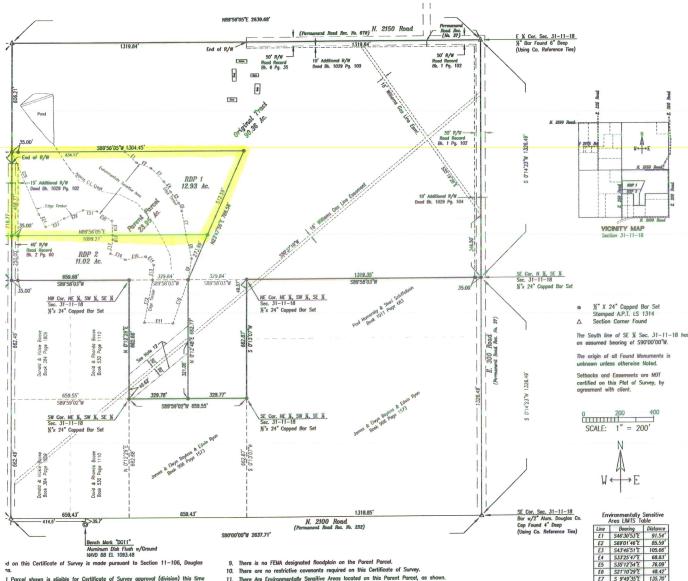
CERTIFICATE OF SURVEY



t Parcel shown is eligible for Certificate of Survey approval (division) this time ided pursuant to Section 11-106, unless the Certificate of Survey is amended (h) of the Subdivision Regulations.

t Parcel shown on this Certificate of Survey shall be considered parcels but

as defined by the Subdivision Regulations for Lawrence and Unincorporated Jential Development Parcel shall be eligible for building permits for one ermitted accessory uses, buildings and structures. Use for other purpose (other ruction of more than one single-family dwelling, or further division of the

-Agricultural

ential Development Parcel shall comply with the Douglas County Zoning Codes,

ential Development Parcel shall comply with the Douglas County Public Road ds. Chapter IX, Article 5 of the County Code.

as not prepared for the purpose of platting land. No further divisions of the ey shall occur until the property is subdivided in accordance with all applicable ouglas County or the city into which it is annexed.

rated on the Certificate of Survey excludes required building setbacks and areas 1 as environmentally sensitive lands by Section 11-110(j) of the Subdivision d Unincorporated Douglas County.

- 11. There Are Environmentally Sensitive Areas located on this Parent Parcel, as shown. , and located
- 12. The line on the survey above shown as ______, and locate 50 feet on each side of the outer boundary of an existing 16 feet wide Gas So test on each side of the outer boundary or in Easting 10 to the sessing of the Line easternst with Southern Star Central Gas Pipeline (SSCGP), is designated on this certificate of survey as a "Bullding Restriction" Line. No Bullding shall be permitted to be constructed within the area encompassed by Bullding Restriction Lines without written authorization from Southern Star.

COUNTY SURVEYOR'S CERTIFICATE Reviewed in compliance with K.S.A

Mil DKelly A., 4, 2008 Michael D. Kelly, LS 869

E10 S19'18'15'W 257.56 E11 N87"59"28"W 160.35" E12 N11"00"05"E 241.79" E14 N44'26'54'W 65.98 E15 S81'15'01'W 113.90' E16 N68'09'28'W 90.70' N 9'20'46 E 79.06 E18 N 2'20'39'W 25.78 E19 N 2'20'39'W E20 N5712'49'W 99.69 E21 N84'49'53"W 78.26 E22 S66'14'19'W 115.57 E23 S65'39'53'W 115.48 E24 N28'27'04'W E25 N23'04'19'W 313.06'

136.43

E8 S13'05'07"E

E9 S 9'34'28'W 119.32'

DESCRIPTION (Original Tract):

North Half of the Southeast Quarter of Section 31, Township 11 South, Range 18 East of the 6th. P.M., Do AND the Northeast Quarter of the Southwest Quarter of the Southeast Quarter of Section 31, Township 11 South P.M., Douglas County, Kansas

DESCRIPTION (Parent Parcel):

parcel of land located in the Southeast Quarter of Section 31, Township 11 South, Range 18 East of the 6th Kansas, described as follows: Commencing at the Northwest Corner of said Southeast Quarter, Thence South O' line of said Southeast Quarter 606.21 feet to the True Point of Beginning; Thence North 89'56'05" East paralle Southeast Quarter 1304.45 feet, Thence South 23'47'56" West 786.58 feet to a point on the South line of the Quarter which is North 89'58'03" East 989.52 feet from the Southwest corner of the North Half of said Souther 0"12'48" West 662.77 feet to a point on the South line of the Northeast Quarter of the Southwest Quarter of s is South 89'59'02" West 329.77 feet from the Southeast corner of the Northeast Quarter of the Southwest Quar Quarter, Thence South 89'59'02" West 329.78 feet to the Southwest corner of the Northeast Quarter of the Sou Southeast Quarter, Thence North 0"12"29" East 662.68 feet to a point on the South line of the North Half of s point being the Northwest corner of the Northeast Quarter of the Southwest Quarter of said Southeast Quarter, 659.68 feet to the Southwest corner of the North Half of said Southeast Quarter, Thence North 0"11"50" East a Southeast Quarter 718.77 feet to the POINT OF BEGINNING, containing 23.95 acres, and subject to any easement

