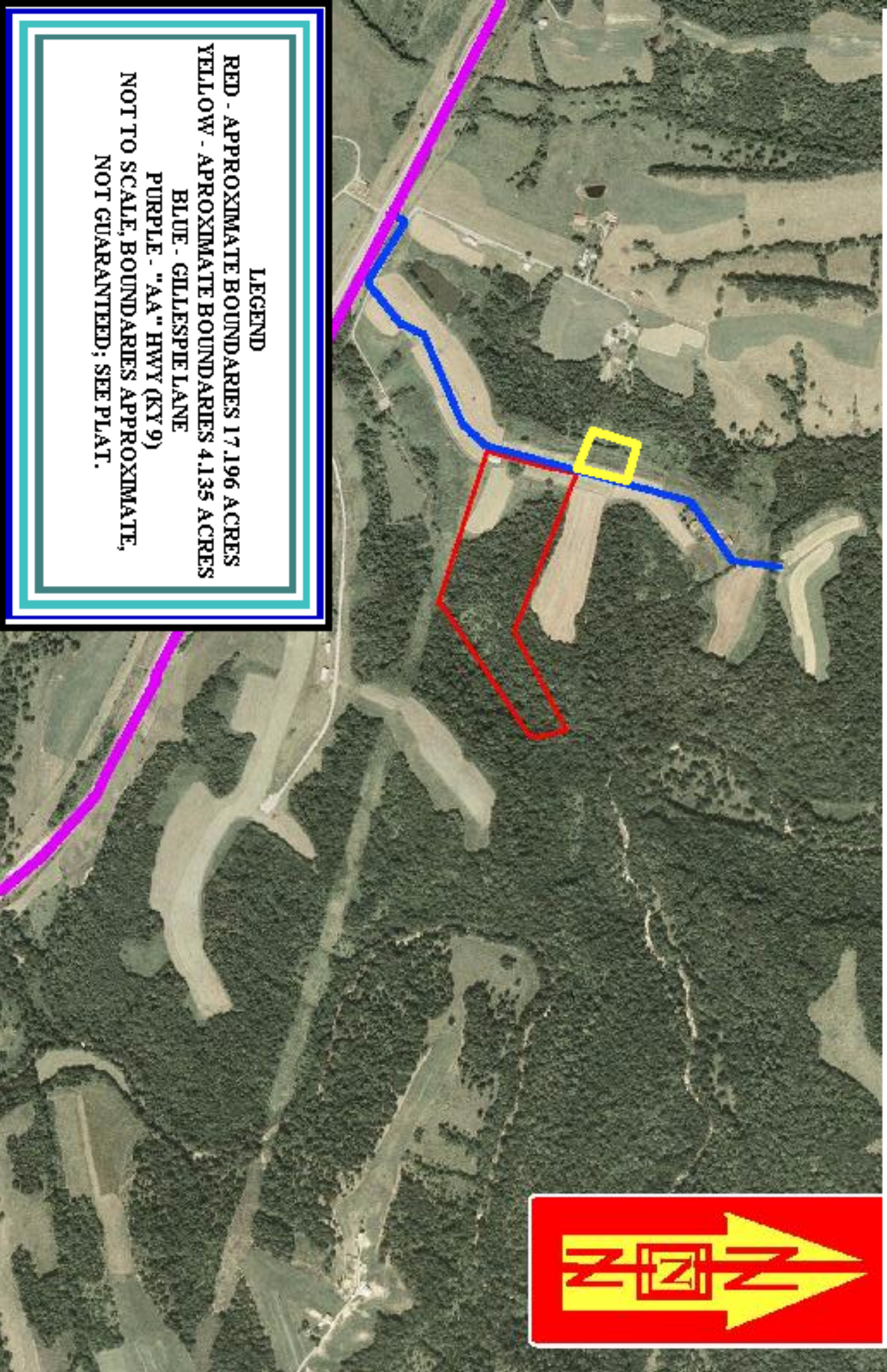


APPROXIMATE BOUNDARIES 17.196 ACRES W/ BARN (LOT # 1, EAST SIDE
GILLESPIE LANE) AND 4.135 ACRES (LOT # 8, VACANT, WEST SIDE
GILLESPIE LANE), BRACKEN CO., KENTUCKY



LEGEND

RED - APPROXIMATE BOUNDARIES 17.196 ACRES
YELLOW - APPROXIMATE BOUNDARIES 4.135 ACRES
BLUE - GILLESPIE LANE
PURPLE - "AA" HWY (KY 9)
NOT TO SCALE, BOUNDARIES APPROXIMATE,
NOT GUARANTEED; SEE PLAT.



