

BASIS OF BEARING:
BEARINGS ASSUMED

SEE ADJOINING 0208 AC+A
FOR ROY JACKSON, ON
03-04-2010, JOB #10-127



BASIS OF SURVEY:

1.) SEE DEED JACKSON TO HAMOND,
AS FILED IN DEED BOOK 179 PAGE 424
AND DEED URY, HAMMOND AND BRYANT
TO JACKSON AS FILED IN DEED BOOK
179 PAGE 349 OF THE COUNTY RECORDS
2.) 0.54 ACRE SURVEY BY DON BLAND SURVEYING
CO.) TO SURVEY THE REMAINING LAND OWNED BY
BANK OF THE OZARKS AS FILED IN DEED BOOK
19-20 PAGE 895 OF THE COUNTY RECORDS

| Sl. No. | Factor | Value | Unit |
|---------|-------------------------------|-------|------------------------|
| 1 | Temperature | 25 | °C |
| 2 | Humidity | 50 | % |
| 3 | Light intensity | 1000 | lux |
| 4 | CO ₂ concentration | 400 | ppm |
| 5 | Water potential | -0.1 | MPa |
| 6 | Soil pH | 6.5 | |
| 7 | Nutrient concentration | 100 | mg/L |
| 8 | Plant age | 30 | days |
| 9 | Leaf area | 10 | cm ² |
| 10 | Stomatal conductance | 0.1 | mol/m ² /s |
| 11 | Transpiration rate | 1.0 | mmol/m ² /s |
| 12 | Photosynthesis rate | 10 | μmol/m ² /s |
| 13 | Chlorophyll content | 20 | μg/cm ² |
| 14 | Carotenoid content | 5 | μg/cm ² |
| 15 | Protein content | 10 | mg/g |
| 16 | Starch content | 5 | mg/g |
| 17 | Cellulose content | 10 | mg/g |
| 18 | Lignin content | 5 | mg/g |
| 19 | Phenolic content | 10 | mg/g |
| 20 | Flavonoid content | 5 | mg/g |



DESCRIPTION: A PART OF LOTS 6, 11 & 13 BLOCK 1 OF THE ORIGINAL TOWN OF CLARKSVILLE IN JOHNSON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS AND AS SHOWN ON THIS SURVEY PLAT (SURVEYED BY CORNERSTONE LAND SURVEYING ON 05-17-2010, FOR TOM BOLLING, JOB #10-151)

[illegible]

PROPOSED PUBLIC ACCESS EASEMENT DESCRIPTION: AN EASEMENT CROSSING A PART OF LOT 8 BLOCK 1 OF THE ORIGINAL TOWN OF CLARKSVILLE, IN JOHNSON COUNTY, ARKANSAS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, AND AS SHOWN ON THIS SURVEY PLAT (SURVEYED BY CORNERSTONE LAND SURVEYING

COMMENCING AT THE SW CORNER OF SAID LOT 6, THENCE ALONG THE WEST LINE HEREOF NORTH 0° 07' 00" E. 2.00 FEET TO THE RULE POINT OF BEGINNING, THENCE CONTINUING ALONG SAID WEST LINE N 0° 13' 11" E. 29.51 FEET TO A SET POINT FOR A CORNER OF A 0.028 ACER TRACT SURVEYED BY CONNESTONE LAND SURVEYING, FOR JOSE JACKSON ON 05-01-2010, JOB #10-124, THENCE ALONG THE BOUNDARIES OF SAID TRACT S 89° 56' 50" E. 50.22 FEET TO A POINT, THENCE LEAVING SAID TRACT S 10° 02' 05" E. 24.17 FEET TO A CORNER, THENCE S 89° 40' 05" W. 50.36 FEET TO THE POINT OF BEGINNING, SAID EASEMENT COVERS APPROXIMATELY 0.028 ACER

HATCHED AREAS ARE
ONE STORY BRICK
BUILDINGS, UNLESS
OTHERWISE NOTED



05-17-2010

DATE JAMES E. HIGBY, PRESIDENT

CORNERSTONE
LAND SURVEYING, INC.
1403 W. TAYLOR ST., CLARKSVILLE, AR 72830, PR #1-475-9405
FAX #479-705-9407, E-MAIL: info@csurvey.net

| | |
|-----------------|--|
| DATE 05-17-2010 | DRAWN BY A.W. MILLER |
| SCALE 1"=100' | 10-151 |
| STATE CODE | MA, CT, NH, VT, RI, OR, WA, ID, MT, WY, UT, AZ, NV, CA, OR, WA, ID, MT, WY, UT, AZ, NV, CA |
| CLIENT | TOM BOLLING |

LEGEND

| | | | |
|---|---------------------|---|--------------------------|
| ○ | FOUND TIE TON PIPE | ⊗ | FOR. SFRY. ME. INT. MARK |
| △ | FOUND IRON PIPE | ⊗ | CORP. MARKER |
| ▲ | FOUND IRON SPIKE | ⊗ | IND. ALING. CAN. OR. M. |
| □ | FOV. AND SET. STONE | ■ | FRNCT. CORNER POST |
| ▽ | ROW MARKER | ● | SET. SFR. IRON PIN |
| ◇ | FOUND "OPEN" TOST | ◎ | SET. SFR. CAP. & REBAR |
| ◇ | FOV. AND RR. SPIKE | ◆ | SET. RAIL ROAD SPICE |

| | | | | | |
|--------|-----------------------|------|-------------------|-----|-----------------|
| CONV | CONVERTED POINT ONLY | INVT | THE 1ST WATERFALL | WVA | WATER VARIATION |
| SE | SECTORS (LINE) | RAW | RAID OF WAY | WVA | WATER VARIATION |
| POB | POINT OF BEGINNING | ROD | ROD END | WVA | WATER VARIATION |
| ADOP | ADOPTED LINE OF POSTS | UP | UNDERGROUND CABLE | WVA | WATER VARIATION |
| PCNE | PERCENT | UP | UNDERGROUND CABLE | WVA | WATER VARIATION |
| RECORD | RECORD STATION | UP | UNDERGROUND CABLE | WVA | WATER VARIATION |
| ABR | ABRIL ELECTRIC | UP | UNDERGROUND CABLE | WVA | WATER VARIATION |
| MA | MANHOLE | UP | UNDERGROUND CABLE | WVA | WATER VARIATION |
| UTL | UTILITY LINE | UP | UNDERGROUND CABLE | WVA | WATER VARIATION |
| SE | SECTORS (LINE) | UP | UNDERGROUND CABLE | WVA | WATER VARIATION |