

GREEN ACRES MINOR SUBDIVISION

Located in a Portion of the NE1/4, SECTION 33,
TOWNSHIP 24 NORTH, RANGE 31 WEST, P.M.M.,
SANDERS COUNTY, MONTANA

CERTIFICATE of OWNERS - DEDICATION

I (WE), THE UNDERSIGNED PROPERTY OWNER(S) CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO THE PARCELS AS SHOWN TO BE KNOWN AS GREEN ACRES MINOR SUBDIVISION

OWNER Ma & Dale 6-02-03 DATE 6-02-03
OWNER Sandra D. Hall 6-02-03 DATE 6-02-03

OWNER DATE OWNER DATE

SUBSCRIBED AND SWORN BEFORE ME
THIS 24 DAY OF June, 20 03.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Trail City
MY COMMISSION EXPIRES January 29, 2007

LEGAL DESCRIPTION

A METES AND BOUNDS DESCRIPTION OF THE TRACT OF LAND SHOWN HEREON AS GREEN ACRES MINOR SUBDIVISION LOCATED IN A PORTION OF THE NE1/4 OF SECTION 33, TOWNSHIP 24 NORTH, RANGE 31 WEST, P.M.M., SANDERS COUNTY, MONTANA, AND DESCRIBED AS FOLLOWS:

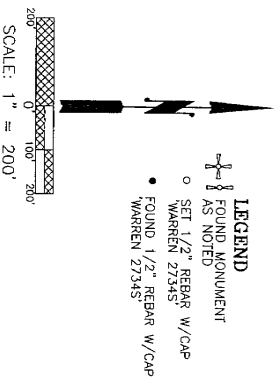
COMMENCING AT THE NE CORNER OF SAID SECTION 33, THENCE S00°04'15"E ALONG THE EAST BOUNDARY OF SAID SECTION 33, 555.92' TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SAME SAID BOUNDARY S00°04'15"E, 944.45'; THENCE LEAVING SAID BOUNDARY S89°22'55"W, 824.98'; THENCE N00°04'15"W 739.20'; THENCE N89°23'55"E, 412.50'; THENCE N44°15'27"E, 88.56'; THENCE N54°23'21"E, 205.06'; THENCE N79°39'47"E, 148.18' TO THE POINT OF BEGINNING AND CONTAINING 15.153 ACRES.

ALL PARCELS ARE SUBJECT TO EASEMENTS APPARENT OR OF RECORD.

NOTES

1. ALL UTILITIES TO BE PLACED UNDERGROUND WHERE FEASIBLE.
2. LOT OWNERS SHALL CONTACT THE SANDERS COUNTY WEED CONTROL BOARD FOR A NOXIOUS WEED AND REVEGETATION PLAN BEFORE ANY CONSTRUCTION ON THE LOTS.

LINE	DIRECTION	DISTANCE
1	S89°23'55"W	37.91'
2	S44°15'27"W	88.56'
3	N54°23'21"E	205.06'
4	S79°39'47"W	148.18'



SCALE: 1" = 200'

DATE OF SURVEY 07/02/02

CERTIFICATE of SURVEYOR

I, H. GENE WARREN, A REGISTERED LAND SURVEYOR DO HEREBY CERTIFY THAT I HAVE PERFORMED THE SURVEY SHOWN ON THE ATTACHED PLAT OR THAT SUCH SURVEY WAS PERFORMED UNDER MY SUPERVISION TO MY BEST KNOWLEDGE AND ABILITY, THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN THEREON, AND MONUMENTS FOUND AND SET OCCUPY THE POSITION SHOWN THEREON.

DATED THIS 11th DAY OF Dec., 20 02.

H. GENE WARREN, RLS 27345



SURVEYORS

CERTIFICATE of EXAMINING SURVEYOR

APPROVED THIS 24th DAY OF June, 20 03
MONTANA EXAMINING LAND SURVEYOR
REGISTRATION NO. 41303
David H. H. H. H.
SANDERS COUNTY ENVIRONMENTAL HEALTH
DATE 6-2-03
SANDERS COUNTY PLANNING DEPARTMENT

CERTIFICATE of CLERK & RECORDER

STATE OF MONTANA ss
COUNTY of SANDERS
FILED FOR RECORD THIS 2nd DAY OF June,
20 03 AT 4:15 O'CLOCK P.M.
By Tracy Ann
CLERK & RECORDER
FILED MSC#5190 DEQ
FILE # 600

CERTIFICATE of PLAT APPROVAL

THE COUNTY BOARD OF COMMISSIONERS OF SANDERS COUNTY CERTIFIES THAT IT HAS EXAMINED THE SUBDIVISION PLAT AND HAVING FOUND THAT IT CONFORMS TO THE LAW, APPROVES IT.

COMMISSIONER CHAIRMAN Conce O. B. B. DATE 5-6-03
COMMISSIONER Paul T. T. DATE 5-6-03
ATTEST: Tracy Ann DATE 6-3-03
CLERK & RECORDER
SANDERS COUNTY, MONTANA

1/4 SEC.	T	R
X	33	24N 31W

CERTIFICATE OF SURVEY No. 2356m