DESCRIPTION (Residential Development Parcel 1):
A parcel of land located in the Southeast Quarter of Section 31, Township 11 South, Range 18 East of the 6th Kansas, described as follows: Commencing at the Northwest Corner of said Southeast Quarter, Thence South O' line of said Southeast Quarter 606.21 feet to the True Point of Beginning; Thence North 89'56'05" East paralle Southeast Quarter 1304.45 feet, Thence South 23'47'56" West 512.59 feet, Thence South 89'56'05" West paralle Southeast Quarter 1099.21 feet to the West line of soid Southeast Quarter, Thence North 0'11'50' East along til Southeast Quarter 468.77 feet to the POINT OF BEGINNING, containing 12.93 acres, and subject to any easemer

DESCRIPTION (Residential Development Parcel 2):

A parcel of land located in the Southeast Quarter of Section 31, Township 11 South, Range 18 East of the 6th Kansas, described as follows: Commencing at the Northwest Corner of said Southeast Quarter, Thence South O' line of said Southeast Quarter (1074,98 feet to the True Point of Beginning; Thence North 89°56'05" East paral Southeast Quarter 1099.21 feet, Thence South 23'47'56" West 273.99 feet to a point on the South line of the Quarter which is North 89'58'03" East 989.52 feet from the Southwest corner of the North Half of said Souther 0"12'48" West 662.77 feet to a point on the South line of the Northeast Quarter of the Southwest Quarter of s is South 89'59'02" West 329.77 feet from the Southeast corner of the Northeast Quarter of the Southwest Qua-Quarter, Thence South 89"59"02" West 329.78 feet to the Southwest corner of the Northeast Quarter of the Sou Southeast Quarter, Thence North 0"12"29" East 662.68 feet to a point on the South line of the North Half of s point being the Northwest corner of the Northeast Quarter of the Southwest Quarter of said Southeast Quarter, 659.68 feet to the Southwest corner of the North Half of said Southeast Quarter, Thence North 0'11'50" East of Southeast Quarter 250.00 feet to the POINT OF BEGINNING, containing 11.02 acres, and subject to any easement

WATER SUPPLY NOTE FOR RESIDENTIAL DEVELOPMENT PARCELS > 5 ACRES OUTSIDE THE UGA:

Water Supply will be provided by Rural Water District #3 (if rural water is available) or by an on-site well for Parcels. The parcel must contain a minimum of 3 cores that is not located within the FEMA designated floodpor of 3 acres that is not located within the FEMA designated floodpoin if well-water is to be used. The Resident created by this Certificate of Survey shall not be eligible for building permits until one of the following occur:

- Rural Water District issues a water meter and documentation that a water meter has been purchase. presented to the Lawrence-Douglas County Health Department and the Douglas County Zoning Office
- The Lawrence-Douglas County Health Department issues a permit for a well and a copy of this per-Douglas County Zoning Office. (Please note that well water is not available in all parts of the count not available, please contact the Douglas County Health Department for the requirements for cistern:

WASTEWATER DISPOSAL NOTE for all properties:

Wastewater disposal will be provided by an Onsite Sewage Management System approved by the Director of the Health Department or a connection to a wastewater disposal system approved by the Kansas Department of Her-preliminary site evaluation for each septic system is required prior to a building permit being issued. The sept and purchased prior to the issuance of a building permit.

OWNER'S CERTIFICATE

This is to certify that the undersigned are the owner(s) of the land described in this Certificate of Survey, and that said owner(s) requested said land to be divided as shown herein.

	9.7	, ,	/ 1	,
10	411.4	Date: 27 25 75	C. M	Date: 8/
Joe C. Voth			Crystal Voth	,

NOTARY CERTIFICATE STATE OF KANBAS COUNTY OF DOUBLAS

Be it remembered that on this 28th day of selly, 2008, before me, a Notary Public in a for said County and State come the above named behar(s) to me known personally to be the same , 2008, before me, a Notary Public in and person(s) who executed the foregoing instrument of writing and duly acknowledge the execution of the

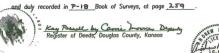
3/E/a Joe Voth NOTARY PUBLIC Notary Public - State of Kanas My Appl. Expires MY COMMISSION EXPIRES (

CERTIFICATE OF THE PLANNING DIRECTOR

Approved as a Certificate of Survey under the Subdivision Regulations of the City of Lawrence & the Unincorporated Area of Douglas County.

Planning Director Date: 00/04/08 REGISTER OF DEEDS CERTIFICATE

This Certificate of Survey was filed for record this 8th day of August , 2008 A.D. 10:17 A.M.



SURVEYORS CERTIFICATE:

I hereby certify that a survey of the above described property was made by me or under my direct supervision on April 5-6, 2007, and that this survey complies with the Konsas Minimum Standards for Boundary Surveys



Date of F

CERTIF

Located in S

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