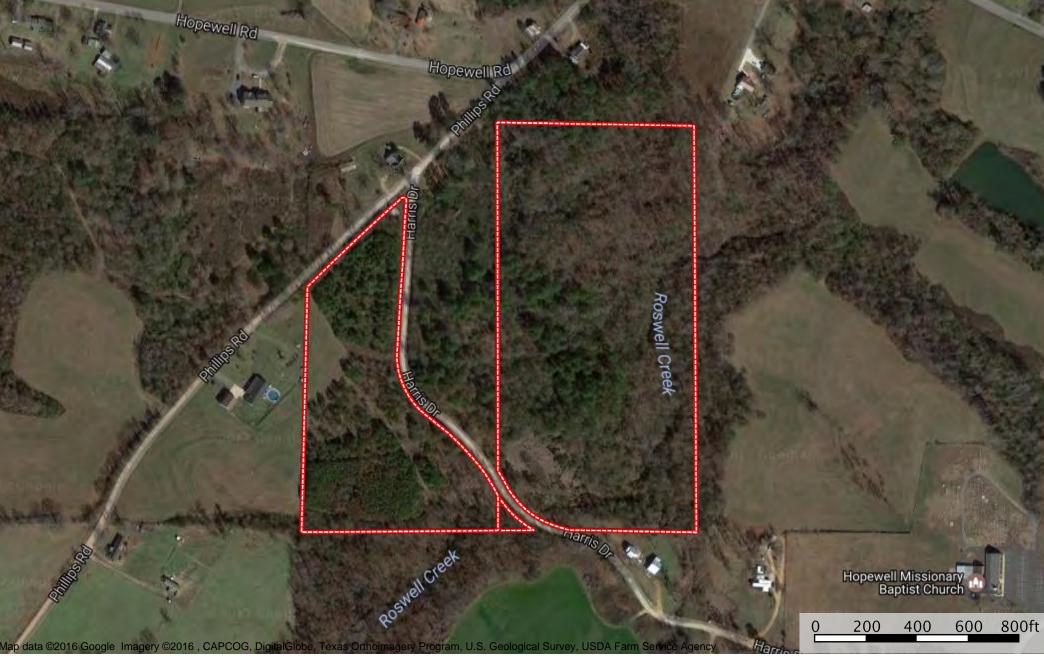
Susan Hill

St. Clair County, Alabama, AC +/-









ADDENDUM "A"

SURVEYOR'S NOTES:

(1): SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS WHICH AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

(2) SINCE THE DATE OF THIS SURVEY, CONDITIONS BEYOND THE KNOWLEDGE OR CONTROL OF LARRY WALKER LAND SURVEYING, INC. MAY HAVE ALTERED THE VALIDITY AND CIRCUMSTANCES SHOWN OR NOTED HEREON.

(3): DECLARATION IS MADE TO THE ORIGINAL PURCHASER OF THIS SURVEY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS

(4): SURVEY IS VALID ONLY IF PRINT HAS THE ORIGINAL SEAL AND SIGNATURE (IN RED INK) OF THE SURVEYOR PRESENT.

(5) ALL BUILDINGS, SURFACE AND SUBSURFACE IMPROVEMENTS ON AND ADJACENT TO THE SITE ARE NOT NECESSARILY SHOWN.

(6) ONLY ACTS OF POSSESSION, IF ANY, THAT ARE VISIBLE FROM CASUAL INSPECTION OF THE PROPERTY ARE SHOWN HEREON, NO WARRANTY OR GUARANTEE IS IMPLIED AS TO THE EXISTENCE OF ACTS OF POSSESSION BY ADJOINERS TO THE LANDS SHOWN AND

(7): THE PROPERTY LINES SHOWN ON THE SURVEY PLAT ARE BASED UPON OLD ESTABLISHED CORNERS AND AGREED CORNERS BETWEEN ADJUINING LAND OWNERS AND MAY OR MAY NOT BE THE LINES OF THE ALIQUOT PARTS OF THE SECTION AND CARRY NO WARRANTY THAT THEY ARE THE LINES OF THE ALIQUOT PARTS OF THE SECTION,

(8) DATE FIELD SURVEY COMPLETED (06/05/17)

(9) DATE DRAWING COMPLETED (06/06/17)

(10): () RECORDED BEARINGS, ANGLES OR DISTANCES.