THOMAS
410

ENTER OF
STRATONS
CREEK

CENTER OF
STRATONS
CREEK

CENTER OF
BRANCH

IN PIN SET IN
LINE WITH MOUTH
OF BRANCH

TRACT NO. 5
38.412 ACRES

JAMES L. WENZ
D.B. 93, PG. 101

**LOT #8:
4.135 ACRES
(WEST SIDE OF
GILLSPIE LANE)
BRACKEN CO.,
KENTUCKY**

CENTER OF 30' INGRESS AND EGR
EASEMENT TO PROVIDE ACCESS TO
TRACT 5. RECORDED D.B. _____ PG..

EDDIE HOPKINS
PAM " (WF.)
D.B. 160, PG. 276

TRACT 6
7.844 AC.

TRACT NO. 4
20.411 ACRES

BRIAN KEITH MORAN
"DIANA RAE" (WF.)
D.B. 161, PG. 597

GERHARD
" (WF.)
pg. 151

UN-NAMED
COUNTY ROAD

EDDIE HOPKINS
PAM " (WF.)
D.B. 160, PG. 276

TRACT NO. 3
12.289 ACRES

TRACT NO. 2
15.961 ACRES

TRACT NO. 1
17.196 ACRES

30.304 ACRES
PORTION REMAINING
FUTURE DEVELOPMENT
EXISTING COUNTY
ROAD TO PROVIDE
ACCESS TO ALL TRACTS

CENTER OF 30'
INGRESS AND
EGRESS EASEMENT
TO PROVIDE ACCESS
TO ALL TRACTS

THE AUGUSTA-BROOKVILLE-
BRACKEN COUNTY INDUSTRIAL
DEVELOPMENT AUTHORITY
D.B. 139, PG. 144

THE AUGUSTA-BROOKVILLE-
BRACKEN COUNTY INDUSTRIAL
DEVELOPMENT AUTHORITY
D.B. 155, PG. 144

NOTE: THE 30' INGRESS
SHALL ALSO BE USED
TO MAINTAIN ANY FUTURE
FOR EACH TRACT. ALSO

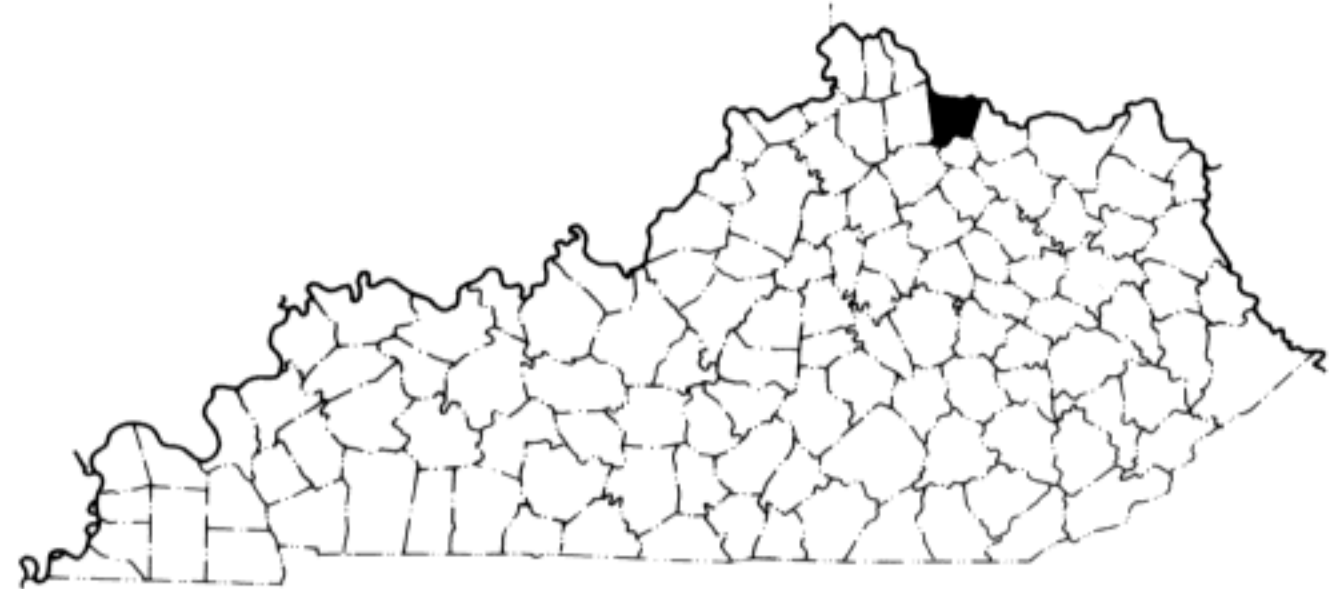
Gillespie Road Land Division

THE FOLLOWING RESTRICTIONS SHALL RUN WITH THE LAND:

1. Subdivision of each Tract is not permitted.
2. Each tract shall be kept mowed and free of debris. No disabled or junk vehicles will be permitted on this tract. No junk yards, commercial keeping of animals and offensive trades or uses shall be permitted on these tracts.
3. The cost and expenses of maintaining roadway and easement are to be equally divided among the owners of tracts 2, 3, 4, 5, 6, 7 and 8 on the Property Plat attached hereto and any other lot owners who use the road in the future up to where Tract 4 and 6 meet or where Hopkins land starts.
