

SCHWAB REALTY
P.O. BOX 99
CENTERVILLE, TEXAS 75833-2263
(903) 536-2672 or (800) 671-2672

PROPERTY DATA SHEET

ACREAGE: 178.83 Acres. Lot/Survey F. Del Valle Survey, A-29

PRICE: \$3,675/Acre or \$657,200 Terms, Cash/Conventional

MINERALS: Seller reserves the following mineral, royalty, timber or other interests: All That Seller Owns

Reserved by prior owners All of Record

Subject property (☒) is () is not presently under an oil and gas lease.
Subject property () is (☒) is not presently under a coal and lignite lease.

ACCESS: Subject property has ingress and egress via:
(☒) Public road, FM 1119 & OSR
() Deed easement _____ wide _____
() Subject property is land-locked with no deeded easement.

TITLE COMPANY: () A. Title policy issued by _____
() B. The Trustee on any Seller-Financed Note shall be: _____

SURVEY: () A. No survey is required.
() B. Seller shall furnish to Buyer Seller's existing survey of the property dated _____
() C. A survey of the property dated subsequent to the effective date of a contract which shall be furnished within _____ days from the effective date of contract showing the boundaries and visible conditions along the boundaries, perimeter fences, easements, right of way, roadways and computation of area, which shall be furnished and at the expense of () Seller () Buyer by a mutually acceptable Public Surveyor licensed by the State of Texas.
() D. Surveyor: _____

WATER: Water Supply Company: Well
(☒) Seller agrees to convey ownership to the water meter with all fees paid. Proration of the water bill shall be made on the basis of the bill of the previous month.
() All transfer fees will be paid by the buyer.

LAND TYPE: (☒) Pasture _____, 90 % +/- _____
(☒) Wooded _____, 10 % +/- _____
() Creek _____ () Ponds: _____
() Soil _____ () Lakes: Three

IMPROVEMENTS: Land presently (☒) Home () Residential
used for: () Cabin (☒) Recreation/Hunting
(☒) Ranching () Mobile Home
() Crop Farming () Double Wide Mobile Home
() Commercial

Approx. heated/cooled sq. ft. 2,100 & 1,100, outside dimensions _____

Total Rooms _____ Living Room Size _____ Total Baths _____

Total Bedrooms _____ #1 Size _____ #2 Size _____ #3 Size _____

() Air Cond.	() Dining	() Brick
() Heat	() Breakfast	() Frame
() Water	() Living Room	() Pier & Beam
() Electricity	() Kitchen	() Barn
() Telephone	() Fireplace	() Corral
() City Gas	() Carport	() Shed
() Propane	() Water Well	() Pond
() Sewer	() Utility Room	() Fenced
() Septic Tank	() River Frontage	() Other - Flood Plain

SCHOOL DISTRICT: _____

TAXES: 2008 County \$ _____ School \$ _____ ESD #: \$ _____ Total: \$ _____

NOTE: All information furnished concerning this property has been obtained from sources deemed reliable and is believed to be correct, but no responsibility is assumed and no warranty or representation is made as to the accuracy thereof; and the same is submitted subject to errors, omissions, prior sale or withdraw from the market without notice. All information must be verified independently by buyer.

Listing # 1923

LOA # 636331

TRRN # 57023



#1923

