

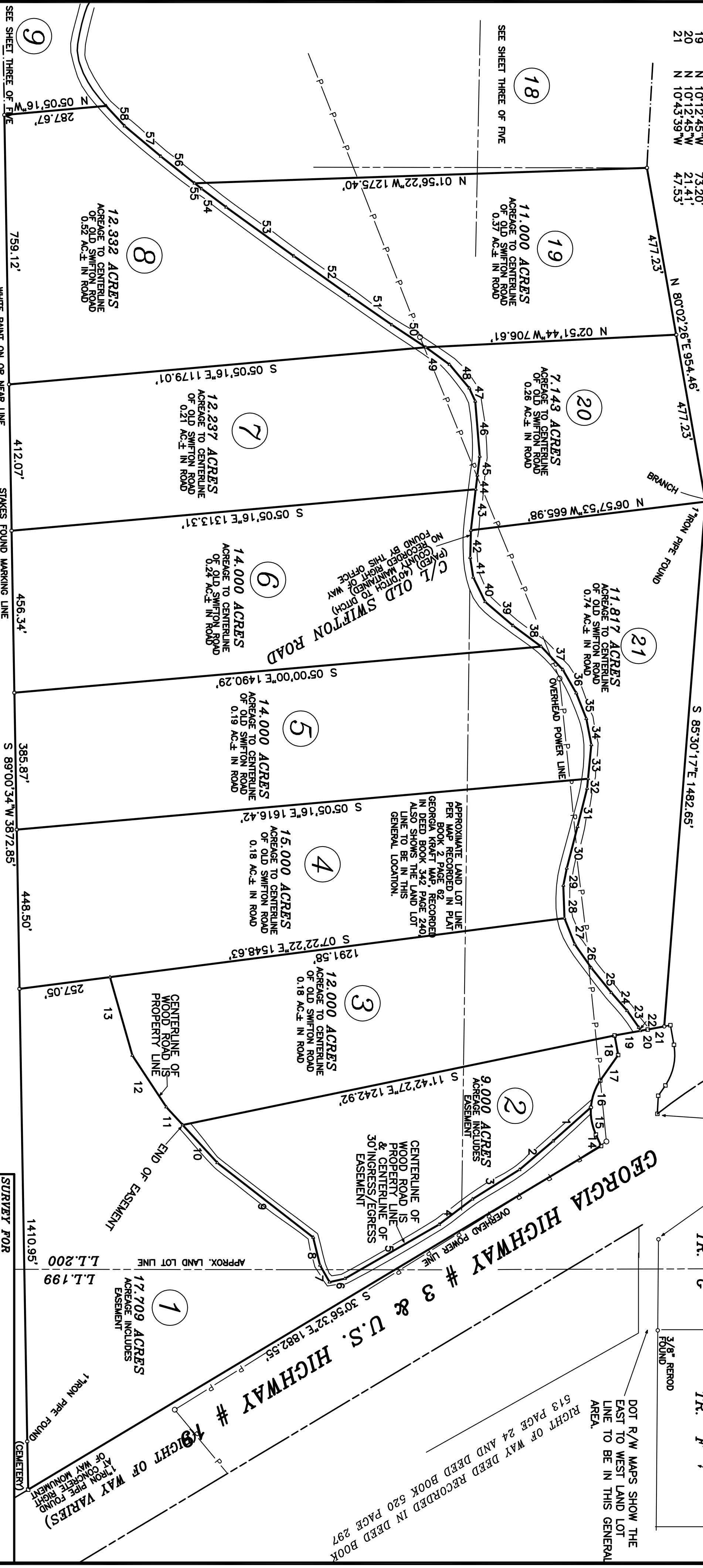
MAGNETIC  
PLAT BOOK 8  
PAGE 258

THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT TITLE. THEREFORE, THE UNDERSIGNED AND CHRISTOPHER BROTHERS LAND SURVEYORS, MAKE NO GUARANTEES OR REPRESENTATIONS REGARDING INFORMATION SHOWN HEREON PERTAINING TO EASEMENTS, RIGHT-OF-WAY, SETBACK LINES, AGREEMENTS, RESERVATIONS, AND OTHER SIMILAR MATTERS.

THIS PLAT IS FOR THE EXCLUSIVE USE OF THE PARTIES NAMED IN THE TITLE BLOCK AND OR THE CERTIFICATION. ANY USE BY OTHER PARTIES NOT NAMED IS AT THEIR OWN RISK. THIS PLAT IS NOT VALID UNLESS IT BEARS THE ORIGINAL SIGNATURE OF THE REGISTRANT ACROSS THE REGISTRANT'S SEAL.

