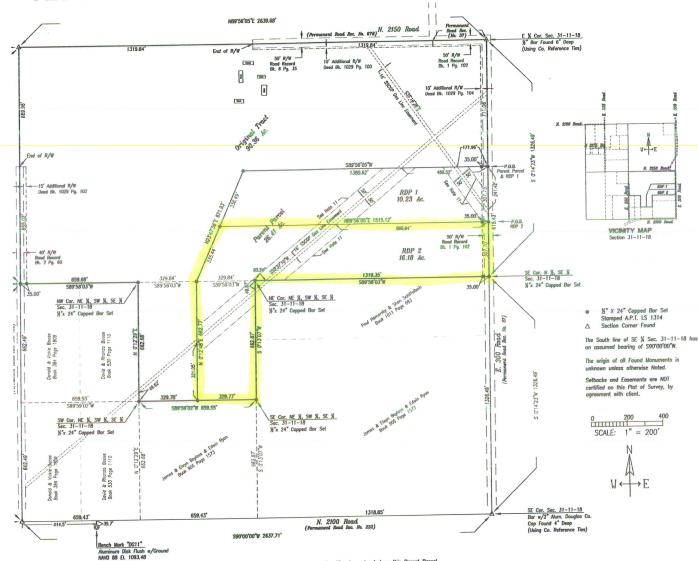
## CERTIFICATE OF SURVEY



ed on this Certificate of Survey is made pursuant to Section 11-106, Douglas

The Parcel shown is eligible for Certificate of Survey approval (division) this time rided pursuant to Section 11-106, unless the Certificate of Survey is amended 7(h) of the Subdivision Regulations.

nt Parcel shown on this Certificate of Survey shall be considered parcels but is as defined by the Subdivision Regulations for Lawrence and Unincorporated idential Development Parcel shall be eligible for building permits for one permitted occessory uses, buildings and structures. Use for other purpose (other truction of more than one single-family dwelling, or further division of the

## A-Agricultural

lential Development Parcel shall comply with the Douglas County Zoning Codes,

lential Development Parcel shall comply with the Douglas County Public Road ards, Chapter IX, Article 5 of the County Code.

ros not prepared for the purpose of platting land. No further divisions of the vey shall occur until the property is subdivided in accordance with all applicable Douglas County or the city into which it is annexed.

- 10. There are No Environmentally Sensitive Areas located on this Parent Parcel.
- The line on the survey opone shown as

  and footed 30 feet on each side of
  the outer boundary of an existing 15 feet wide Cas Line assement with Southern Star Central (Cas Pipeline
  (SSCPF), is designeded on this certificate of survey as a "Building Restriction" Line. No Building shall be
  permitted to be constructed within the area encompassed by Building Restriction Lines without written
- 11. The line on the survey above shown as \_\_\_\_\_\_, and located 50 feet on each side of

DESCRIPTION (Original Iract):
The North Half of the Southeast Quarter of Section 31, Township 11 South, Range 18 East of the 6th. P.M., I AND the Northeast Quarter of the Southeast Quarter of Section 31, Township 11 Sou P.M., Douglas County, Kansas.

DESCRIPTION (Parent Parcel):

A parcel of land located in the Southeast Quarter of Section 31, Township 11 South, Range 18 East of the 6: Kansas, described as follows: Commencing at the East Quarter Corner of said Section 31, Thence South 0'14 of said Southeast Quarter 711.06 feet to the True Point of Beginning; Thence continuing South 0114/23 West long feet to the Southeast Quarter, Thence South 89'58'03" West along Half of said Southeast Quarter, Thence South 89'58'03" West along Half of said Southeast Quarter 1319.35 feet to the Northeast corner of the Northeast Quarter of the Southwest Quarter, Thence South 0'13'07" West 662.87 feet to the Southeast corner of the Northeast Quarter of the Sou Southeast Quarter, Thence South 89'59'02" West along the South line of the Northeast Quarter of the Southwe Quarter 329.77 feet, Thence North 0"12'48" East 662.77 feet to a point on the South line of the North Half of is North 89'58'03" East 989.52 feet from the Southwest corner of the North Half of said Southeast Quarter, 1 671.93 feet, Thence North 89'56'05" East parallel to the North line of said Southeast Quarter 1380.62 feet to containing 26.41 acres, and subject to any easements of record.

DESCRIPTION (Residential Development Parcel 1):
A parcel of land located in the Southeast Quarter of Section 31, Township 11 South, Range 18 East of the 6 Kansas, described as follows: Commencing at the East Quarter Corner of said Section 31, Thence South 0'14 of said Southeast Quarter 711.06 feet to the True Point of Beginning; Thence continuing South 0'14'23" West feet, Thence South 89'56'05" West parallel to the North line of said Southeast Quarter 1515.12 feet, Thence N feet, Thence North 89'56'05" East parallel to the North line of said Southeast Quarter 1380.62 feet to the PO 10.23 acres, and subject to any easements of record.

