TEXAS ASSOCIATION OF REALTORS®

INFORMATION ABOUT ON-SITE SEWER FACILITY

USE OF THIS FORM BY PERSONS WHO ARE NOT MEMBERS OF THE TEXAS ASSOCIATION OF REALTORS® IS NOT AUTHORIZED.

CONCERNING THE PROPERTY AT 131 Walker Watson Road Bastrop, 78602

A. DESCRIPTION OF ON-SITE SEWER FACILITY ON PROPERTY:

(1) Type of Treatment System: ☒ Septic Tank ☐ Aerobic Treatment ☐ Unknown
☐ _____

(2) Type of Distribution System: PVC TILE FIELD ☐ Unknown

(3) Approximate Location of Drain Field or Distribution System: EAST SIDE OF HOUSE ☐ Unknown

(4) Installer: _____ ☒ Unknown

(5) Approximate Age: 29 YEARS ☐ Unknown

B. MAINTENANCE INFORMATION:

(1) Is Seller aware of any maintenance contract in effect for the on-site sewer facility? ☐ Yes ☒ No
If yes, name of maintenance contractor: _____
Phone: _____ contract expiration date: _____
Maintenance contracts must be in effect to operate aerobic treatment and certain non-standard" on-site sewer facilities.)

(2) Approximate date any tanks were last pumped? SEVERAL YEARS AGO

(3) Is Seller aware of any defect or malfunction in the on-site sewer facility? ☐ Yes ☒ No
If yes, explain: _____

(4) Does Seller have manufacturer or warranty information available for review? ☐ Yes ☒ No

C. PLANNING MATERIALS, PERMITS, AND CONTRACTS:

(1) The following items concerning the on-site sewer facility are attached:
☐ planning materials ☐ permit for original installation ☐ final inspection when OSSF was installed
☐ maintenance contract ☐ manufacturer information ☐ warranty information ☐ _____

(2) "Planning materials" are the supporting materials that describe the on-site sewer facility that are submitted to the permitting authority in order to obtain a permit to install the on-site sewer facility.

(3) **It may be necessary for a buyer to have the permit to operate an on-site sewer facility transferred to the buyer.**

RE/MAX Bastrop Area 87 Loop 150 West Bastrop, TX 78602
Phone: 512.921.9134 Fax: 512.366.9613 Janis Penick Simmons

D. INFORMATION FROM GOVERNMENTAL AGENCIES: Pamphlets describing on-site sewer facilities are available from the Texas Agricultural Extension Service. Information in the following table was obtained from Texas Commission on Environmental Quality (TCEQ) on 10/24/2002. The table estimates daily wastewater usage rates. Actual water usage data or other methods for calculating may be used if accurate and acceptable to TCEQ.

Facility	Usage (gal/day) without water-saving devices	Usage (gal/day) with water-saving devices
Single family dwelling (1-2 bedrooms; less than 1,500 sf)	225	180
Single family dwelling (3 bedrooms; less than 2,500 sf)	300	240
Single family dwelling (4 bedrooms; less than 3,500 sf)	375	300
Single family dwelling (5 bedrooms; less than 4,500 sf)	450	360
Single family dwelling (6 bedrooms; less than 5,500 sf)	525	420
Mobile home, condo, or townhouse (1-2 bedroom)	225	180
Mobile home, condo, or townhouse (each add'l bedroom)	75	60

This document is not a substitute for any inspections or warranties. This document was completed to the best of Seller's knowledge and belief on the date signed. Seller and real estate agents are not experts about on-site sewer facilities. Buyer is encouraged to have the on-site sewer facility inspected by an inspector of Buyer's choice.

Ruby C Simmons

Signature of Seller Date
Ruby Simmons

Signature of Seller Date
Estate of Earnest G. Simmons

Receipt acknowledged by:

Signature of Buyer Date

Signature of Buyer Date

MAR 24 1984

BASTROP COUNTY
DEPT. OF HEALTH & SANITATION
P. O. BOX 802
BASTROP, TEXAS 78602

PLEASE DO NOT WRITE IN THIS BLOCK
APPLICATION NUMBER
3245
Rc'cd:_____ by_____ Ref:_____
Amount Enclosed: $_____

APPLICATION FOR PRIVATE SEWAGE FACILITY LICENSE

DWELLING SEWAGE APPLICATION

$_____ FEES ENCLOSED FOR: ( ) APPLICATION. ( ) INSPECTION. ( ) PERCOLATION TESTS.

