

DEPARTMENT OF ENVIRONMENTAL QUALITY

PERMITTING AND COMPLIANCE DIVISION



MARC RACICOT, GOVERNOR

METCALF BUILDING
1520 E SIXTH AVE

STATE OF MONTANA

(406) 444-2479
FAX (406) 444-1374

October 1, 1996

PO BOX 200901
HELENA, MONTANA 59620-0901

ANDY FISHER
ELI & ASSOCIATES
PO BOX 7462
MISSOULA MT 59807

RE: FOREST VIEW ADDITION
SANDERS COUNTY
E.Q. #96-2615

Dear Mr. Fisher:

The plans and supplemental information relating to the water supply, sewage, solid waste disposal facilities, and storm drainage (if any) for the above-referenced division of land have been reviewed as required by Section 76-4-101 through 76-4-131, MCA and have been found to be in compliance with those acts.

Two copies of the Certificate of Subdivision Plat Approval are enclosed. The original is to be filed with the Plat at the office of the county clerk and recorder. The duplicate is for your personal records.

Your copy is to inform you of the conditions of the approval (Please note that you have specific responsibilities according to the plat approval statement, primarily with regard to informing any new owner as to inherent limitations which have been imposed). Since this property is in SANDERS County, the SANDERS County Health Department must be contacted before any water supply or sewage systems are installed or modified.

Please be further informed as per 76-4-122 (2) (a) MCA, a county clerk may not accept a subdivision plat or Certificate of Survey for filing until the Department of Environmental Quality has received approval from the local health official.

If you have any questions, please contact this office.

Sincerely,

Jim Melstad

for Jim Melstad, P.E., Supervisor
Drinking Water/Subdivision Section
Permitting and Compliance Division

JM/ms

cc: County Sanitarian
County Planning Board
PLAT.I

STATE OF MONTANA
DEPARTMENT OF ENVIRONMENTAL QUALITY
CERTIFICATE OF SUBDIVISION PLAT APPROVAL
(Section 76-4-101 through 76-4-131, MCA 1993)

TO: County Clerk and Recorder
Sanders County
Thompson Falls, Montana

No. E.Q. #96-2615
116TR

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as **Forest View Addition**

A tract of land located in the East 1/2 of Section 9, Township 21 North, Range 29 West, P.M.M., Sanders County, Montana

consisting of 24 lots have been reviewed by personnel of the Permitting and Compliance Division, and,

THAT the documents and data required by Section 76-4-101 through 76-4-131, MCA 1993 and the rules of the Department of Environmental Quality made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT the approval of the plat is made with the understanding that the following conditions shall be met:

THAT the lot sizes as indicated on the plat to be filed with the county clerk and recorder will not be further altered without approval, and,

THAT each lot shall be used for one single-family dwelling, and,

THAT the public water supply system will be provided by the City of Thompson Falls, and,

THAT within 90 days after construction is completed upon a public water system or wastewater system, or upon an extension of or addition to such a system, the professional engineer shall certify to the Department that the construction, alteration or extension was completed in accordance with the plans and specifications approved by the Department, and,

THAT project certification shall be accompanied by a complete set of "as-built" drawings bearing the signature and seal of the professional engineer, and,

THAT the subsurface drainfields for lot 1, lot 2, lot 9, lot 17, and lot 24 shall have an absorption area of sufficient size to provide 220 square feet per bedroom, and,

THAT the subsurface drainfields for lot 3, lot 4, lot 8, lot 22, and lot 23 shall have an absorption area of sufficient size to provide 190 square feet per bedroom, and,

THAT the subsurface drainfields for lot 5, lot 10, and lot 18 shall have an absorption area of sufficient size to provide 160 square feet per bedroom, and,

THAT the subsurface drainfields for lot 6, lot 7, and lot 13 shall have an absorption area of sufficient size to provide 140 square feet per bedroom, and,

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Forest View Addition
Sanders County
E.Q. #96-2615

THAT the subsurface drainfields shall for lot 11, lot 12, lot 14, lot 15, lot 16, lot 19, lot 20, and lot 21 shall have an absorption area of sufficient size to provide 130 square feet per bedroom, and,

THAT the bottom of the drainfield shall be at least four feet above the water table, and,

THAT no sewage treatment system shall be constructed within 100 feet of the maximum highwater level of a 100 year flood of any stream, lake, watercourse, or irrigation ditch, nor within 100 feet of any domestic water supply source, and,

THAT water supply systems, sewage treatment systems and storm drainage systems will be located as shown on the approved plans, and,

THAT plans for the proposed water and individual sewage treatment systems will be reviewed and approved by the Sanders County Health Department before construction is started, and,

THAT all sanitary facilities must be located as shown on the attached lot layout, and,

THAT the developer and/or owner of record shall provide each purchaser of property with a copy of the plat, approved location of water supply and sewage treatment system as shown on the attached lot layout, and a copy of this document, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT departure from any criteria set forth in the approved plans and specifications and Title 16, Chapter 16, Sub-Chapters 1, 3, and 6 ARM when erecting a structure and appurtenant facilities in said subdivision without Department approval, is grounds for injunction by the Department of Environmental Quality.

