

BASTROP COUNTY
DEPT. OF HEALTH & SANITATION
P. O. BOX 802
BASTROP, TEXAS 78602

PLEASE DO NOT WRITE IN THIS BLOCK

APPLICATION NUMBER

1808

Rec'd: _____ by _____ Ref: _____
Amount Enclosed: \$ _____

**APPLICATION FOR PRIVATE
SEWAGE FACILITY LICENSE**

\$ 45.00 FEES ENCLOSED FOR: ☒ APPLICATION. () INSPECTION. () PERCOLATION TESTS.

To the Bastrop County Department of Health & Sanitation:

I hereby make application for a Permit to construct and a License to operate a private sewage system as required by County Ordinance and Dr. approved by Texas Water Quality Board Resolution No. 75-R-6, October 29, 1975.

U of R21416
123 Village Forest
Smithville, TX

(ALL INFORMATION BELOW MUST BE COMPLETED FOR A PERMIT OR LICENSE)

Property Owner's Name: KANA (LAST) ROY (FIRST) JAMES (MIDDLE)
Permanent Mailing Address: P.O. Box 218 (NUMBER and STREET, or BOX) BASTROP (CITY) TEXAS 78602 (STATE and ZIP CODE)
Telephone Numbers: _____ (HOME) _____ (BUSINESS)
Location of Property: ALUM CREEK (COUNTY) BASTROP (CITY)
IF located in a Subdivision: POOLE (ALUM CREEK VILLAGE) (NAME OF SUBDIVISION) 1 (SECTION No.) 14 (BLOCK No.) 14 (LOT No.)
IF NOT in a Subdivision: _____
(DESCRIBE LOCATION OF PROPERTY AND ATTACH A MARKED MAP, AERIAL PHOTOGRAPH OR

SKETCH SHOWING ACCESS ROADS, LANDMARKS AND APPROXIMATE DISTANCES

(USE OF PROPERTY)

TYPE DWELLING: (Check one) ☒ HOUSE. () MOBILE HOME/HOUSE TRAILER () OTHER (Describe on back)

AVERAGE NO. OCCUPANTS: 4 DAYS PER YEAR PLUMBING USED: 365

SOURCE OF WATER SUPPLY: () SUBDIVISION SYSTEM. () WATER DISTRICT. () WELL. () RURAL WATER

ALL APPLICANTS please write TOTAL numbers of items below, and leave blank for "none"

1. BEDROOMS	<u>THREE</u>	4. LAVATORIES	<u>TWO</u>	7. KITCHEN SINKS:	<u>ONE</u>	10. GARBAGE DISPOSER	
2. COMMODES	<u>TWO</u>	5. SHOWERS	<u>ONE</u>	8. CLOTHES WASHERS	<u>ONE</u>	11. GREASE TRAP	
3. URINALS		6. BATHTUBS	<u>TWO</u>	9. AUTOMATIC DISH WASHER	<u>ONE</u>		

(SEWAGE SYSTEM INFORMATION)

SEPTIC TANK INFORMATION

- Number of Separate Systems at This Location: _____
NOTE: If more than one system, give same information, as below, for tank and field on back of this form.
- Nearest Water Well or Cistern Distance: _____ Feet
- Distance to an Organized Sewer Collection System Line: _____ Feet
- Tank Capacity: 1000 Gallons.
- Number of Tank Compartments: _____
- Name the Installer: Bill Henshup
- Tank Made of: () FIBERGLASS (check one) ☒ PREFAB CONCRETE () CONCRETE POURED IN PLACE, give size below: _____
(Wd) _____ Ft. X (Lg) _____ Ft. X (Dp) _____ Ft.
() Other: _____

ABSORPTION FIELD INFORMATION

- Nearest Water Well or Cistern Distance: _____ Feet
 - Type Field: () Trench or ditch system. ☒ Absorption Bed System
 - Trench
Size: (Wd) _____ inches X (Dp) _____ inches X (Total Lg.) _____ Ft. (OR)
 - Bed Bottom 25 Ft. X (Lg) 30 Ft.
Size: (Wd) _____ Ft. X (Lg) _____ Ft.
- Minimum Total Size: 750 Sq. Ft.
Washed rock or gravel shall be 1 1/2-2 1/2 in.
() Washed sand to be used
() Sandy loam back fill Required

PLEASE DRAW A LAYOUT AND DIMENSIONS OF YOUR PROPERTY AND SEWAGE SYSTEM, ETC. ON BACK OF THIS SHEET OR ATTACH A COPY OF THE INSTALLER'S PLAT.

