

547832

CERTIFIED SURVEY MAP NO. 3600
VOLUME 17, PAGE 50

LOCATED IN THE SE 1/4 - SW 1/4, AND SW 1/4 - SW 1/4,
SECTION 34, TOWNSHIP 31 NORTH, RANGE 12 WEST,
TOWN OF WILSON, DUNN COUNTY, WISCONSIN

LEGEND

SOUTHWEST CORNER
SEC. 34, T31N, R12W
FND. CO. MON.

GOVERNMENT CORNER (AS NOTED)

SCALE: 1"=200'



- FOUND 3/4" RE-BAR
- SET, 3/4"x18" REBAR
WEIGHING 1.502 LBS.
PER LINEAL FOOT.
- () RECORDED AS

UNPLATTED LANDS

UNPLATTED
LANDS

NORTH 1/4 CORNER
SEC. 4, T30N, R12W
FND. CO. MON.

C.S.M. 3235

LOT 2
171,710 SQ. FT. TOTAL
(3.94±ACRES)
151,724 SQ. FT. LESS RW
(3.48±ACRES)
S 03°17'31" W 603.44'

OUTLOT 1
102,465 SQ. FT. TOTAL
(2.35±ACRES)
97,813 SQ. FT. LESS RW
(2.25±ACRES)
N 00°18'30" W 742.50'

NOTE: OUTLOT 1 WAS CREATED
BY THIS CSM TO BE ACQUIRED BY
THE OWNER OF LOT 1 FROM THE
OWNER OF LOT 2 AND IS NOT
INTENDED TO BE A SEPARATE LOT.

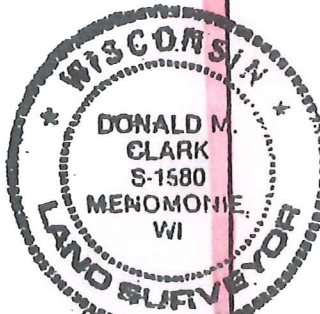
SEPTIC
WELL
EXIST. BLDG.

EXIST. BLDG.

LOT 1

883,668 SQ. FT. TOTAL
(20.29±ACRES)
882,082 SQ. FT. LESS RW
(20.25±ACRES)

EXIST. FENCE



Donald M. Clark
4-30-07

UNPLATTED LANDS

CURVE DATA TABLE					
CURVE NO.	LOT NO.	RADIUS	ARC LENGTH	CENTRAL ANGLE	CHORD BEARING
1-2	1469.63'	208.39'	08°07'28"	N. 02°35'19" E.	208.22'
3-4	1502.63'	212.27'	08°05'40"	S. 02°36'13" E.	212.10'
					N. 01°28'25" E.
					S. 06°39'03" E.
					N. 06°39'03" W.
					S. 01°26'37" W.

SOUTH 1/4 CORNER
SEC. 34, T31N, R12W
FND. CO. MON.

S 00°18'30" E

777.45'

UNPLATTED LANDS

EXHIBIT A

A Part of the South Half ($S \frac{1}{2}$) of the Southwest Quarter ($SW \frac{1}{4}$), Section Thirty-four (34), Township Thirty-one (31) North, Range Twelve (12) West, TOWN OF WILSON, Dunn County, Wisconsin, more particularly described as follows:

Beginning on the South line of said South Half ($S \frac{1}{2}$) of the Southwest Quarter ($SW \frac{1}{4}$) at a point 67 rods West of the Southeast corner of said Southwest Quarter ($SW \frac{1}{4}$); thence North 45 rods parallel with the East line of said Southwest Quarter ($SW \frac{1}{4}$); thence West 21 rods more or less to the centerline of County Road "SS"; thence South along the centerline of said County Road "SS" to the South line of said South Half ($S \frac{1}{2}$) of the Southwest Quarter ($SW \frac{1}{4}$); thence East 17 rods more or less to the Point of Beginning;

EXCEPT That Part described as follows:

Commencing at the South $\frac{1}{4}$ corner of said Section Thirty-four (34);

Thence $N89^{\circ}54'52''W$ 1105.50 feet along the South line of said Southwest Quarter ($SW \frac{1}{4}$) to the Point of Beginning;

Thence $N00^{\circ}18'30''W$ 742.50 feet;

Thence $N89^{\circ}54'52''W$ 409.17 feet to the centerline of County Road "SS";

Thence $S06^{\circ}39'03''E$ 140.97 feet along said centerline;

Thence $S89^{\circ}54'52''E$ 335.74 feet;

Thence $S03^{\circ}17'30''W$ 603.44 feet to the South line of said Southwest Quarter ($SW \frac{1}{4}$);

Thence $S89^{\circ}54'52''E$ 95.75 feet to the Point of Beginning; TO BE MORE FULLY DESCRIBED AS Outlot One (1) of a future recorded Certified Survey Map.

80751

stewart
title guaranty company