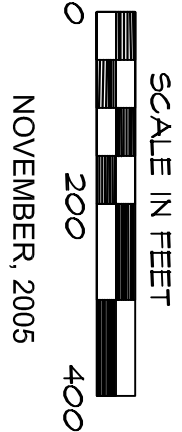
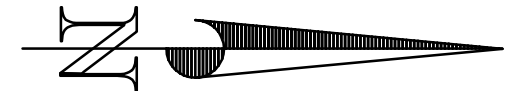


PLAT OF
GLACIER RIDGE
A FIVE LOT MINOR RESIDENTIAL SUBDIVISION, LOCATED
IN SECTION 25, TOWNSHIP 20 NORTH, RANGE 17 WEST,
PRINCIPAL MERIDIAN, MONTANA, MISSOULA COUNTY, MONTANA

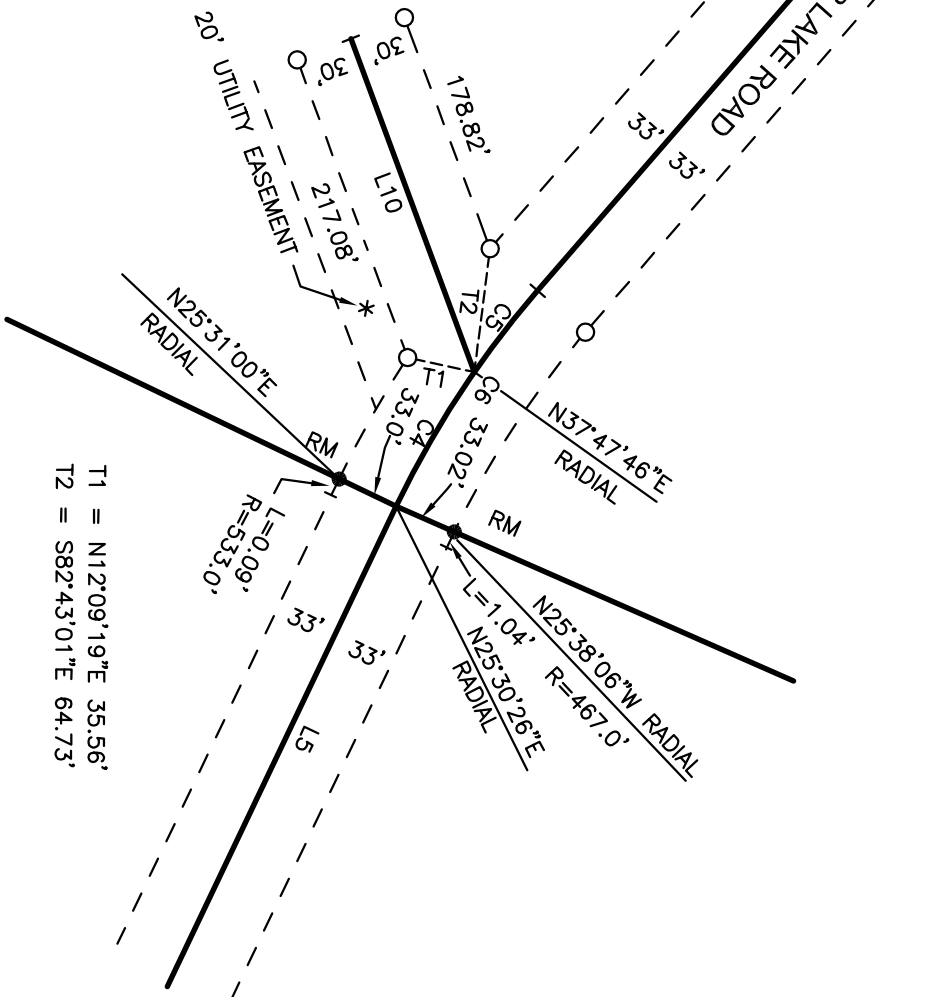


LINE	DIST.	BEARING	RADIUS	DELTA
L1	38.23'	S76°58'12"E	200.00'	28°42'54"
L2	53.05'	N78°18'54"E	200.00'	29°45'16"
L3	201.55'	S73°55'50"E	300.00'	29°45'16"
L4	403.98'	N83°05'57"E	400.00'	32°24'29"
L5	228.25'	S64°29'34"E	500.00'	67°17'19"
L6	134.76'	N49°03'02"W	500.00'	15°26'31"
L7	191.96'	S71°02'53"E	500.00'	21°59'51"
L8	410.02'	S47°13'07"E	1000.00'	23°29'53"
L9	103.06'	S37°34'27"E		
L10	238.18'	S69°40'12"W		
L11	133.96'	S73°35'45"E	300.00'	36°44'03"
L12	118.59'	S84°55'13"E	600.00'	11°19'29"
L13	35.34'	N81°09'43"E	900.00'	13°55'03"
L14	40.71'	N89°14'28"W		

LOT NO.	ADDRESS BLOCK
1	STONER LAKE ROAD
2	STONER LAKE ROAD
3	STONER LAKE ROAD
4	STONER LAKE ROAD

LEGEND:

- AREA OF RIPARIAN RESOURCE: NO-BUILD
NO-IMPROVEMENT ZONE (INCLUDES 50' BUFFER)
SLOPES > 25%: NO-BUILD, NO-IMPROVEMENT ZONE
- = SET 5/8" X 24" REBAR WITH 1-1/2" ALUMINUM CAP (DUMONT, 12871S)
○ = SET 5/8" X 24" REBAR WITH 1-1/4" YELLOW PLASTIC CAP (DUMONT, 12871S)
■ = FOUND 1-1/2" ALUMINUM CAP (AINSWORTH, 2823S)
□ = FOUND 1-1/4" YELLOW PLASTIC CAP (AINSWORTH, 2823S)
F = FOUND THIS SURVEY
R = RECORD PER COS 5721 (AINSWORTH, 2823S)
RM = REFERENCE MONUMENT



CERTIFICATE OF DEDICATION

We do hereby certify that we have caused to be surveyed, subdivided and platted into a lots and roads, as shown hereon, the following described tract of land:

The Northwest one-quarter (NW 1/4) of Section 25, Township 20 North, Range 17 West, Principal Meridian, Montana, Missoula County, Montana. Containing a TOTAL of 160.87 acres more or less, being subject to all easements and rights-of-way, as shown, existing or of record and all according to the attached plat.

