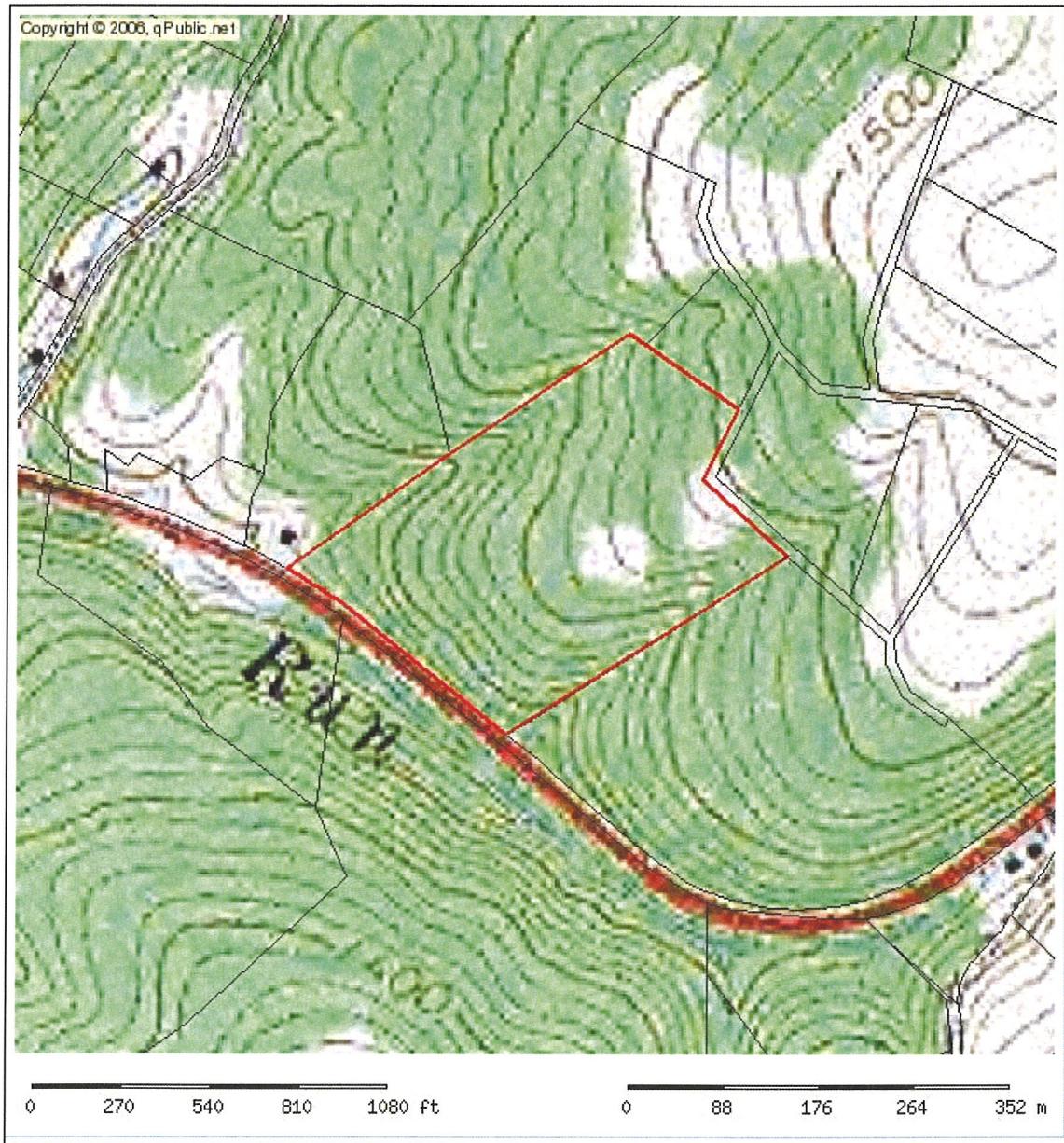
Legend
...

Bounding Box
lower left (-60.86574, 39.71569)
upper left (-60.86574, 39.74908)
upper right (-60.82344, 39.74908)
lower right (-60.82344, 39.71569)

Reference Map

PARCEL INFORMATION TABLE	
Selected Parcel	07-019-063.6
Acres	BITTINGER WALTER C & MONA KAY
Property Use	e
Land Use	PO BOX 639
OWNERSHIP INFORMATION	
Name	
Mailing Address	ROMNEY; WV 26757, $66,000.00
Situs/Physical Address	$0.00
VALUES	



Legend
...

