DWIELLING SEWMGE APPLIGATION

BASTROP COUNTY
DEPT. OF HEALTH & SANITATION
P. O. BOX 802
BASTROP. TEXAS 78602

APPLICATION FOR PRIVATE

	PLEASE DO NOT WRITE IN THIS BLOCK	
	, APPLICATION NUMBER	
	# 6582 NOV 83	1988
Rc'cd:	byRef:	
Amount En	osed: \$	

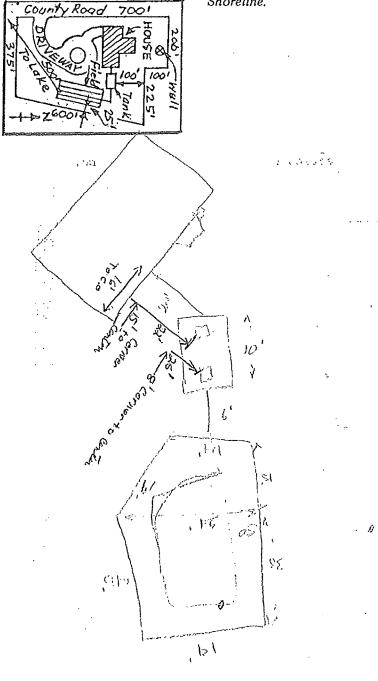
	Sewage Fi						1271 00		
	\$FEES ENCLOS	SED FOR:	() APPLICATION.	() (I)	ISPECTION. () PERCOLA	TION T	ests. R27688	90	
	To the Bastrop County Department of Health & Samitation: 1 heroby make application for a Permit to construct and a License to operate a private sewage system as required by County Ordinance and								
	I hereby make application to approved by Texas Water Que					system o	100 Reyni		
(, ALL INFO	RMATION BELOW MU	IST BE	COMPLETED FOR A PERMIT (OR LICE	NSE) Pro Atron		
\subseteq	Properly Owner's Name:	1.c tion	An		Caloria		Clearor		
十二		(LAST)			(FIRST)	· · ·	(MIDDLE)	***	
	ing Addrose: (7	NUMBER and STI	4/ REET, or BOX)	,	Bastop (CHY)		ISTATE and ZIP CODE:		
E \$	Telephone 321-		/		1				
(C)	Location of	N	Bost	ISINESS)					
\leq	Property: Circly		(COUNTY)	OY		······································			
一刀	IF located in a Subdivision:	Circle	NAME OF SUBDIVISION		/ ISECTION NO.	/_	(B) OCK (A) / (D) C	201	
<u>a</u>	IF NOT in a Subdivision:	,	NAME OF 2000IAI2ION		(35011011101	,	10000000	10.7	
	, Subdivision.	(OE	SCRIBE LOCATION OF PROPER	RTY AND A	TTACH A MARKED MAP. AERIAL PHOTOI	HRAPH OR			
			SKETCH SHOWING ACCESS	ROADS, L	ANDMARKS AND APPROXIMATE DISTAN	CESI			
		٠			OF PROPERTY)		.*		
	TYPE DWELLING: (Check one)	(THOI	ISE. () MOBILE H			IER (De	scribe on back)		
ппп	AVERAGE NO. OCCUPAN	1			UMBING USED: 360	••			
	SOURCE OF WATER SUP	PPLY: 1/4 (4/5) WATER DISTRICT. () V	VELL.	()		
(면)	ALL APPLICANTS please w	rite TOTAL	numbers of items below	y and le	eave blank for "none"				
	1. BEDROOMS		VATORIES	2	7. KITCHEN SINKS:	2	10. GARBAGE DISPOSER		
			OWERS	1	8. CLOTHES WASHERS	,	11. GREASE TRAP		
	3. URINALS	6. BA	THTUBS	1	9. AUTOMATIC DISH WASHER	1			
		I	(CTWACE	evere	M INFORMATION)				
רת			(SEWAGE	31316	m INFORMATION)				
	SEPTIC TA	ANK INFOR	AATION /		ABSORPTION FIELD INFORMATION				
	1. Number of Separate System	ns at This Lo	cation:		1. Nearest Water Well or Cistern Distance:Feet				
لالي	NOTE: If more than one syst below, for tank and field on l	tem, give sar back of this	ne information, as form.						
	2. Nearest Water Well or Cister	ern Distance:	Feet	t	2. Type Field: () Trench or	r ditch s	ystem (X) Absorption Bed S	iystem	
	3. Distance to an Organized Sewer Collection	:Feet		a. Trench					
	4. Tank / / / / / /	,		Size: (Wd)inches X (Dp)Inches X (Total Lg.)Ft. (OR)					
	Capacity			b. Bed Bottom Ft. X (Lg.) Ft.					
可	6. Number of Tank Compartme 7. Name the		1						
TOTAL TOTAL	Installer:	····	Minimum Total Size: / ()() Sq. Ft. Washed rock or gravel shall be 1 1/2-2 1/2 in.						
=	8. Tank Made of: () FIBERGI (check one) () PREFAB () CONCRE		() Washed sand to be used						
			() Sandy loam back fill Required						
	°(Wd)	Ft. X (Dp)	PLEASE DRAW A LAYOUT AND DIMENSIONS OF YOUR PROPERTY AND SEWAGE SYSTEM, ETC. ON BACK OF THIS SHEET OR ATTACH						
	() Other:			1	A COPY OF THE INSTALLER	R'S PLA	T.		
	AUTHORIZATION is hereby gi of Health & Sanitation, Texas Department of Health, and to t jointly, to enter upon the abo	tiven to the Water Qual their agents ove described	Bastrop County Departity Board, the Texas or designees, singularly property during day	tment State ly or ylight	hours for the purpose of sewage systems, or for a program of the Texas Wa of Health and the Bastrop	making any rea ter Qual p Count	soil percolation tests, inspectin son consistant with the wate lity Board, the Toxas State D y Department of Health & Sc	g private r quality epartment mitation	
		Mail this completed form, with Fees, to: DEPT. OF HEALTH & SANITATION P. O. BOX 802				my In			
	Mail this completed form, with					(SIGNATURE OF APPLICANT) (MIKE Gepner			
Edward N.J.	P. O. BOX 802 BASTROP. TEXAS 78602			11 - 2.0	V	LIMING G.	4.10.		
Form No.	1 2.10.1.10.1.10.1.10.1.10.1.10.1.10.1.1				DATE: 11-23-8	,	19		

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For Property Outline; Size and Improvements Location.

EXAMPLE

In addition to other information requested on other side, please indicate:
1. Direction of North at property.
2. Direction and Distance from Field to nearest Lake Shoreline.



FOR OFFICE USE ONLY
application number 6582
Percolation Rate
min./in. 5 min.
Forms Mailed
1108
1109
Prior Inspection
Date // 23-88 Soil Condition
SANdy
Slope of Area () flat (*/) Sloping 1/8"-1"/ft. () Steep 1"/ft. & over
Final Inspection Date 12-3-8 Septic Tank: 1000 gals. Approved As () Modified Approved
() Disapproved
Absorption Field:
() Trench Sq. Ft.
() Bed / () Sq. Ft.
(X) Approved As
() Modified Approved
() Disapproved
12-1-88- 2nd I non
Olima