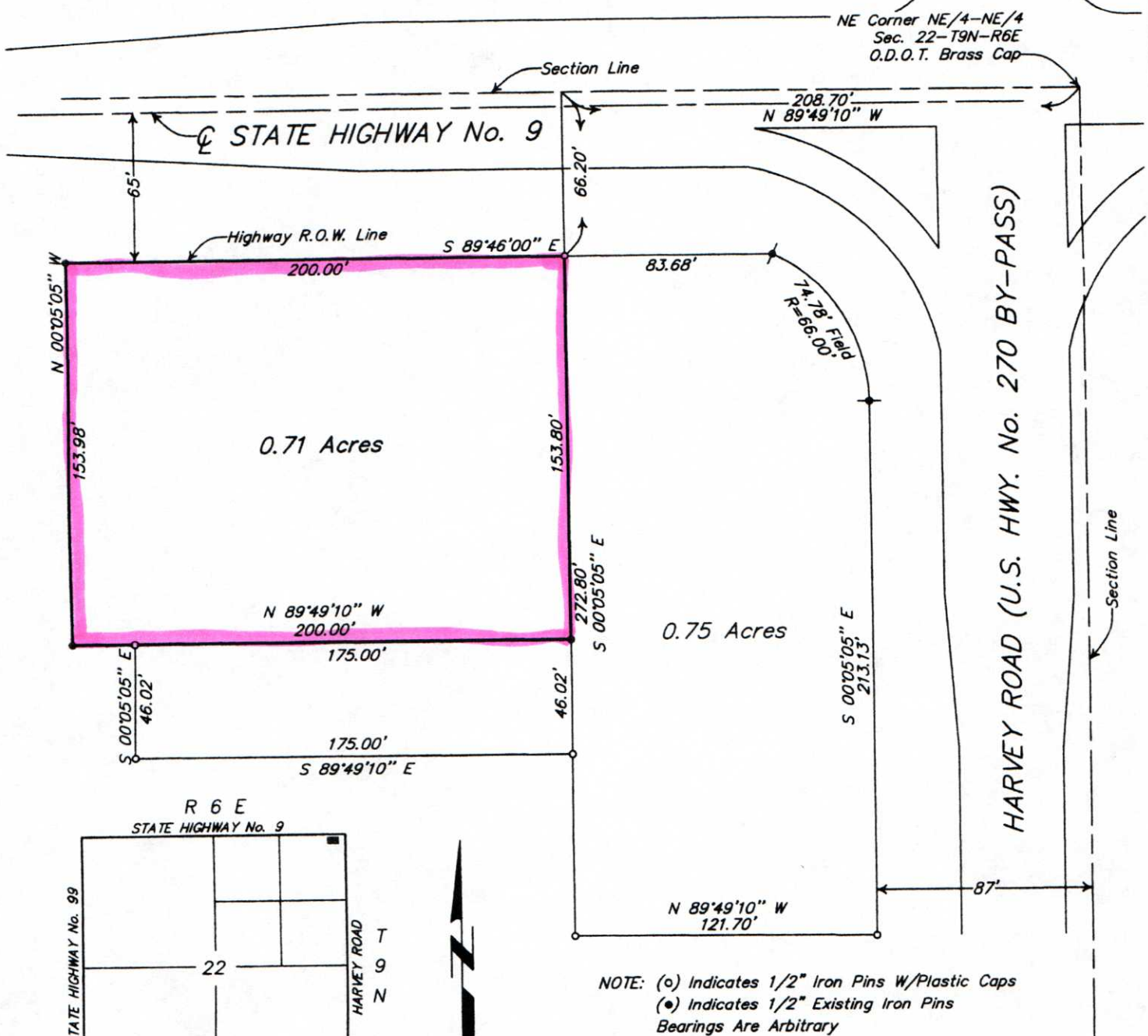


# SURVEY PLAT



NOTE: (o) Indicates 1/2" Iron Pins W/Plastic Caps  
(●) Indicates 1/2" Existing Iron Pins  
Bearings Are Arbitrary

No investigation or independent search for easements of record, encumbrances, restrictive covenants ownership title evidence, or any other facts which an accurate and current title search may disclose, was made.

Environmental and subsurface conditions were not examined as a part of this survey.

## CERTIFICATE OF SURVEY

I, James B. Marshall, a Professional Land Surveyor, hereby certify that on this 16th day of September, 2005, a careful survey was made under my supervision on the property shown above and described as a tract of land lying in the Northeast Quarter of the Northeast Quarter (NE/4-NE/4) of Section 22, Township 9 North, Range 6 East of the Indian Meridian, Seminole County, Oklahoma and further described as commencing at the Northeast corner of said NE/4-NE/4; thence N 89°49'10" W along the North line of said NE/4-NE/4 for a distance of 208.70 feet; thence S 00°05'05" E for a distance of 66.20 feet to the Point of Beginning, said point being on the South Right-of-Way line of State Highway No. 9; thence S 00°05'05" E and parallel to the East line of said NE/4-NE/4 for a distance of 153.80 feet; thence N 89°49'10" W and parallel to the North line of said NE/4-NE/4 for a distance of 200.00 feet; thence N 00°05'05" W and parallel to the East line of said NE/4-NE/4 for a distance of 153.98 feet to the South Right-of-Way line of said State Highway No. 9; thence S 89°46'00" E along said Right-of-Way line for a distance of 200.00 feet to the Point of Beginning, containing 0.71 acres more or less.

This plat meets the Oklahoma Minimum Standards for the Practice of Land Surveyors

*James B. Marshall*  
James B. Marshall  
Professional Land Surveyor LS 113  
09-20-05  
Date

CA 2261 LS Expires: June 30, 2007

**MARSHALL SURVEYING CO.**

1221 Seminole, Oklahoma 74818-1221 405-382-4488

Client **JERRY OPELA**

Drawn By **JWS**

Book **FILE**

Job No. **32905**

Date: **Sept. 20, 2005**

Sheet **1** of **1**