

STATE OF NEW MEXICO, COUNTY OF LINCOLN:

Recorded this 20th day of August, 2002, at 8:55 A. M. in the  
Lincoln County Records, Book 285, Page(s) 1193-1195.

Tammie J. Maddox  
Lincoln County Clerk

By: Aloria Echlepp, Deputy Clerk  
Rec.# 200208496 Fee \$13.00



ORIGINAL

NOTICE OF LEASE

NOTICE IS HEREBY GIVEN that Windmill Ranches Homeowners Association, Inc., a non profit corporation, whose address is P. O. Box 448, Socorro, New Mexico 87801, referred to in the Lease as Lessor, has entered into a Lease Agreement with Grider, Inc, a New Mexico Corporation, whose address is P. O. Box 753, Carrizozo, New Mexico 88301, referred to in the Lease as Lessee, dated August 20, 2002, and covering the following described property in Lincoln County, State of New Mexico:

See Exhibit A

WINDMILL RANCHES HOMEOWNERS  
ASSOCIATION, INC., a New Mexico  
Non-Profit Corporation

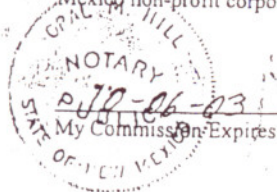
By: Daniel W. Dattola  
Daniel W. Dattola, Its President

GRIDER, INC, a New Mexico Corporation

By: James L. Grider  
James L. Grider, Its President

STATE OF NEW MEXICO )  
 ) ss.  
COUNTY OF LINCOLN )

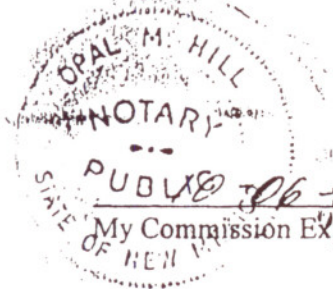
The foregoing instrument was acknowledged before me this 20th day of August, 2002, by Daniel W. Dattola, President of Windmill Ranches Homeowners Association, Inc., a New Mexico non-profit corporation.



Opal M. Hice  
Notary Public

STATE OF NEW MEXICO )  
 ) ss.  
COUNTY OF LINCOLN )

The foregoing instrument was acknowledged before me this 20th day of August, 2002, by James L. Grider, PRESIDENT of Grider, Inc., a New Mexico Corporation.



Opal M. Hill  
Notary Public

My Commission Expires

# CONTINUATION SHEET

## SCHEDULE A - LEGAL DESCRIPTION

File No. 24000060

### TRACT I

#### TOWNSHIP 3 SOUTH, RANGE 10 EAST, N.M.P.M.

Lots 3, 4 & SW/4 & W/2 SE/4 .....	Section 24;
Lots 1, 2, 3, 4 & W/2 E/2 & W/2 (ALL) .....	Section 25;
All .....	Section 26;
All .....	Section 34;
All .....	Section 35;

#### TOWNSHIP 3 SOUTH, RANGE 11 EAST, N.M.P.M.

Lots 3, 4 & E/2 SW/4 & SE/4 .....	Section 19;
S/2 .....	Section 20;
W/2, SE/4 .....	Section 28;
All .....	Section 29;
Lots 1, 2, 3, 4 & E/2 W/2 & E/2 (ALL) .....	Section 30;
Lots 1, 2, 3, 4 & E/2 W/2 & E/2 (ALL) .....	Section 31;
N/2, W/2 SW/4 .....	Section 33;

#### TOWNSHIP 4 SOUTH, RANGE 10 EAST, N.M.P.M.

Lots 1, 2, 3, 4 & S/2 N/2 & S/2 (ALL) .....	Section 1;
Lots 1, 2, 3, 4 & S/2 N/2 & S/2 (ALL) .....	Section 3;
All .....	Section 9;
All .....	Section 10;
All .....	Section 11;
All .....	Section 12;

#### TOWNSHIP 4 SOUTH, RANGE 11 EAST, N.M.P.M.

Lots 3, 4 & S/2 NW/4 & SW/4 & S/2 SE/4 .....	Section 4;
Lots 1, 2, 3, 4 & S/2 N/2 & S/2 (ALL) .....	Section 5;
Lots 1, 2, 3, 4, 5, 6, 7 & SE/4 NW/4 & S/2 NE/4 & E/2 SW/4 & SE/4 (ALL) .....	Section 6;
Lots 1, 2, 3, 4 & E/2 W/2 & E/2 (ALL) .....	Section 7;
All .....	Section 8;
All .....	Section 9;
All .....	Section 17;
Lots 1, 2, 3, 4 & E/2 W/2 & E/2 (ALL) .....	Section 18;
Lots 1, 2, 3, 4 & E/2 W/2 & E/2 (ALL) .....	Section 19;
N/2 .....	Section 20;
N/2 NW/4, SW/4 NW/4 .....	Section 21;

### TRACT II

(a) The following lands described in State Purchase Contract No. 5330;

#### TOWNSHIP 3 SOUTH, RANGE 10 EAST, N.M.P.M.

Lots 1, 2, 3, 4 & W/2 E/2 & W/2 (ALL) .....	Section 36;
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#### TOWNSHIP 3 SOUTH, RANGE 11 EAST, N.M.P.M.

All .....	Section 32;
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#### TOWNSHIP 4 SOUTH, RANGE 10 EAST, N.M.P.M.

Lots 1, 2, 3, 4 & S/2 N/2 & S/2 (ALL) .....	Section 2;
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#### TOWNSHIP 4 SOUTH, RANGE 11 EAST, N.M.P.M.

All .....	Section 16;
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EXHIBIT - A

951  
1195

## STATE OF NEW MEXICO, COUNTY OF LINCOLN:

Recorded this 28th day of June, 2002, at 11:02 A.M. in the  
Lincoln County Records, Book 281, Page(s) 452-453

Martha McKnight Proctor  
Lincoln County Clerk

By: Opal Rice, Deputy Clerk  
Rec.# 200206687 Fee \$ 9.00

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Southwest Properties of New Mexico (unmarried), Inc., a New Mexico Corporation (hereinafter referred to as "Grantor") does hereby grant unto CENTRAL NEW MEXICO ELECTRIC COOPERATIVE, INC., a Corporation, whose post office address is Mountainair, New Mexico, and to its successors or assigns, the right to enter upon the lands of the undersigned situated in the County of LINCOLN, State of New Mexico, and more particularly described as follows:

*See legal description attached hereto as  
Attachment "A" + incorporated herein.*

and to place, construct, operate, repair, maintain, relocate and replace thereon and in or upon all streets, roads or highways abutting said lands an electric transmission or distribution line or system, and to cut and trim trees and shrubbery to the extent necessary to keep clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike wire in falling.

In granting this easement, it is understood that at pole locations, only a single pole and appurtenance will be used, and that the location of the poles will be such as to form the least possible interference to farm operations, so long as it does not materially increase that cost of construction.

The undersigned covenants that (he)(she)(they) is(are) the owner(s) of the above described lands, that the said lands are free and clear of grants or conveyances that would restrict the undersigned from giving this easement.

It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine.

Daniel W. Dathala  
Daniel W. Dathala, President

State of New Mexico )  
County of Socorro )

On this 17th day of April, 2002, A.D. before me personally appeared Daniel W. Dathala to me known as the person or persons described in and who executed the foregoing instrument and acknowledged that (he)(she)(they) executed the same as a free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

May 19, 2004  
My Commission Expires

Barbara R. Jones  
Notary Public