To the Bastrop County Department of Health & Sanitation:

I hereby make application for a Permit to construct and a License to operate a private sewage system as required by County Ordinance and approved by Texas Water Quality Board Resolution No. 75-R-6, October 29, 1975.

(ALL INFORMATION BELOW MUST BE COMPLETED FOR A PERMIT OR LICENSE)

Property Owner's Name: SIMMONS (LAST) ERNEST (FIRST) G. (MIDDLE)

Permanent Mailing Address: 3902 GLASGOW (NUMBER and STREET, or BOX) AUSTIN (CITY) TX 78749 (STATE and ZIP CODE)

Telephone Numbers: _____ (HOME) / _____ (BUSINESS) / _____

Location of Property: 1 BASTROP (COUNTY)

IF located in a Subdivision: N.A. (NAME OF SUBDIVISION) / _____ (SECTION No.) / _____ (BLOCK No.) / _____ (LOT No.)

IF NOT in a Subdivision: OF FM 1209

(DESCRIBE LOCATION OF PROPERTY AND ATTACH A MARKED MAP, AERIAL PHOTOGRAPH OR SKETCH SHOWING ACCESS ROADS, LANDMARKS AND APPROXIMATE DISTANCES.)

(USE OF PROPERTY)

TYPE DWELLING: (Check one) (✓) HOUSE. ( ) MOBILE HOME/HOUSE TRAILER ( ) OTHER (Describe on back)

AVERAGE NO. OCCUPANTS: 2. DAYS PER YEAR PLUMBING USED: 340.

SOURCE OF WATER SUPPLY: ( ) SUBDIVISION SYSTEM. ( ) WATER DISTRICT. (✓) WELL. ( ) _____

ALL APPLICANTS please write TOTAL numbers of items below, and leave blank for "none"							
1. BEDROOMS	3	4. LAVATORIES	3	7. KITCHEN SINKS:	1	10. GARBAGE DISPOSER	0
2. COMMODES	3	5. SHOWERS	1	8. CLOTHES WASHERS	1	11. GREASE TRAP	0
3. URINALS	0	6. BATHTUBS	2	9. AUTOMATIC DISH WASHER	1		

(SEWAGE SYSTEM INFORMATION)

SEPTIC TANK INFORMATION

1. Number of Separate Systems at This Location: _____
   NOTE: If more than one system, give same information, as below, for tank and field on back of this form.
2. Nearest Water Well or Cistern Distance: _____ Feet
3. Distance to an Organized Sewer Collection System Line: _____ Feet
4. Tank Capacity: _____ Gallons.
5. _____
6. Number of Tank Compartments: _____
7. Name the Installer: Barry Moncus
8. Tank Made of: (check one) ( ) FIBERGLASS ( ) PREFAB CONCRETE ( ) CONCRETE POURED IN PLACE, give size below:*
   *(Wd)_____ Ft. X (Lg)_____ Ft. X (Dp)_____ Ft.
   ( ) Other: _____

ABSORPTION FIELD INFORMATION

1. Nearest Water Well or Cistern Distance: _____ Feet
2. Type Field: ( ) Trench or ditch system ( ) Absorption Bed System
   a. Trench Size: (Wd)_____ inches X (Dp)_____ inches X (Total Lg.)_____ Ft.
   (OR)
   b. Bed Bottom Size: (Wd)_____ Ft. X (Lg.)_____ Ft.

Minimum Total Size: _____ Sq. Ft.

Washed rock or gravel shall be 1 1/2-2 1/2 in.
( ) Washed sand to be used
( ) Sandy loam back fill Required

PLEASE DRAW A LAYOUT AND DIMENSIONS OF YOUR PROPERTY AND SEWAGE SYSTEM, ETC. ON BACK OF THIS SHEET OR ATTACH A COPY OF THE INSTALLER'S PLAT.

AUTHORIZATION is hereby given to the Bastrop County Department of Health & Sanitation, Texas Water Quality Board, the Texas State Department of Health, and to their agents or designees, singularly or jointly, to enter upon the above described property during daylight hours for the purpose of making soil percolation tests, inspecting private sewage systems, or for any reason consistant with the water quality program of the Texas Water Quality Board, the Texas State Department of Health and the Bastrop County Department of Health & Sanitation.