YOU ARE REQUESTED to record this certificate by attaching it to the plat filed in your office as required by law.

DATED this 1st day of October, 1996.

MARK SIMONICH
DIRECTOR

By:

for Jim Melstad, P.E., Supervisor
Drinking Water/Subdivision Section
Permitting and Compliance Division
Department of Environmental Quality

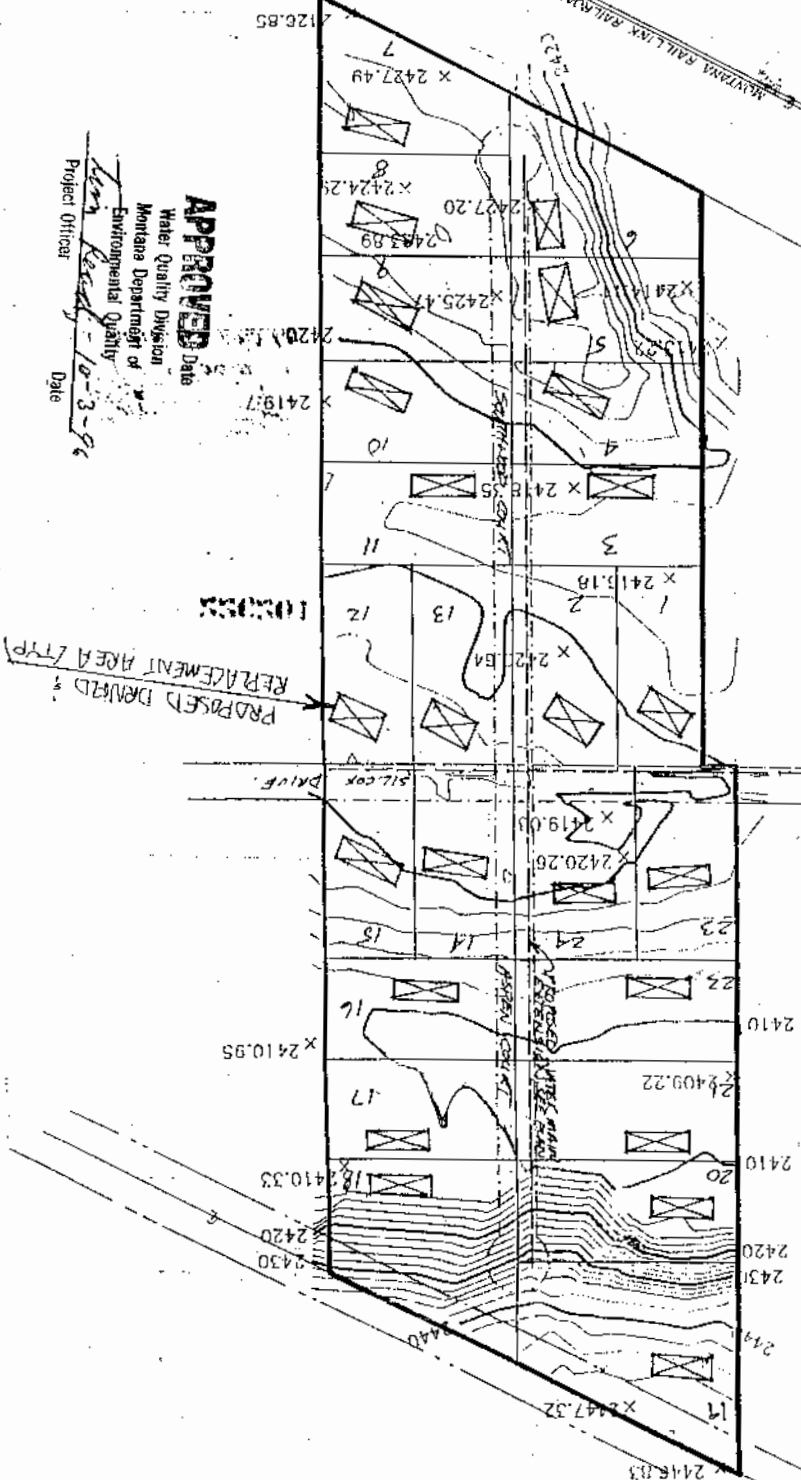
Owner's Name: William Norton

FOREST VIEW ADDITION LOT LAYOUT

PER TEST WUE LOCATED
WITHIN EACH DRAINAGE/REPL.
AREA. NEED BY LOT 410.

SCALE
1" = 200 FEET

CONTOUR INTERVAL = 2'
THERE ARE NO WELLS, APD WELL SITES,
DRAINAGE/REPLACEMENT AREAS OR APD
SITES FOR DRAINAGE/REPLACEMENT AREAS
WITHIN 100' OF PROTECT BOUNDARIES.
MAX SCORE OF ANY DRAINAGE IS 7.8, LOT 19



APPROVED

Water Quality Division
Montana Department of
Environmental Quality

Project Officer
Date 10-3-96