DESCRIPTION (Residential Development Parcel 2):
A parcel of land located in the Southeast Quarter of Section 31, Township 11 South, Range 18 East of the 6 Kansas, described as follows: Commencing at the East Quarter Corner of said Section 31, Thence South 0'14 of said Southeast Quarter 1018.79 feet to the True Point of Beginning; Thence continuing South 0'14'23" Wes feet to the Southeast corner of the North Half of said Southeast Quarter, Thence South 89"58"03" West along Half of said Southeast Quarter 1319.35 feet to the Northeast corner of the Northeast Quarter of the Southwe Quarter, Thence South 0"13"07" West 662.87 feet to the Southeast corner of the Northeast Quarter of the Sou Southeast Quarter, Thence South 89"59"02" West along the South line of the Northeast Quarter of the Southwe Quarter 329.77 feet, Thence North 0"12'48" East 662.77 feet to a point on the South line of the North Half is North 89'58'03" East 989.52 feet from the Southwest corner of the North Half of said Southeast Quarter, 1 335.44 feet, Thence North 89'56'05" East parallel to the North line of said Southeast Quarter 1515.12 feet to containing 16.18 acres, and subject to any easements of record.

WATER SUPPLY NOTE FOR RESIDENTIAL DEVELOPMENT PARCELS > 5 ACRES OUTSIDE THE UGA:

Water Supply will be provided by Rural Water District \$3 (if rural water is available) or by an on-site well for Parcels. The parcel must contain a minimum of 3 acres that is not located within the FEMA designated flood rusces. The purcer miss contain a minimum or 3 ocres that is not recorded within the FEMA designated floodplan if well—water is to be used. The Resident or 5 ocres that is not located within the FEMA designated floodplan if well—water is to be used. The Resident credeted by this Certificate of Survey shall not be eligible for building permits until one of the following occur:

- Rural Water District issues a water meter and documentation that a water meter has been purchas presented to the Lawrence-Douglas County Health Department and the Douglas County Zoning Offic
- The Lawrence-Douglas County Health Department issues a permit for a well and a copy of this pe Douglas County Zoning Office. (Please note that well water is not available in all parts of the cour not available, please contact the Douglas County Health Department for the requirements for cistern

WASTEWATER DISPOSAL NOTE for all properties:

Mosteward alsopsal will be provided by an Onsite Sewage Management System approved by the Director of the Health Department or a connection to a wastewater disposal system approved by the Konsas Department of the preliminary site evaluation for each septic system is required prior to a building permit being issued. The sep and purchased prior to the issuance of a building permit.

## OWNER'S CERTIFICATE

This is to certify that the undersigned are the owner(s) of the land described in this Certificate of Survey, and that said owner(s) requested said land to be divided as sharm herein.

Joe C. Voth

NOTARY CERTIFICATE COUNTY OF DOUGLAS

Be it remembered that on this 251 day of 100 for said County and State came the above named buner(s) to me known personally to be the same 2008, before me, a Notary Public in and person(s) who executed the foregoing instrument of writing and duly acknowledge the execution of the KANITHA ENGLEBERT

a a/k/a Joe Voth HUNDAY PUBLIC Notary Public - State of Kansas My Apot, Expires 1/25/2054 MY COMMISSION EXPIRES

CERTIFICATE OF THE PLANNING DIRECTOR Approved as a Certificate of Survey under the Subdivision Regulations of the City of Lawrence & the Unincorporated Area of Douglas County.

> Sutt nelular Date: 08/04/08 Planning Director

## REGISTER OF DEEDS CERTIFICATE

This Certificate of Survey was filed for record this 8 day of August, 2008 A.D.10:17 A.M.

and duly recorded in P-18 Book of Surveys, at page 258



SURVEYORS CERTIFICATE:

COUNTY SURVEYOR'S CERTIFICATE

Michaelly Angust 4, 2008

Michael D. Kelly, LS 869

Douglas County Surveyor

Reviewed in compliance with K.S.A.

58-2005

I hereby certify that a survey of the above described property was made by me or under my direct supervision on April 5-6, 2007, and that this survey complies with the Kansas Minimum Standards for Boundary Surveys.



Andrew P. Tanking, RLS 1314

TAN CiDate of

CERTI

Located in

Ond

April 5

ad floodplain on the Parent Parcel. venants required on this Certificate of Survey.