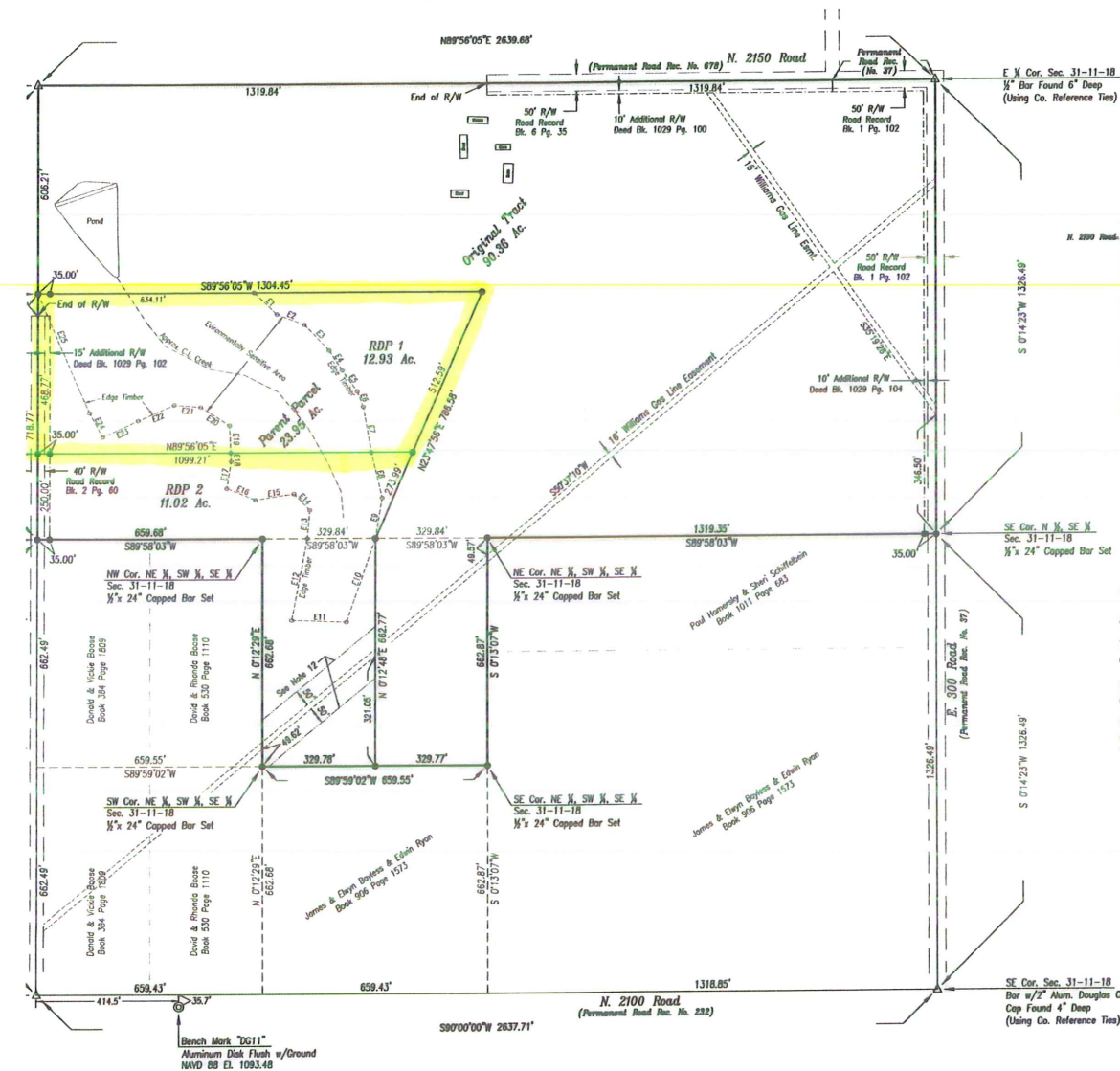
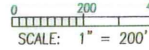


CERTIFICATE OF SURVEY



VICINITY MAP
Section 31-11-18



Environmentally Sensitive Area LIMITS Table

Line	Bearing	Distance
E1	S46°30'53\"	91.54'
E2	S69°01'46\"	85.59'
E3	S43°46'51\"	105.66'
E4	S33°25'07\"	68.83'
E5	S35°12'54\"	76.09'
E6	S21°10'29\"	48.42'
E7	S 9°49'35\"	135.70'
E8	S13°05'07\"	136.43'
E9	S 9°34'29\"	119.32'
E10	S19°18'15\"	257.56'
E11	N87°59'28\"	160.35'
E12	N11°00'05\"	241.79'
E13	N 50°10'12\"	83.23'
E14	N44°26'54\"	65.98'
E15	S81°15'01\"	113.90'
E16	N68°02'28\"	90.70'
E17	N 9°20'46\"	79.06'
E18	N 2°30'39\"	25.78'
E19	N 2°30'39\"	80.06'
E20	N57°12'49\"	99.69'
E21	N84°49'53\"	78.26'
E22	S66°14'19\"	115.57'
E23	S65°39'53\"	115.48'
E24	N28°27'04\"	80.70'
E25	N23°04'19\"	313.06'