Further, that the undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each acre designated on this plat as Utility Easement (to have and to hold forever, and

Further, that the above described tract is to be known as Glacier Ridge.
Gordon Ranch, LTD

By Consent to Plat _____

Ek Creek Holdings, LLC.

ss _____ Title Managing Member
STATE OF MONTANA)
County of MISSOULA) ss

This instrument was acknowledged before me on this ____ day of _____, 2005, by Kevin Weatherell as Managing Member of Ek Creek Holdings, LLC.

Notary Public for the State of Montana

Printed Name of Notary _____

Residing at _____
My Commission expires: _____ 20 _____

SURVEYORS' CERTIFICATION

I, Toby Dumont, Professional Land Surveyor, Montana Registration No. 12871LS, hereby certify that the attached plat represents a Survey completed under my supervision and substantially completed on the date shown hereon.

ss _____
Toby Dumont
Professional Land Surveyor
Montana Registration No. 12871LS

CERTIFICATION OF EXAMINING LAND SURVEYOR

I, _____, Examining Land Surveyor of Missoula County, Montana, do hereby certify that I have examined this plat and find that it conforms to surveying and roadway requirements of Section 76-3-811 (2)(a) M.C.A., and State and local regulations enacted pursuant thereto.

Dated this ____ day of _____, 2005. ss _____ Missoula County—Department of Public Works

CERTIFICATION OF COUNTY ATTORNEY

I, Fred Van Valkenburg, County Attorney of Missoula County, Montana, do hereby certify that I have examined the certificate of title of this plat of GLACIER RIDGE, and find it conforms to the requirements of Section 76-3-812, M.C.A., and State and local regulations enacted pursuant thereto.