Bounding Box
lower left (-60.86574, 39.71569)
upper left (-60.86574, 39.74908)
upper right (-60.82344, 39.74908)
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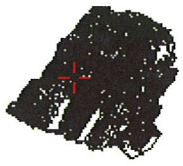
Reference Map



PARCEL INFORMATION TABLE	
Selected Parcel	**07-019-063.6**
Acres	**BITTINGER WALTER C & MONA KAY**
Property Use	**e**
Land Use	**PO BOX 639**
OWNERSHIP INFORMATION	
Name	
Mailing Address	**ROMNEY; WV 26757, $66,000.00**
Situs/Physical Address	**$0.00**
VALUES	

rec'd 4-12-93

WV STATE DEPARTMENT OF HEALTH
Office of Environmental Health Services
ENVIRONMENTAL ENGINEERING DIVISION

SW258

WELL COMPLETION REPORT

Date(s) 4/9/93 County Hampshire Permit #: DW-14-02-93-195
Town: Romney Area Name/Location Mt. Top
Well Owner: Walter B. Hinger Address:
Telephone Number:
Well Driller: B. Mark Smith Address: HC 86 Box 2-A
Telephone Number: 304-822-4786 Springfield WV. 26763

WELL LOG

DEPTH IN FEET	FORMATIONS: KIND, THICKNESS, AND IF WATER BEARING
0-42	hard Slate
43-110	hard red Shale
111-217	hard green Sandrock
218-270	hard red Sandrock
271-284	hard gray Sandrock
285-	Water
286-385	hard gray Sandrock
	.330 Gph.

REMARKS:

Type of Well: home Drilling Method: Air Hammer
Well Diameter: 6" Casing O.D.: 6 5/8"
Well Depth: 385 Date Completed: 4/9/93
CASING: Length 63 Feet Height above ground 1 Feet
☑ Steel Galv. ☐ Plastic ☐ Cast Iron
Other ____ Type

SCREEN
☑ None Installed
Type ____ Diameter ____
Slot/Gauge ____ Length ____
Set Between ____ Ft. and ____ Ft.

PUMPING OR BAILING TEST

DETAILS	#1	#2	#3
Static Water Level (Ft. Below Grade)	225		
Pumping Rate (GPM)	5 1/2		
Pumping Level (Ft Below Grade)	375		
Duration of Test (In Hours)	1		
Recovery Time to Static Level (In Hours)	1		

WELL HEAD
Pitless Adapter: Type, Make, Etc. ____
Well Cap: Type, Make, Etc. Standard
Well Seal: Type, Make, Etc. ____
Well Platform:
Length ____ Width ____ Thickness ____
Grouting: ☑ Yes ☐ No
All Public Water Supplies must be grouted. pressure Grouted

I hereby certify that this well was drilled and constructed under my supervision, in compliance with all requirements of the referenced permit, and that this record is true to the best of my knowledge and belief.

B. Mark Smith — 001
Name — Certification No.
B.W. Smith Well Drilling
Registered Business Name
Benjamin Mark Smith — 4/9/93
Signed — Date

SS-177
Revised 1-71

WEST VIRGINIA
SEPTIC TANK INSPECTION FORM

Hampshire Health Department Installation Permit No. ST-14-93-328

Name of Owner Walter Bittinger

Address P. O. Box 639, Romney, WV

Property Address Serenity Heights

DESCRIPTION & NUMBER OF UNITS SERVED

Type Facility Served home No. Water Closets —

Lot Size 2+ ~~sq. ft.~~ acres. Area suitable for sewage disposal installation — sq.ft.

Source of Water Supply well No. Lavatories —

No. Bedrooms 3 No. Showers or Tubs — No. Baths —

No. Garbage Grinders 0 No. Automatic Washers 1

SEPTIC TANK

Material concrete Length — x Width — x Depth — = — cubic feet

Liquid Depth — ft. Liquid Capacity 1000 gal.

Distance to: Dwelling 37' Water Supply 107' Nearest Property Line 200+

SOIL ABSORPTION SYSTEM

Type Drain Line Material graveless Trench Width 24 Inches

Trench Depth 24 Inches Total Absorption area in Trench Bottom 900 sq. ft.

Diameter of Drain Line 10 Inches Type Filter Media —

No. of Drain Lines 3 Depth Filter Media Under Drain Line — Inches

Length of Each Line 100, 100, 100, ft. Depth Filter Media Over Drain Line — in.