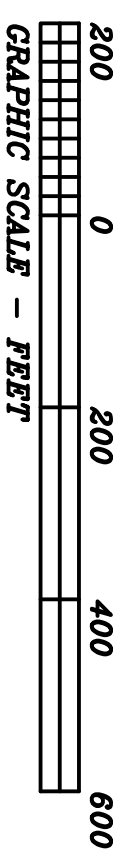
LEGEND:  
L.L. = LAND LOT  
o.k.d. = ALSO KNOWN AS  
f.k.d. = FORMERLY KNOWN AS  
B/L = BUILDING LINE  
R/W = RIGHT-OF-WAY  
N/F = NOW OR FORMERLY  
P-P-P = POWER LINE  
X-X-X = FENCE  
S-S-S = SEWER LINE  
HAG = HIGHEST ADJACENT GRADE  
LAG = LOWEST ADJACENT GRADE  
C/L = CENTERLINE  
F.F. = FINISHED FLOOR  
MIN. = MINIMUM  
F.F. = FINISHED FLOOR  
PER ANGLE  
ADDRESS

COURSE	BEARING	DISTANCE	COURSE	BEARING	DISTANCE
1	S 41°42'08"E	142.80'	22	S 69°18'55"W	10.29'
2	S 40°26'09"E	124.40'	23	S 54°48'52"W	57.62'
3	S 31°59'52"E	156.35'	24	S 49°02'17"W	67.61'
4	S 37°08'23"E	118.20'	25	S 50°04'50"W	86.50'
5	S 29°54'09"E	306.00'	26	S 35°58'04"W	83.11'
6	S 12°45'33"E	44.35'	27	S 33°28'52"W	114.11'
7	S 60°38'42"W	54.51'	28	S 34°39'07"W	145.41'
8	S 76°08'59"W	80.75'	29	S 35°21'31"W	192.00'
9	S 37°03'13"W	80.75'	30	S 35°49'03"W	235.34'
10	S 47°33'31"W	342.48'	31	S 32°46'20"W	86.26'
11	S 56°37'10"W	144.10'	32	S 38°31'26"W	25.79'
12	S 74°01'52"W	174.07'	33	S 39°56'15"W	121.36'
13	S 65°51'22"W	229.46'	34	S 47°14'39"W	133.04'
14	S 65°51'22"W	35.59'	35	S 85°30'17"E	1482.65'
RAD.: 154.13' TAN.: 40.14'					
LEN.: 76.34' DELTA: 29°11'49"					
15	S 79°33'00"W	77.69'	36	S 68°32'23"W	77.59'
RAD.: 154.13' TAN.: 41.40'					
LEN.: 80.89' DELTA: 30°04'07"					
16	N 70°49'03"W	79.96'	37	S 46°53'39"W	89.39'
17	N 54°53'13"W	87.97'	38	S 36°33'08"W	98.47'
18	N 79°37'02"W	55.95'	39	S 40°38'52"W	103.68'
19	N 10°12'45"W	73.20'	40	S 63°58'32"W	76.50'
20	N 10°12'45"W	21.41'	41	S 63°58'32"W	56.75'
21	N 10°43'39"W	47.53'	42	S 81°11'23"W	56.75'
ANGULAR AND LINEAR MEASUREMENTS WERE OBTAINED BY USING A SOKKIA SCT6 TOTAL STATION.					



IN MY OPINION, THIS IS A TRUE AND CORRECT REPRESENTATION OF THE LAND DESCRIBED AND HAS BEEN PREPARED IN ACCORDANCE WITH THE STANDARDS AND REQUIREMENTS OF LAW.

JOHN R. CHRISTOPHER  
GEORGIA R.L.S. #1766



JUDY GREENE BRANNON  
DEED BOOK 504 PAGES 324-329  
PLAT BOOK 13 PAGE 136

CHRISTOPHER BROTHERS SURVEYORS  
24 JACKSON STREET  
NEWMAN, GEORGIA 30263  
JOHN R. CHRISTOPHER  
REGISTERED LAND SURVEYOR NO. 1766  
PHONE (770) 263-6196  
FAX (770) 263-7661  
E MAIL: CHRISTROSON@MAIL.ORG

3/8" ROD SET ON ALL TRACT CORNERS OR ON LINE FROM CENTERLINE OF SWIFTON ROAD

SURVEY FOR  
PRONCHORN DEVELOPMENT, LTD.

SCALE: 1" = 200'	LAST FIELD WORK DATE:	DRAWN BY:
DRAWING 1/22/2008	DISK: 07045	REVISED:

LOCATED IN LAND LOTS 193, 194, 199, 200 & 201 LAND DISTRICT 16 (A PORTION MAY BE LOCATED IN L.L. 195) UPSON COUNTY, GEORGIA

SURVEY BY: DRAWING NUMBER: CF= 07045 SP= 07045S2