AUTHORIZATION is hereby given to the Bastrop County Department of Health & Sanitation, Texas Water Quality Board, the Texas State Department of Health, and to their agents or designees, singularly or jointly, to enter upon the above described property during daylight

hours for the purpose of making soil percolation tests, inspecting private sewage systems, or for any reason consistent with the water quality program of the Texas Water Quality Board, the Texas State Department of Health and the Bastrop County Department of Health & Sanitation.

Mail this completed form, with Fees, to:
DEPT. OF HEALTH & SANITATION
P. O. BOX 802
BASTROP, TEXAS 78602

(SIGNATURE OF APPLICANT)

DATE: 11-19-82

HELEN SIMMONS
R16095
5.00 AC.
557/53

J. J. McKETTA III
R16266
5.00 AC.
222/05

R. McKETTA
R16272
10.00 AC.
224/472

R16203
5.00 AC.
00/96
16092
5.00 AC.
37/305

J. PRANGER
R16116
4.00 AC.
229/165

DANNY
HAZELWOOD
R16065
4.00 AC.
334/110

R16146
3.29 AC.
311/239
R16152
2.00 AC.
259/324
R16359
3.00 AC.
560/185
R16356
3.00 AC.

R16380
5.139 AC.
312/646
R16149
2.10 AC.
245/75
R21440
R21400
R21404

R21436
R21428
R21392
R21416
R21420
R21388
R21408
R21412

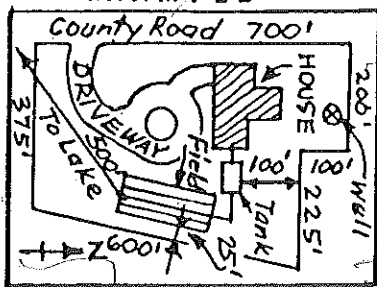
R16365
1.00 AC.
R16368
-.9044 AC.
R16389
1.03 AC.
R16371
-.92 AC.
R16374
-.75 AC.
R16377
-.75 AC.
R21420

ALUM CREEK

LAYOUT SPACE

For Property Outline, Size and Improvements Location.

EXAMPLE



In addition to other information requested on other side, please indicate:

1. Direction of North at property.
2. Direction and Distance from Field to nearest Lake Shoreline.

7/14/82 w/o done

FOR OFFICE USE ONLY

APPLICATION NUMBER

1808

Percolation Rate

15 min./in.

Forms Mailed

1108 Left at site

1109

Prior Inspection

Date 4-19-82

Soil Condition

Sandy Gravel

Slope of Area

- () Flat
(X) Sloping 1/8"-1"/ft.
() Steep 1"/ft. & over

Final Inspection

Date 6-18-82

Septic Tank: 1500 gals.

(X) Approved As

() Modified Approved

() Disapproved

Absorption Field:

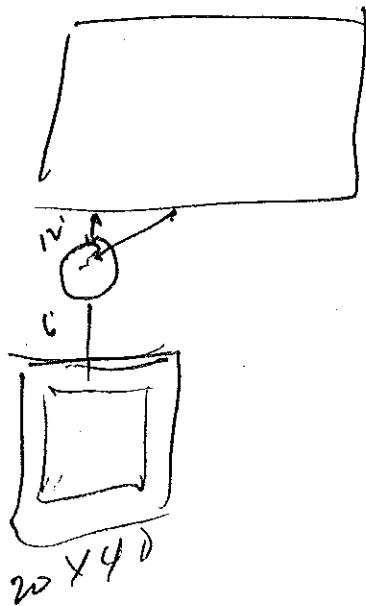
() Trench Sq. Ft.

(X) Bed 800 Sq. Ft.

(X) Approved As

() Modified Approved

() Disapproved



20 X 40

BASTROP COUNTY



1808

DEPARTMENT OF
HEALTH & SANITATION
P. O. BOX 802

BASTROP, TEXAS 78602

L. C. SMITH
SANITATION OFFICER

July 15, 1992

RE: Private Sewage Facility
Poole Subdivision Lot 14
R21416

TO WHOM IT MAY CONCERN:

A walkover inspection was conducted on the above referenced property on July 14, 1992 and no visual evidence of malfunction was found.

Sincerely,

A handwritten signature in dark ink, appearing to be "L. C. Smith", is written over the typed name. The signature is stylized with large, sweeping loops.

L. C. Smith, Department Head
Health and Sanitation