Ernest G. Simmons
(SIGNATURE OF APPLICANT)

DATE: 3-5, 1984

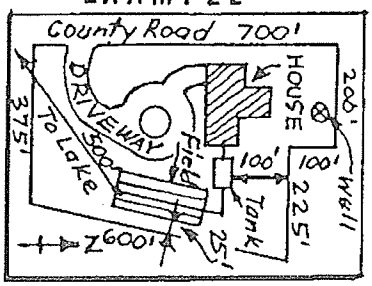
Mail this completed form, with Fees, to:
DEPT. OF HEALTH & SANITATION
P. O. BOX 802
BASTROP, TEXAS 78602

Form No. 1100

LAYOUT SPACE

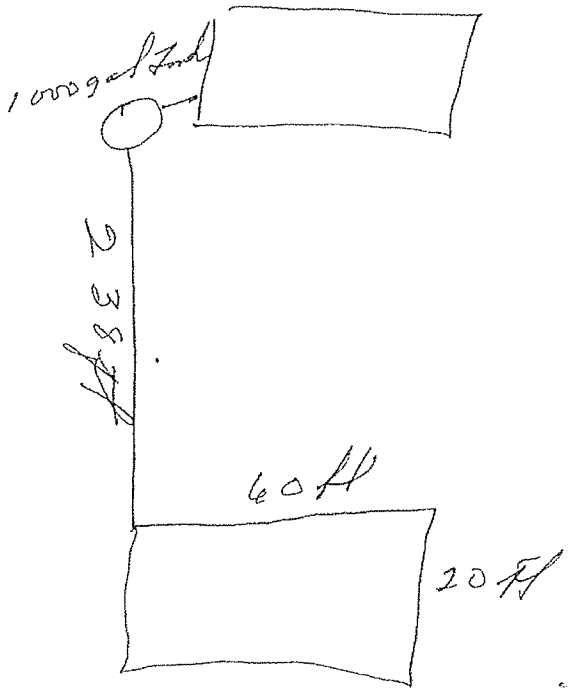
For Property Outline, Size and Improvements Location.

EXAMPLE



In addition to other information requested on other side, please indicate:

1. *Direction of North at property.*
2. *Direction and Distance from Field to nearest Lake Shoreline.*



Checked location with installer and system was covered up before finish

Tank on top of hill and bed in deep sand at bottom of hill 7/6/84

FOR OFFICE USE ONLY

APPLICATION NUMBER

Percolation Rate

_____ min./in.

Forms Mailed

1108 _____

1109 _____

Prior Inspection

Date _____

Soil Condition

Slope of Area
- ( ) Flat
- ( ) Sloping 1/8"-1"/ft.
- ( ) Steep 1"/ft. & over

Final Inspection

Date _____

Septic Tank: _____ gals.
- ( ) Approved As
- ( ) Modified Approved
- ( ) Disapproved

Absorption Field:

( ) Trench _____ Sq. Ft.

( ) Bed _____ Sq. Ft.

- ( ) Approved As
- ( ) Modified Approved
- ( ) Disapproved

LAYOUT SPACE

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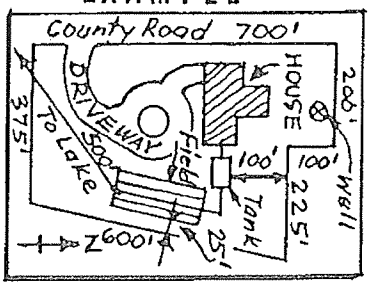

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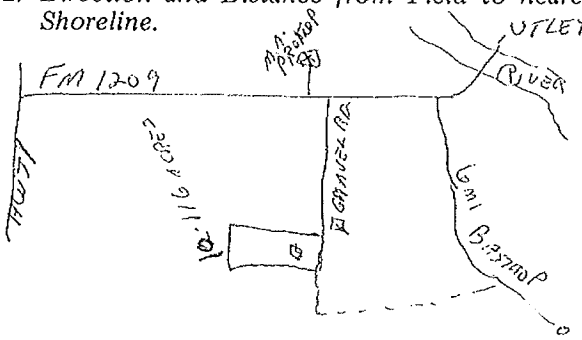

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( ) Trench _____ Sq. Ft.

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( ) Approved As

( ) Modified Approved

( ) Disapproved