4. No tract owner shall be obligated to pay any cost or expense or reimburse any other tract owner for any cost of expense, which has not been approved in advance by owners of a majority of the tracts. Any disagreements that cannot be resolved by owners shall be heard by the Augusta-Brooksville-Bracken County Industrial Development Authority or acting Judge Executive. All rulings by this authority shall be final and adhered to by owners.
5. Each tract owner shall comply and use his or her best effort to cause his or her assigns, and his or her guests, invitees, visitors, employees, contractors, and licensees to comply with all written reasonable rules and regulations established by the owners of the tracts benefited by the Easement concerning the use of the Easement and the Easement area and all rules and regulations established by any governmental authority with respect thereto. Any disagreements that cannot be resolved by owners shall be heard by the Augusta-Brooksville-Bracken County Industrial Development Authority or acting Judge Executive. All rulings by this authority shall be final and adhered to by owners.
6. Except as is otherwise specifically provided herein, no agreement shall be effective to add to, change, modify, waive, or discharge these Restrictions in whole or in part unless they are in writing and signed by a majority of owners of Tracts 1, 2, 3, 4, 5, 6, 7 and 8.
7. Grantors have the right to dedicate roadway to the Bracken County Fiscal Court for ownership and maintenance at such time as Bracken County Fiscal Court agrees to take over its maintenance and ownership.
8. No Commercial Activities are allowed.
9. Whoever purchases livestock shall be responsible for boundary fence on their tract.
10. No Singlewide mobile homes.
11. All Single Family dwellings must have permanent foundation.
12. Lot #5 is excluded from numbers 10 and 11. This exclusion cannot be rescinded in future changes to restrictions.
13. Lot #1 could have a commercial zone.
14. County road maintenance up to Lot 2.

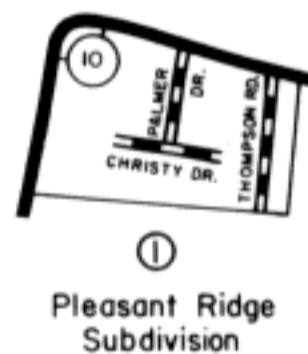
Note: Roadway, Utilities, and Water Easements to be added as shown on the plat.

