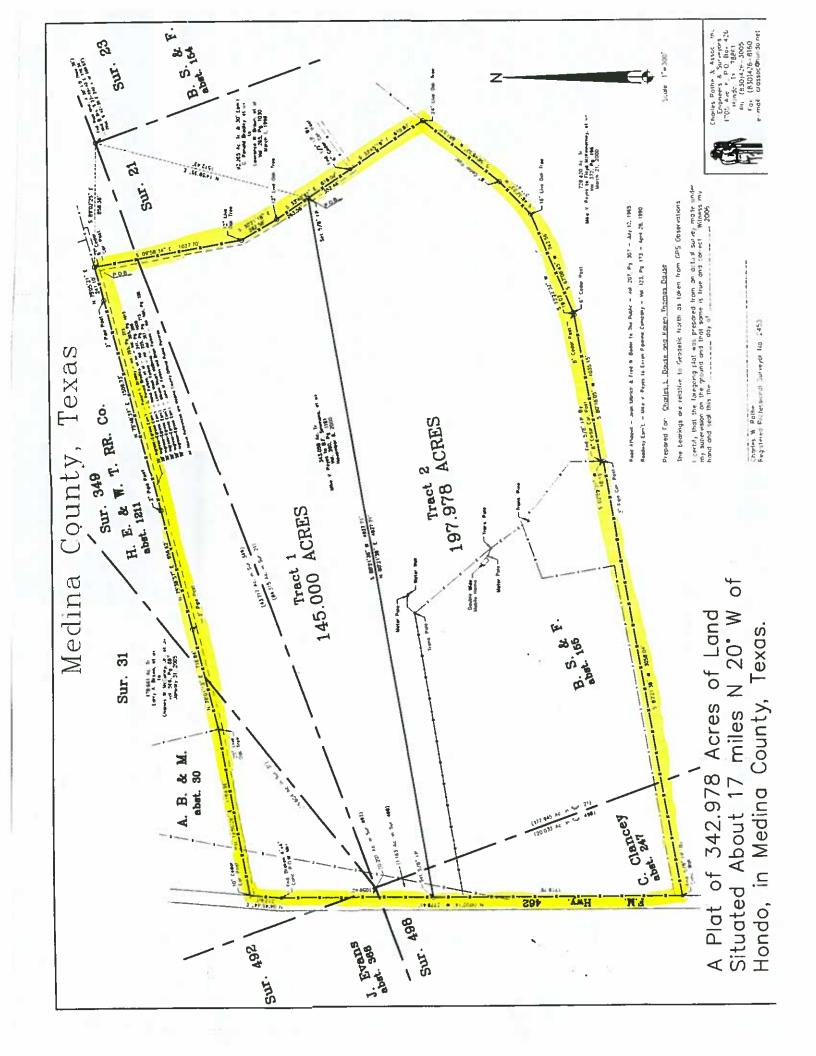
The acreage is completely high fenced along the perimeter, with brand new interior high fence as well. The pasture area comprises 130 acres of fine cattle and horse grazing, and has been in hay production through 2012. A 30' easement was granted to neighbors outside the north high fenced perimeter, and is not seen from the house.

An amazing feature of this ranch is the 1000' elevation mountain behind the homes and shop area with fantastic 25 mile views from the top, accessed by jeep, riding and walking trails. This gives the ranch a diversity of rich, level field land up front, and the heavily wooded rocky Hill Country topography of the mountain. Wildlife on the ranch include an abundance of turkey, dove and introduced 300" whitetail deer genetics. There is also a small cattle herd on the pastures and oak shaded pens. A newly constructed fishing tank is located at the edge of the pastures in front of the home and will be stocked with game fish in Spring 2013.

This is a rare combination of the finest in living quarters, ranching, recreation and hunting with a complete diversity of topography all in one turn-key offering!

