

STATE OF ALABAMA:
COUNTY OF ST. CLAIR:

LARRY W. WALKER, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, FOR LARRY WALKER LAND SURVEYING, INC. STATE THAT THIS IS A PLAT OF AN ACTUAL FIELD SURVEY OF LOTS 1 THRU 5, INCLUSIVE OF "SHADAL CREEK COVE ESTATES PHASE II".

I, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

LARRY W. WALKER, PLS
ALA. LICENSE #21183
WITHIN THE STATE OF ALABAMA

DATE:-----

CERTIFICATE OF OWNERSHIP AND DEDICATION

THAT THE NEW BUILDING, VICE PRESIDENT OF SUTERKN LLC, AS OWNER OF THE PROPERTY PLATED HEREIN, HEREBY ADOPT THIS PLAN FOR THE SUBDIVISION WITH MY FREE CONSENT, ESTABLISHED THE MINIMUM SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, PARKS, EASEMENTS, AND OTHER PUBLIC SPACE AS NOTED.

MATTHEW BUNHAM
VICE PRESIDENT
SOTERRA LLC, A GREIF COMPANY

STATE OF ALABAMA:
COUNTY OF ST. CLAIR:

1. _____, NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY STATE THAT MATTHEW BODHAM, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENT OF THE INSTRUMENT, EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE _____ DAY OF _____, 20____

NOTARY PUBLIC

ST. CLAIR COUNTY HEALTH DEPARTMENT

THE LOT (S) ON THIS PLAT ARE SUBJECT TO APPROVAL OR REJECTION BY THE ST. CLAIR COUNTY HEALTH DEPARTMENT. THE APPROVALS MAY CONTAIN CONDITIONS PERTAINING TO THE ONSITE SEWAGE TREATMENT SYSTEM THAT RESTRICT THE USE OF THE LOT (S) OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REDISTRIBUTING REQUIREMENTS. THESE CONDITIONS ARE ON FILE WITH THE SAID HEALTH DEPARTMENT, AND ARE MADE A PART OF THIS PLAT AS IF SET OUT HEREON.

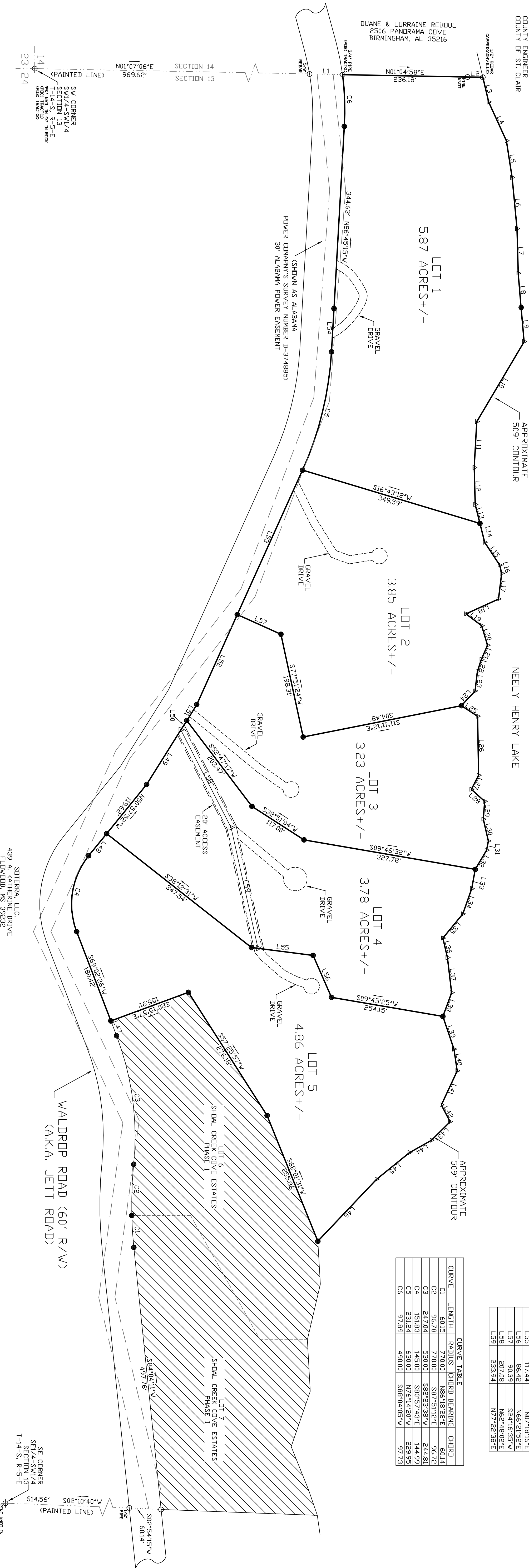
I HEREBY APPROVE THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE, OF ST. CLAIR COUNTY, ALABAMA, THIS _____ DAY OF _____, 20____.

