

Montana Department of Transportation
Right-of-Way Bureau
PO Box 201001
Helena, MT 59620-1001

51248

ROWFORMSPRESFPRO156

Revised 4/30/2004

**State of Montana
Department of Transportation**

Right-of-Way Bureau
2701 Prospect Avenue
PO Box 201001
Helena, MT 59620-1001

Project ID: FHP 6-J(2) Parcel No.: 38 County: Sanders
Designation: Clarks Fork Highway
Project No.: X895-J02-000

Quitclaim Deed

This Deed, made this 17th day of August, 2005, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration now paid, the receipt and sufficiency of which is acknowledged, witnesses that the State of Montana by and through its Department of Transportation, Grantor, does hereby remise, release, and forever quitclaim to:

Toshio Toyosaki and Charlotte Toyosaki
HC 8, Box 1475D
Payson AZ 85541

Grantees, the following described real property:

A tract of land described on Certificate of Survey 852, being situated within the SW 1/4 NE 1/4 of Section 35, Township 24 North, Range 31 West, P.M.M., Sanders County, Montana, containing an area of 6.08 acres, more or less.

51245

Quit Claim Deed
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Parcel No.: 38

Subject to (a) reservations and exceptions in patents from the United States or the State of Montana; (b) visible easements, assessments of record, and right of way; (c) all building, use, zoning, sanitary, and environmental restrictions; (d) taxes and assessments from the date hereof and for all subsequent years; and (e) utility lines and facilities occupying the right-of-way pursuant to Mont. Code Ann. § 89-4-101.

To have and to hold the above-described and conveyed premises, with all the reversions, remainders, interests, hereditaments and appurtenances thereto, unto said Grantee, and to their heirs, personal representatives, and assigns forever.

This Deed is given pursuant to Mont. Code Ann. Title 80, Chapter 4, without covenants, and reserves to Grantor easements for rights-of-way for the benefit of the United States and all other reservations to which the land conveyed may be subject.

R. S. [Signature] 8/16/05
Governor of the State of Montana Date

Attest:
[Signature] 8/17/05
Secretary of State Date

(Great Seal)



Approved as to form:
[Signature] 8/16/05
Notary Public Date

Recording Information

262324 BOOK: 1 RECORDING PAGE: 51248 Pages: 2
STATE OF MONTANA SANDERS COUNTY
RECORDED: 08/28/2005 12:01 NOT: QC DEED
PAT INGRAM CLERK AND RECORDER
FEE: \$22.00 BY: [Signature]
TO: MONTANA DEPT. OF TRANSPORTATION, HIGHWAY BUREAU-LAND SECTION, PO

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