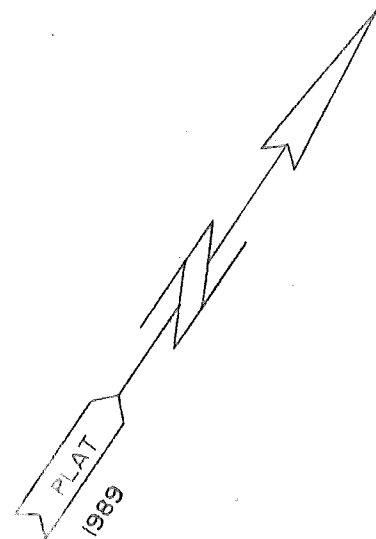


P/O TRACT ⑥
 SEE SURVEY FOR
 ROBERT GLENN JOHNSTON III
 BY THIS OFFICE
 DATED APRIL 3, 1997

P/O TRACT ⑥
 10.71 AC.
 TO C/L RD.

TRACT ⑤



N20-02-30W
 98.97 TO
 1/2" L.PIN FD.

100.03
 S17-04-40E
 1/2" L.PIN FD.

N72-20-06E
 210.00

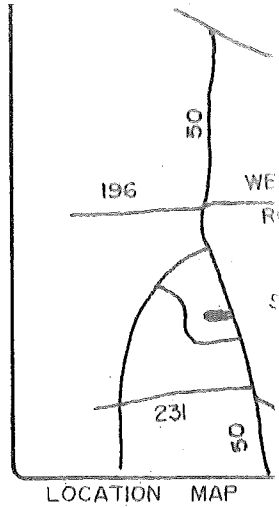
149.81 TO
 NAIL FD.

N/F
 LEWIS HARRISON
 D.B. 58 Y-648

1/2" L.PIN FD.
 AT 177.02

190.01
 NAIL FD.

393.3 TO
 LANCASTER RD.



"I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE,
 INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREIN WAS
 MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE
 MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND
 SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS
 THE REQUIREMENTS FOR A CLASS B SURVEY AS SPECIFIED
 THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR
 PROJECTIONS OTHER THAN SHOWN."

THIS PROPERTY IS NOT LOCATED IN A 100-YEAR DESIGNATED FLOOD ZONE AREA.

SURVEY FOR MAC DUFFY SILL & MARGARET T. SILL			
BEING A PORTION OF TRACT 6 ON SURVEY FOR JOHN L. LANCASTER, JR. BY JOE E. MITCHELL, DATED JULY 8, 1989			
COUNTY SPARTANBURG	STATE SOUTH CAROLINA	BLOCK MAP 6-55-00-28.4	P/O
SCALE: 1 IN. = 100 FT.		100 50 0 100 200	
DATE APRIL 3, 1997	FIELD J. E. M., JR.	OFFICE J. E. M., JR.	DEED BOOK 57 R-265
JOE E. MITCHELL REGISTERED LAND SURVEYOR, WOODRUFF, S. C.		PLAT BOOK	

Joe E. Mitchell
 R. L. S. 4039

DB 127 Pa. 782