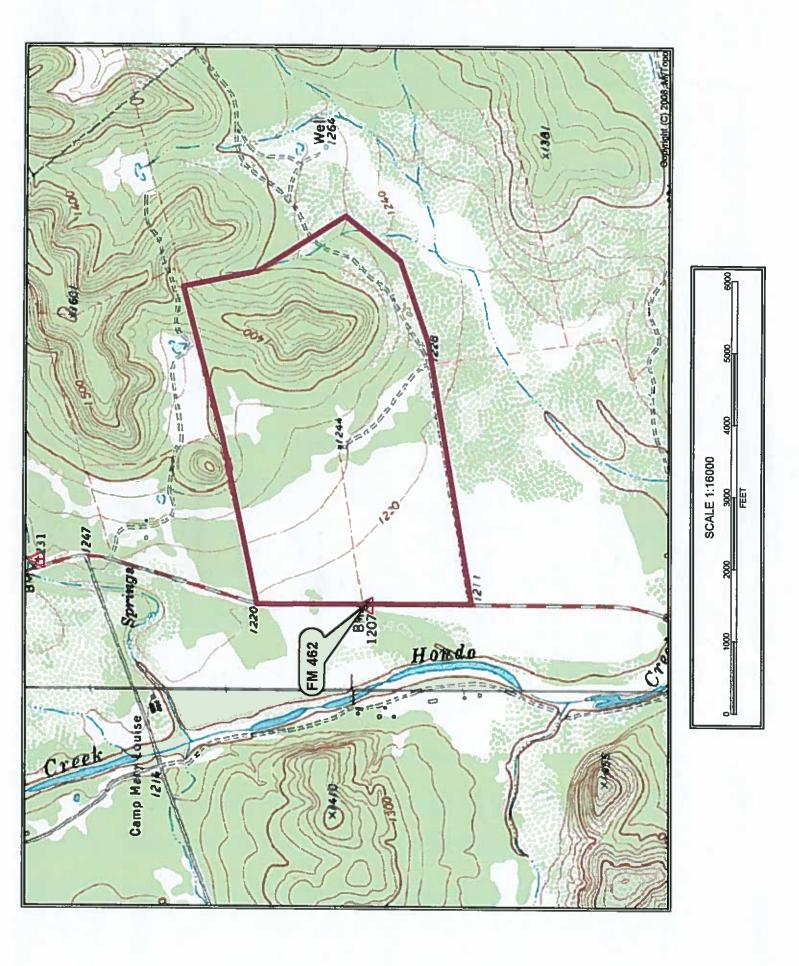






































































SELLER'S DISCLOSURE OF PROPERTY CONDITION

| CONCERNING THE PROPERTY AT _ | 9730 FM 462 H | ONDO 78861 TX |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THIS NOTICE IS A DISCLOSURE OF SELLER'S AND IS NOT A SUBSTITUTE FOR ANY INSPE OF ANY KIND BY SELLER OR SELLER'S AGEN | S KNOWLEDGE OF THE CONSTITUTE | HE PROPERTY AS OF THE DATE SIGNED BY SELLER R MAY WISH TO OBTAIN. IT IS NOT A WARRANT |
| | | ow long since Seller has occupied the |
| 1. The Property has the items checked bel | ow [Write Yes (Y), No (N), or Unknown (U | (1))- |
| V Range V Dishwasher Washer/Dryer Hookups Y Security System Not Warting Not Warting Ceiling Fan(s) Central A/C Plumbing System N Patio/Decking Pool | Oven Name Trash Compactor Name Detection Equipment Smoke Detector Smoke Detector-Hearing Impa Mark Carbon Monoxide Alarm Emergency Escape Ladder(s) Cable TV Wiring Nattic Fan(s) Central Heating Septic System Outdoor Grill Sauna | Microwave Disposal Rain Gutters Intercom System Satellite Dish Exhaust Fan(s) Wall/Window Air Conditioning Public Sewer System Fences |
| additional sheets if necessary. | Pool Heater Not Attached Not At | Automatic Lawn Sprinkier System Fireplace(s) & Chimney (Mock) A Gas Fixtures LP on Property Carport Control(s) Fiectric Co-op medium Flec. (approx) in working condition, that have known |