Dated this ____ day of _____, 2005. ss _____ Fred Van Valkenburg, Missoula County Attorney

CERTIFICATION OF HEALTH DEPARTMENT

Dated this ____ day of _____, 2005. ss _____ Missoula City-County Sanitation

CERTIFICATION OF THE OFFICE OF PLANNING & GRANTS

Dated this ____ day of _____, 2005. ss _____

CERTIFICATION OF FINAL PLAT APPROVAL

We, the Board of County Commissioners for the County of Missoula, Montana, do hereby approve this plat, finding this subdivision to be in the public interest.

Dated this ____ day of _____, 2005.

BOARD OF COUNTY COMMISSIONERS

ss _____ Commissioner ss _____ Commissioner
ss _____ Commissioner ss _____ Commissioner

ATTEST: _____ Vickie M. Zeier, Clerk and Recorder

Notes:

The purchaser and/or owner of a lot in this subdivision understands and agrees that private road construction, maintenance and snow removal shall be the obligation of the owners and that Missoula County is in no way obligated to perform such maintenance or upkeep until the roads are brought up to standards and accepted by the County of Missoula for maintenance.

Acceptance of a deed for a lot within this subdivision constitutes the assent of the lot owner to waive the right to pursue a future PSD/STD for future improvements to Stoner Lake Road, including installation of pedestrian walkways and bikeways, based on benefit. The waiver shall run with the land and shall be binding on the transferees, successors, and assigns of the owners of the land depicted herein.

OWNERS/DEVELOPERS: GORDON RANCH, LTD.
ELK CREEK HOLDINGS, L.L.C.

LOTTED AREA 160.87 ACRES (GROSS)
156.57 ACRES (NET)

PUBLIC ROADWAY 4.30 ACRES

TOTAL AREA 160.87 ACRES

SEC. CORNER
FOUND 3-1/4" ALUM. CAP
(SMITH, 5236S)

23 24
RM RM
41.78'

25 26
RM RM
132.21'

1531.87'

S89°44'31"E 2655.17'(R&F)

1/4 CORNER
FOUND 3-1/4" ALUM. CAP
(SMITH, 5236S)

24 25
RM RM
991.09'

914.54'(R)
914.68'(F)

2
14.61 ACRES (GROSS)
13.57 ACRES (NET)

3
12.07 ACRES (GROSS)
11.07 ACRES (NET)

STONER LAKE TRAIL
& UTILITY EASEMENT
(60' PRIVATE ACCESS)

20' WIDE UTILITY EASEMENT

STONER LAKE ROAD NO. 9780
FLATHEAD NATIONAL FOREST
(66' WIDE PUBLIC ROAD)

SEE DETAIL A

5
61.02 ACRES (GROSS)
59.92 ACRES (NET)

4
47.39 ACRES (GROSS)
47.32 ACRES (NET)

N89°44'20"W 2652.71'(R&F)
BASIS OF BEARING

1412.69'

1240.03'

C114

1/4 CORNER
FOUND 3-1/4" ALUM. CAP
(CARTER, 7972S)

COS 4723

N00°15'38"E 2640.29'(R&F)

1861.77'

N00°39'58"W 752.50'

N88°29'29"W 580.26'

N19°45'34"E 220.04'

COS

5721

PCI

Professional Consultants Inc.
Engineers, Surveyors, Planners, Mappers.

3115 MISSOULA ST. PO BOX 1730
MISSOULA, MONTANA
PHONE 406-726-1880
FAX 406-726-0735

PREPARED AT THE REQUEST OF: GORDON RANCH, LTD.
PCI PROJECT NO. 7275-04 Z87-61

SHEET 1 OF 1
GLACIER RIDGE
A SUBDIVISION OF
MISSOULA CO., MONTANA

1/4	SEC.	T.	R.
☒	25	20N	17W