EXHIBIT "B"



LOCATION MAP
BRACKEN
COUNTY
INDUSTRIAL
PARK
PROPERTY

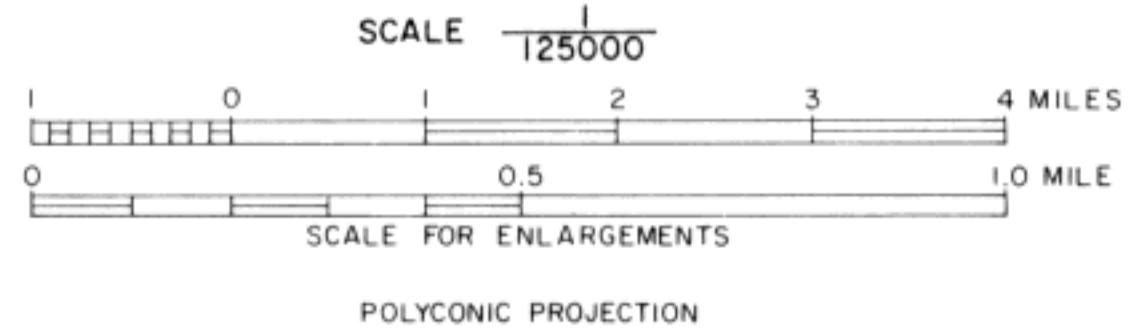
APPROXIMATE LOCATION
BRACKEN CO. IND. PARK



①
Pleasant Ridge
Subdivision

1992 EDITION
GENERAL HIGHWAY MAP
BRACKEN COUNTY
KENTUCKY

PREPARED BY THE
KENTUCKY TRANSPORTATION CABINET
DEPARTMENT OF HIGHWAYS
DIVISION OF PLANNING
IN COOPERATION WITH THE
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION



LEGEND

- | | | |
|--|--|--|
| UNIMPROVED ROAD | HIGHWAY GRADE SEPARATION | NATIONAL OR STATE FOREST, PARK OR RESERVATION |
| ROAD UNDER CONSTRUCTION | HIGHWAY TUNNEL | COUNTY SEAT |
| CRUSHED STONE OR GRAVEL ROAD | LEVEE | OTHER CITIES AND TOWNS |
| INTERMEDIATE TYPE PAVED ROAD | LEVEE WITH ROAD | AIRFIELD, LIMITED FACILITIES |
| HIGH TYPE PAVED ROAD | FORD ROAD ESTABLISHED | LANDING AREA OR STRIP (INCLUDING PRIVATE AIR FIELDS) |
| DIVIDED HIGHWAY (FEA INDICATES FULL CONTROL OF ACCESS) | RAILROAD | OBSERVATION OR LOOKOUT TOWER |
| 4 LANE UNDIVIDED HIGHWAY | FERRY (F.F. FREE FERRY, T.F. TOLL FERRY) | CHURCH OR OTHER RELIGIOUS INSTITUTION |
| SURFACE TYPE NOT SYMBOLIZED | LARGE STREAM (NAV.—NAVIGABLE) | CEMETERY |
| MILEAGE BETWEEN POINTS INDICATED THUS | NARROW STREAM | CHURCH WITH CEMETERY ADJACENT |
| INTERSTATE | INTERMITTENT STREAM | SCHOOLHOUSE |
| US NUMBERED HIGHWAY | DRAINAGE DITCH | POST OFFICE |
| STATE NUMBERED HIGHWAY | MARSH OR SWAMP LAND | HIGHWAY GARAGE |
| END OF STATE MAINTENANCE | COUNTY BOUNDARY | WATER SUPPLY STAND PIPE OR TANK |
| HIGHWAY BRIDGE, GENERAL (OVER 20' SPAN) | CITY BOUNDARY | MICROWAVE TOWER (RADIO OR TV) |
| LARGE BRIDGE | BOUNDARY TO MARK ENLARGEMENT INSET | PIPE LINE, GAS OIL |

(Copies of this map are available at a nominal cost.)
Address: Kentucky Department of Highways
Map Sales
Frankfort, Kentucky 40622

POPULATION - 7,766 1990 CENSUS
LAND AREA - 204 SQUARE MILES