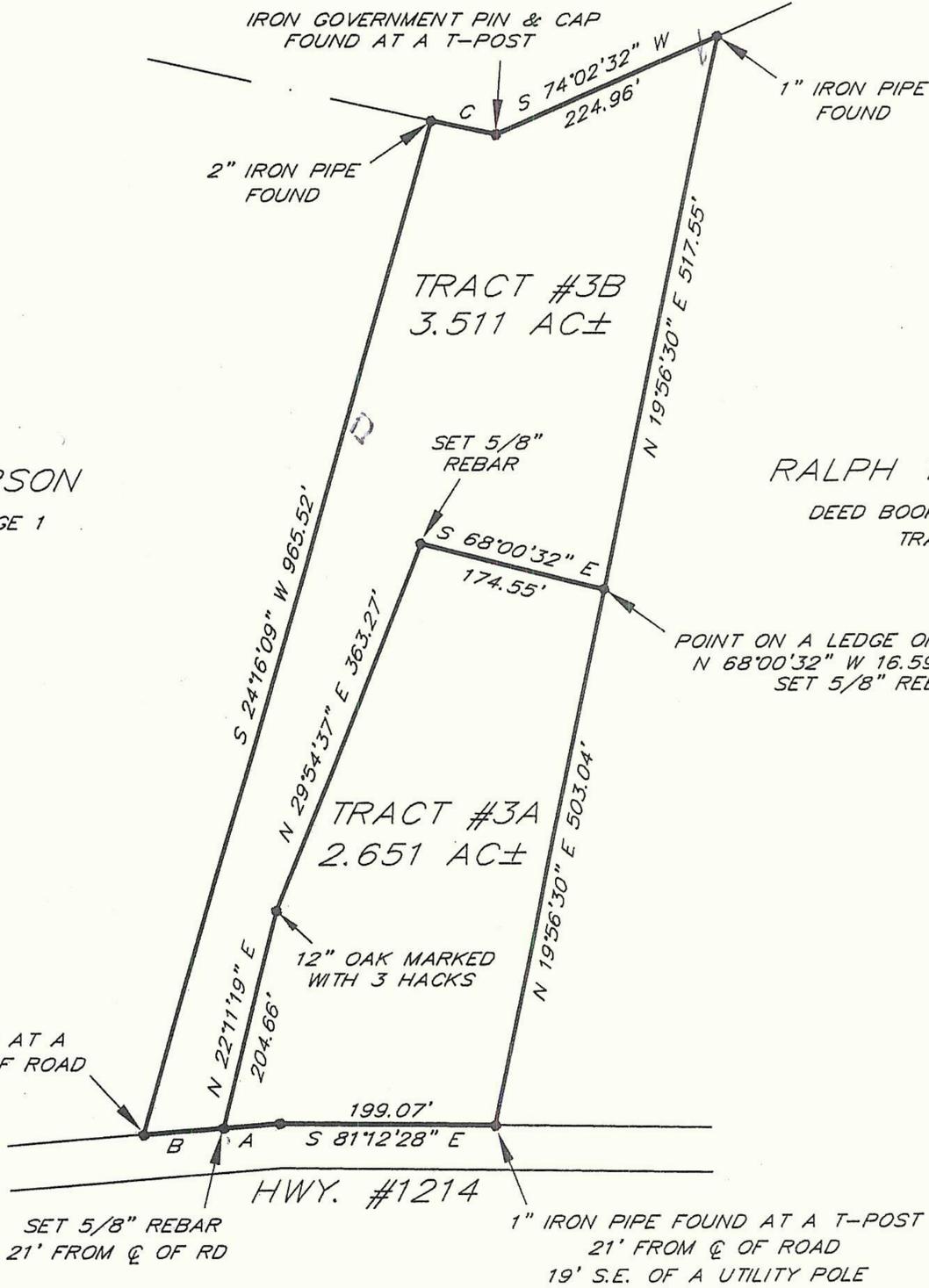


VICINITY MAP

UNITED STATES OF AMERICA
NOLICHUCKY RIVER RESERVOIR

RALPH THOMPSON
DEED BOOK 200 PAGE 1
TRACT #4

RALPH THOMPSON
DEED BOOK 200 PAGE 1
TRACT #2



A: S 86°14'22\"/>

SUBJECT TO ANY HIGHWAY
RIGHT-OF-WAYS OR EASEMENTS

SET 5/8\"/>

MAGNETIC NORTH USED
TO BEGIN SURVEY

THIS SURVEY IS NOT INTENDED IN ANY WAY TO INDICATE
THE NON-EXISTENCE OF ANY EASEMENT WHATSOEVER

THIS SURVEY IS SUBJECT TO ANY AND ALL FACTS THAT MAY
BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH

CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN
HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION
REGULATIONS FOR HART COUNTY, KY. WITH THE EXCEPTION OF
SUCH VARIANCES, IF ANY, AS ARE NOTED ON THE PLAT AND/OR
IN THE MINUTES OF THE PLANNING COMMISSION AND THAT IT HAS
BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY CLERK.

CHAIRMAN OR PLANNING COMMISSION STAFF _____ DATE _____



BOUNDARY SURVEY FOR
BERGENSON INVESTMENTS, INC.

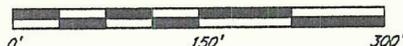
DEED BOOK 285 PAGE 88
TRACT #3

LOCATED 4 MILES WEST OF THE PRICEVILLE COMMUNITY OF HART COUNTY, KY.

I HEREBY CERTIFY THAT THE SURVEY DEPICTED BY THIS PLAT
WAS DONE BY PERSONS UNDER MY DIRECT SUPERVISION BY THE METHOD
OF RANDOM TRAVERSE WITH SIDESHOTS. THE UNADJUSTED PRECISION
RATIO OF THE TRAVERSE WAS 1:10,000 AND WAS NOT ADJUSTED. THE
SURVEY AS SHOWN HEREON IS A CLASS A SURVEY AND THE ACCURACY
AND PRECISION OF SAID SURVEY MEETS ALL THE SPECIFICATIONS OF
THIS CLASS.

Ashton E. McPherson 4-17-07
ASHTON E. MCPHERSON P.L.S. # 3644 DATE

DATE 04-07-07 SCALE 1" = 150'



FILE: 1B-1214 BOOK #07-03



LEFTWICH LAND SURVEYING, INC.

902 W MAIN STREET GLASGOW, KENTUCKY 42141 PHONE 270-651-8406