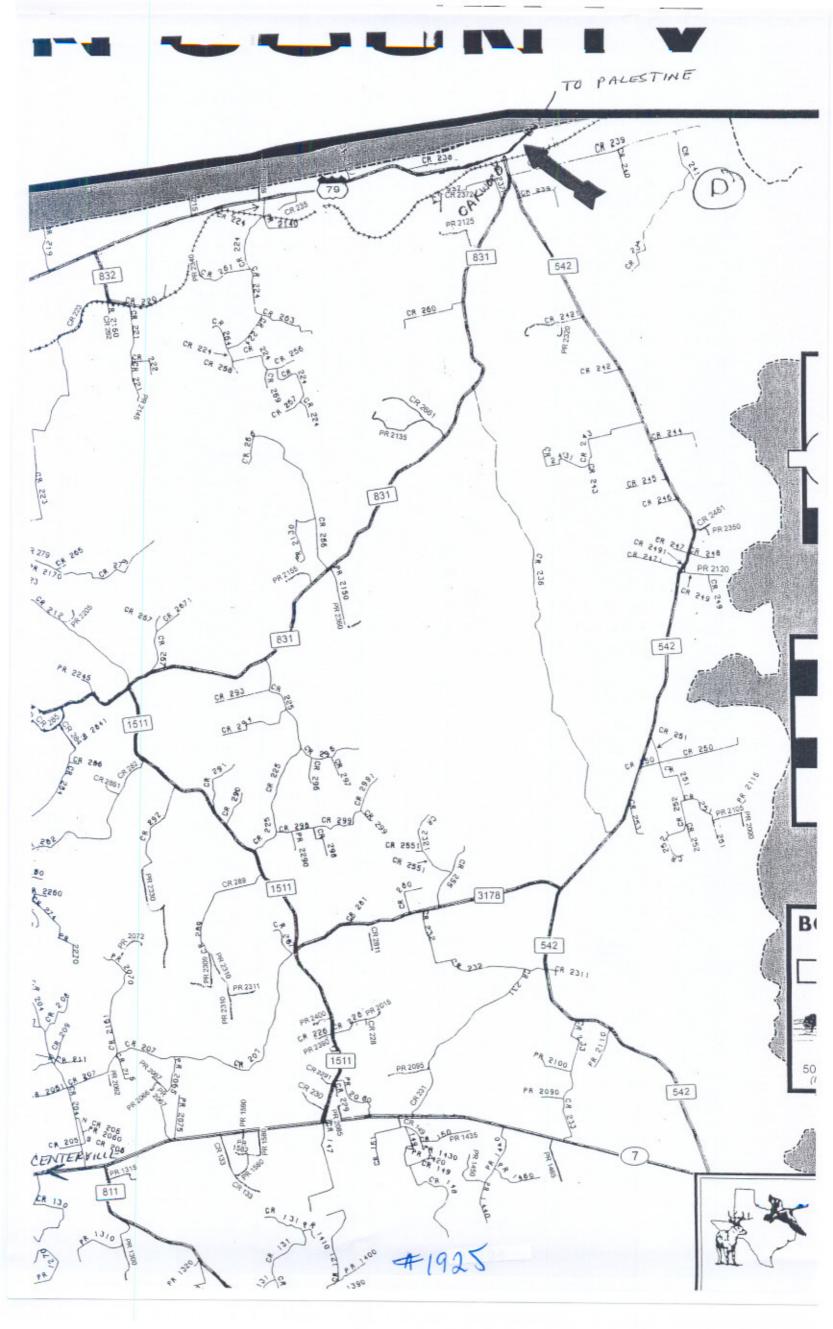
## SCHWAB REALTY P.O. BOX 99

## CENTERVILLE, TEXAS 75833-2263 (903) 536-2672 or (800) 671-2672

## PROPERTY DATA SHEET

ACREAGE:	+/- 192 acres Acres. Lot/Survey Millspaugh, WM Van Roeder, J Hamilton
PRICE:	\$1,600 Per Acre Terms, Cash
MINERALS:	Seller reserves the following mineral, royalty, timber or other interests: None.
	Reserved by prior ownersAll of record.
	Subject property (X) is ( ) is not presently under an oil and gas lease.  Subject property (X) is ( ) is not presently under a coal and lignite lease.
ACCESS:	Subject property has ingress and egress via:  ( X ) Public road,
TITLE COMPANY:	( X ) A. Title policy issued by <u>Leon County Abstract</u> ( ) B. The Trustee on any Seller-Financed Note shall be:
SURVEY:	<ul> <li>( ) A. No survey is required.</li> <li>( ) B. Seller shall furnish to Buyer Seller's existing survey of the property dated</li> <li>( ) C. A survey of the property dated subsequent to the effective date of a contract which shall be furnished within days from the effective date of contract showing the boundaries and visible conditions along the boundaries, perimeter fences, easements, right of way, roadways and computation of area, which shall be furnished and at the expense of ( ) Seller ( ) Buyer by a mutually acceptable Public Surveyor licensed by the State of Texas.</li> <li>( ) D. Surveyor:</li></ul>
WATER:	Water Supply Company: Water Well  ( ) Seller agrees to convey ownership to the water meter with all fees paid. Proration of the water bill shall be made on the basis of the bill of the previous month.  ( ) All transfer fees will be paid by the buyer.
LAND TYPE:	( X ) Pasture       Native Coastal       , 99 % +/         ( X ) Wooded       Hardwoods       , 1 % +/         ( ) Creek       ( X ) Ponds: 1 Spring, 1 Man-made         ( ) Soil       ( ) Lakes:
IMPROVEMENTS:	Land presently ( ) Home ( ) Residential ( ) Recreation/Hunting ( X ) Ranching ( ) Mobile Home ( X ) Crop Farming ( ) Double Wide Mobile Home ( ) Commercial
	Approx. heated/cooled sq. ft, outside dimensions
	Approx. heated/cooled sq. ft, outside dimensions           Total Rooms Living Room Size Total Baths           Total Bedrooms #1 Size #2 Size #3 Size
	( ) Air Cond. ( ) Dining ( ) Brick ( ) Heat ( ) Breakfast ( ) Frame ( X ) Water ( ) Living Room ( ) Pier & Beam ( ) Electricity ( ) Kitchen ( ) Barn ( ) Telephone ( ) Fireplace ( X ) Corrals ( ) City Gas ( ) Carport ( ) Portable Buildings ( ) Propane ( X ) Water Well ( ) Other ( ) Sewer ( ) Utility Room ( X ) Fenced ( ) Septic Tank ( ) River Frontage ( ) Other
SCHOOL DISTRIC	
TAXES: 2008	County \$ 44.75 School \$ 134.16 ESD #: \$ Total: \$
NOTE:	All information furnished concerning this property has been obtained from sources deemed reliable and is believed to be correct, but no responsibility is assumed and no warranty or representation is made as to the accuracy thereof; and the same is submitted subject to errors, omissions, prior sale or withdraw from the market without notice. All information must be verified independently by buyer.
Listing # 1925E	LOA # 651898 HMLS # 28595564 DMLS # 11309027 TRRN # 57236





# 1925