| S | elier's Disclosure Notice Concerning the Property at | Page 2 09-01-2011 | | | | |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| X. | | (Street Address and City) | | | | |
| 2. | Does the property have working smoke detectors installed in accordance with the smoke detector requirements of Chapter 766 Health and Safety Code? Yes No Unknown If the appropriate the smoke detector requirements of Chapter 766 | | | | | |
| | (Attach additional sheets if necessary): | known If the answer to this question is no or unknown, explain | | | | |
| | | 18 | | | | |
| | | | | | | |
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| | do not know the building code requirements in contact your local building official for more information the dwelling is hearing impaired; (1) the building is hearing impaired; (2) the building in the dwelling is hearing impaired; (3) with a written request for the collection; and (3) with a written request for the collection. | uires one-family or two-family dwellings to have working requirements of the building code in effect in the area mance, location, and power source requirements. If you effect in your area, you may check unknown above or mation. A buyer may require a seller to install smoke uyer or a member of the buyer's family who will reside uyer gives the seller written evidence of the hearing thin 10 days after the effective date, the buyer makes a detectors for the hearing impaired and specifies the gree who will bear the cost of installing the smoke | | | | |
| 3. | Are you (Seiler) aware of any known defects/maifunctions in if you are not aware. | any of the foilowing? Write Yes (Y) if you are aware, write No (N) | | | | |
| | Interior Walls Crack on A Ceilings A Exterior Walls A Doors | d | | | | |
| | A Exterior Walls N Doors | A. Floors | | | | |
| | N Roof Foundation | Windows | | | | |
| | Al Maile/Company | A Basement | | | | |
| | A Diumbine Co. 10 | <u></u> N Sidewalks | | | | |
| | <u></u> | stemsLighting Fixtures | | | | |
| | | <u></u> | | | | |
| | | | | | | |
| | MAL. | | | | | |
| | If the answer to any of the above is yes, explain. (Attach addit | tionalsheets if necessary): | | | | |
| | | | | | | |
| | | | | | | |
| | American (C. II.) | | | | | |
| - | Are you (Seller) aware of any of the following conditions? Writ | te Yes (Y) if you are aware, write No (N) if you are not aware. | | | | |
| 4 | Active Termites (includes wood destroying insects) | | | | | |
| Í | ↑ Termite or Wood Rot Damage Needing Repair | Previous Structural or Roof Repair | | | | |
| _ | Previous Termite Damage | M Hazardous or Toxic Waste | | | | |
| | The second secon | Asbestos Components | | | | |
| 4 | N Previous Termita Tenatanant | 1 | | | | |
| 1 | Previous Termite Treatment | N_Urea-formaidehyde Insulation | | | | |
| 4 | Previous Flooding | N_Urea-formaldehyde Insulation N_Radon Gas | | | | |
| 4 | Previous Flooding Improper Drainage | | | | | |
| | Previous Flooding | Radon Gas Lead Based Paint | | | | |
| | Previous Flooding Improper Drainage | Radon Gas Lead Based Paint Aluminum Wiring | | | | |
| | Previous Flooding Improper Drainage Water Penetration W Aセス アレルタ シン Sho P | Radon Gas Lead Based Paint | | | | |

| 12.5 | Seiler's Disclosure Notice Concerning the Property at | | Page 3 09-01-2011 | | |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------|--|--|
| | | (Street Address and City) | _ rage 3 03-01-2011 | | |
| | Landfili, Settling, Soil Movement, Fault Lines | Subsurface Structure or Pits | | | |
| | N Single Blockable Main Drain in Pool/Hot Tub/Spa* | Previous Use of Premises Methamphetamine | for Manufacture of | | |
| | If the answer to any of the above is yes, explain. (Attach add | itionalsheets if necessary): | | | |
| | *A single blockable main drain may cause a suction entrapmo | ent hazard for an individual. | | | |
| 5. | | | | | |
| | Are you (Seiler) aware of any item, equipment, or system in of the No (if you are not aware) If yes, explain. (Attack) | r on the Property that is in need of repair? ich additionalsheets if necessary): | Yes (if you are aware) | | |
| | Die page (1) | | | | |
| | | | | | |
| 6. | Are you (Seller) aware of any of the following? Write Yes (Y) | if you are aware, write No (N) if you are not | 2w2ro | | |
| | Room additions, structural modifications, or other alt compliance with building codes in effect at that time. Memowners' Association or maintenance fees or assessment. | erations or repairs made without necess | ary permits or not in | | |
| | Any "common area" (facilities such as pools, tennis cour others. | ts, walkways, or other areas) co-owned in | undivided interest with | | |
| | Any notices of violations of deed restrictions or governmental ordinances affecting the condition or use of the Property. | | | | |
| | Any lawsuits directly or indirectly affecting the Property. | | | | |
| | Any condition on the Property which materially affects the | e physical health or safety of an individual. | | | |
| | Any rainwater harvesting system connected to the proper purposes. | rty's public water supply that is able to be u | sed for indoor potable | | |
| | If the answer to any of the above is yes, explain. (Attach additional additio | Ional sheets if necessary): Bird 14 | 1 | | |
| | on property Known As 4-1 | R - land + distertion | anting | | |
| | comina over ow lovard | our property with | projectiles | | |
| 7. | If the property is located in a coastal area than in | on the one Marian | could be | | |
| | may be required for repairs or improvements. Garage and | | - Vune Protection Act - | | |
| | may be required for repairs or improvements. Contact the adjacent to public beaches for more information. | local government with ordinance author | ity over construction | | |
| | To lot | | ` | | |
| Sign | nature of Seller $\frac{2 - 15 - 13}{2}$ | | | | |
| | 54.4 | Signature of Seller | Date | | |
| The | undersigned purchaser hereby acknowledges receipt of the fore | going potice | | | |
| | | going notice. | | | |
| Sien- | ature of Buyer | | | | |
| | Date Date | Signature of Buyer | Date | | |
| | | | | | |