Distance of Disposal Field to: (a) Dwelling 88'

(b) Water Supply 153' (c) Nearest Property Line 285'

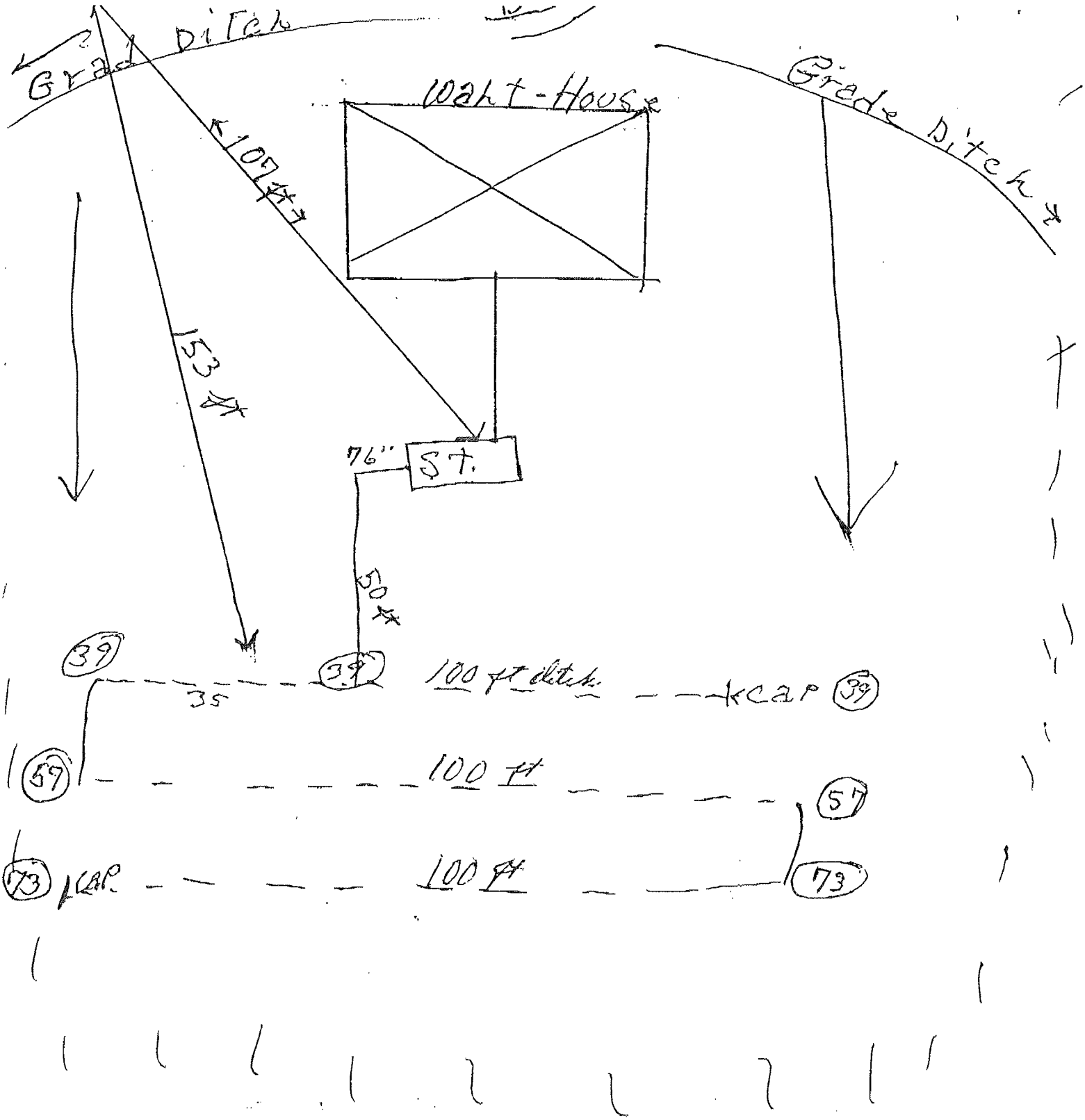
An inspection of the septic tank system described herein disclosed that said system (MEETS, DOES NOT MEET) the minimum standards established by the West Virginia State Department of Health.

5-7-93
Date

Lee O'Hara
Sanitarian

SKETCH OF SYSTEM TO BE DRAWN ON BACK

Note: Copy of this inspection report must be given to owner and the original filed in the Health Department files. PERMANENT RECORD - DO NOT DESTROY.


Grade Ditch
Wht-House
107 ft
153 ft
76"
57.
50 ft
Grade Ditch
39
39
100 ft ditch
ditch
39
35
57
100 ft
57
73
ditch
100 ft
73