COUNTY SURVEYOR'S CERTIFICATE
Reviewed in compliance with K.S.A. 88-2005

Michael D. Kelly, LS 869
Douglas County Surveyor

DESCRIPTION (Original Tract):

The North Half of the Southeast Quarter of Section 31, Township 11 South, Range 18 East of the 6th. P.M., D. AND the Northeast Quarter of the Southwest Quarter of the Southeast Quarter of Section 31, Township 11 South P.M., Douglas County, Kansas.

DESCRIPTION (Parent Parcel):

A parcel of land located in the Southeast Quarter of Section 31, Township 11 South, Range 18 East of the 6th Kansas, described as follows: Commencing at the Northwest Corner of said Southeast Quarter, Thence South 0° line of said Southeast Quarter 606.21 feet to the True Point of Beginning; Thence North 89°56'05\"

DESCRIPTION (Residential Development Parcel 1):

A parcel of land located in the Southeast Quarter of Section 31, Township 11 South, Range 18 East of the 6th Kansas, described as follows: Commencing at the Northwest Corner of said Southeast Quarter, Thence South 0° line of said Southeast Quarter 606.21 feet to the True Point of Beginning; Thence North 89°56'05\"

DESCRIPTION (Residential Development Parcel 2):

A parcel of land located in the Southeast Quarter of Section 31, Township 11 South, Range 18 East of the 6th Kansas, described as follows: Commencing at the Northwest Corner of said Southeast Quarter, Thence South 0° line of said Southeast Quarter 1074.98 feet to the True Point of Beginning; Thence North 89°56'05\"

WATER SUPPLY NOTE FOR RESIDENTIAL DEVELOPMENT PARCELS > 5 ACRES OUTSIDE THE UGA:

Water Supply will be provided by Rural Water District #3 (if rural water is available) or by an on-site well for Parcels. The parcel must contain a minimum of 3 acres that is not located within the FEMA designated floodpl

- Rural Water District issues a water meter and documentation that a water meter has been purchased presented to the Lawrence-Douglas County Health Department and the Douglas County Zoning Office
- The Lawrence-Douglas County Health Department issues a permit for a well and a copy of this per. Douglas County Zoning Office. (Please note that well water is not available in all parts of the county not available, please contact the Douglas County Health Department for the requirements for cistern.

WASTEWATER DISPOSAL NOTE for all properties:

Wastewater disposal will be provided by an Onsite Sewage Management System approved by the Director of the Health Department or a connection to a wastewater disposal system approved by the Kansas Department of Health. The preliminary site evaluation for each septic system is required prior to a building permit being issued. The septic and purchased prior to the issuance of a building permit.

OWNER'S CERTIFICATE

This is to certify that the undersigned are the owner(s) of the land described in this Certificate of Survey, and that said owner(s) requested said land to be divided as shown herein.

Joe C. Voith _____ Date: 10/25/08
Crystal Voith _____ Date: 8/

NOTARY CERTIFICATE

STATE OF KANSAS
COUNTY OF DOUGLAS

Be it remembered that on this 25th day of July, 2008, before me, a Notary Public in and for said County and State came the above named owner(s) to me known personally to be the same person(s) who executed the foregoing instrument of writing and duly acknowledged the execution of the same.
Notary Public - State of Kansas
My Comm. Expires 12/29/2010

CERTIFICATE OF THE PLANNING DIRECTOR

Approved as a Certificate of Survey under the Subdivision Regulations of the City of Lawrence & the Unincorporated Area of Douglas County.

Planning Director
Date: 08/01/08

REGISTER OF DEEDS CERTIFICATE

This Certificate of Survey was filed for record this 8th day of August, 2008 A.D. 10:17 A.M.

and duly recorded in P-18 Book of Surveys, at page 259.

Ray Marshall, by Carrie Morris, Deputy
Register of Deeds, Douglas County, Kansas

SURVEYOR'S CERTIFICATE:

I hereby certify that a survey of the above described property was made by me or under my direct supervision on April 5-6, 2007, and that this survey complies with the Kansas Minimum Standards for Boundary Surveys.

Andrew P. Tanking, RLS 1314

CERTIFICATE
Located in S
Range
Order
TANKING
Date of F
April 5-