PUBLIC HEALTH ENVIRONMENTALISTS

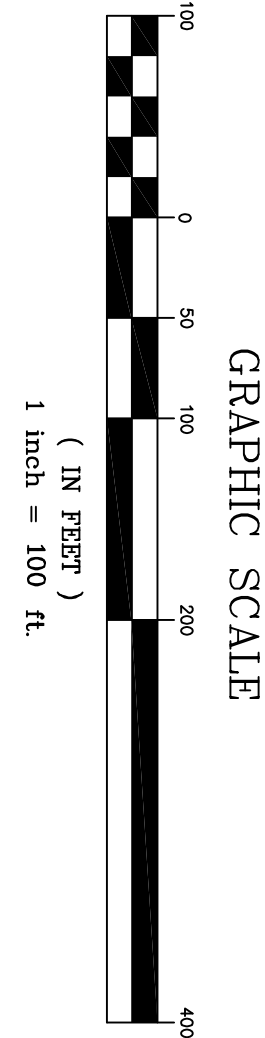
ST. CLAIR COUNTY ENGINEER

THE UNDERSIGNED, A COUNTY ENGINEER OF THE COUNTY OF ST. CLAIR, ALABAMA, HEREBY APPROVE THE
 PLAN FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF ST. CLAIR COUNTY, ALABAMA, THIS
 _____ DAY OF _____, 20____.

COUNTY OF ST. CLAIR



CURVE TABLE				
CURVE	LENGTH	RADIUS	CHRD BEARING	CHRD
C1	6015	77000	N66°18'28"E	6014
C2	96.78	77000	S87°51'12"E	96.72
C3	247.04	53000	S82°23'38"W	244.81
C4	151.83	14500	S80°57'43"E	144.99
C5	231.24	63000	N76°14'20"W	229.95
C6	97.89	49000	S88°04'05"W	97.73

VICINITY MAP
N.T.S.

	LINE	TABLE	BEARING
	L1	55.29	N76°10'43"E
	L2	58.39	N70°46'42"E
	L3	48.19	N76°46'42"E
	L4	80.48	N65°20'45"E
	L5	70.08	N81°25'42"E
	L6	97.20	N84°35'14"E
	L7	84.08	N84°21'37"E
	L8	64.82	N89°09'10"E
	L9	64.82	N89°09'10"E
	L10	66.75	N89°09'10"E
	L11	86.75	S64°53'52"E
	L12	62.92	N88°31'02"E
	L13	36.71	N75°52'17"E
	L14	36.71	N75°52'17"E
	L15	51.51	N66°50'13"E
	L16	16.03	N76°11'47"E
	L17	48.88	S82°32'52"E
	L18	61.27	S82°34'46"E
	L19	37.56	N72°58'30"E
	L20	38.54	N72°58'30"E
	L21	25.59	S66°18'39"E
	L22	23.13	S71°44'55"E
	L23	37.56	S83°13'13"E
	L24	37.89	S46°53'43"E
	L25	36.60	N33°21'42"E
	L26	11.56	N89°02'47"E
	L27	29.50	S82°28'51"E
	L28	33.88	S87°18'23"E
	L29	33.88	S87°18'23"E
	L30	44.25	N76°39'01"E
	L31	17.82	S79°09'42"E
	L32	41.86	S78°25'27"E
	L33	37.24	S79°28'47"E
	L34	50.51	S70°46'34"E
	L35	58.69	S50°30'06"E
	L36	37.89	N63°07'02"E
	L37	47.65	S69°19'01"E
	L38	47.65	S69°19'01"E
	L39	65.32	N71°11'32"E
	L40	41.41	N81°28'01"E
	L41	70.95	S65°06'24"E
	L42	35.74	N62°54'14"E
	L43	49.49	S44°56'02"E
	L44	47.65	S69°19'38"E
	L45	16.00	S62°55'12"E
	L46	16.00	S62°55'12"E
	L47	30.12	S69°02'82"E
	L48	53.90	N50°57'55"W
	L49	121.54	N57°54'46"W
	L50	20.84	N63°34'42"W
	L51	35.76	N84°11'37"W
	L52	186.20	N65°43'28"W
	L53	69.910	N65°43'28"W
	L54	117.48	N67°18'12"E
	L55	86.42	N66°21'52"E
	L56	90.39	S64°16'33"W
	L57	20.708	N62°48'02"E
	L58	20.708	N77°22'38"E

LEGEND

- GRID NORTH & BEARINGS SHOWN ARE
IN REFERENCE TO NAD83 ALABAMA
EAST ZONE STATE PLANE COORDINATES
ESTABLISHED BY STATIC GPS, SURVEY
AND CONVENTIONAL SURVEYING
METHODS.

- | NO | IND |
|---------|-----|
| 07.161E | |
| 04.058E | |
| 46.224E | |
| 20.45E | |
| 15.22E | |
| 35.144E | |
| 21.37E | |
| 09.10E | |
| 09.10E | |
| 27.50E | |
| 58.53E | |
| 33.02E | |
| 32.17E | |
| 50.13E | |
| 11.47E | |

ALABAMA EAST ZONE GRID

SHOAL CREEK COVE ESTATES PHASE II
BEING A REDIVISION OF LOTS 1, 2, 3, 4 & 5 OF SHOAL CREEK COVE
ESTATES, AS RECORDED IN PLAT BOOK "2009", PAGE 9, IN THE
PROBATE OFFICE OF ST. CLAIR COUNTY, ALABAMA, AND BEING
LOCATED IN SECTION 13, TOWNSHIP 14 SOUTH, RANGE 5 EAST,
ST. CLAIR COUNTY, ALABAMA

**LARRY WALKER
LAND SURVEYING, INC.**

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