BOUNDARY SURVEY

(11): POB POINT OF BEGINNING

(12): POC POINT OF COMMENCEMENT

(13) TYPE OF SURVEY

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

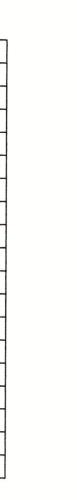
STATE OF ALABAMA COUNTY OF BLOUNT!

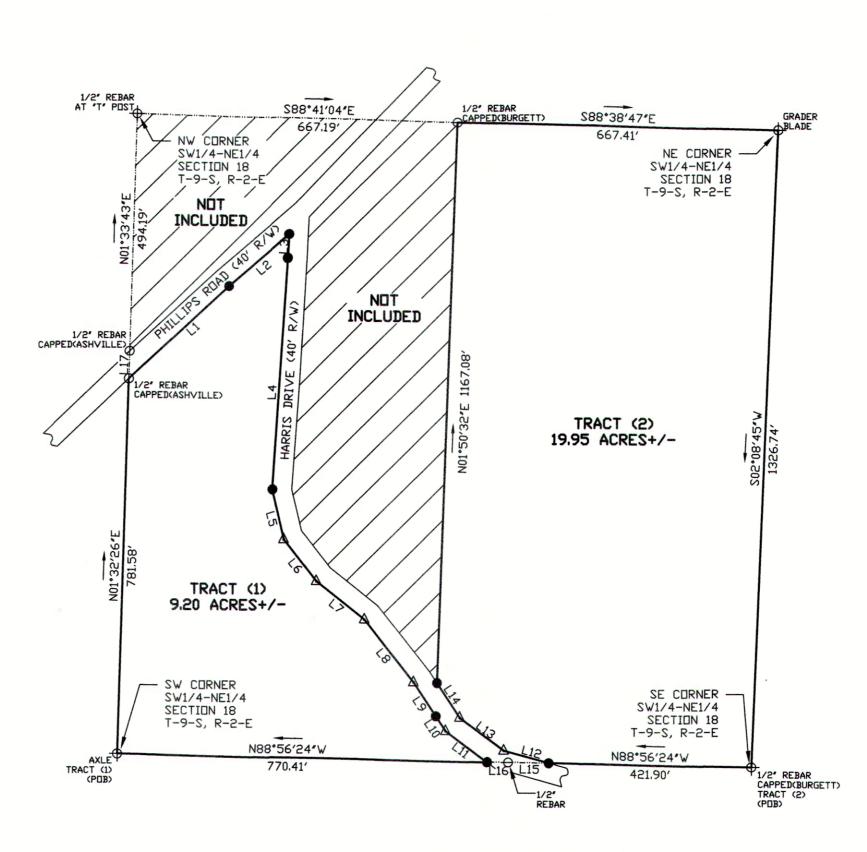
LEGAL DESCRIPTION

TRACT (1): BEGIN AT A AXLE MARKING THE SW CORNER OF THE SW1/4-NE1/4 IN SECTION 18, T-9-S, R-2-E, THENCE NO1°32'26"E 781.58' ALONG THE WEST LINE OF SAID FORTY TO A 1/2" REBAR CAPPED(ASHVILLE) ON THE SOUTHEASTERLY R/W OF PHILLIPS ROAD (40' R/W), THENCE LEAVING SAID FORTY LINE AND ALONG SAID R/W THE FOLLOWING BEARINGS AND DISTANCES: THENCE N46°59'31'E 284.15' TO A 1/2' REBAR CAPPED(CA-497-LS), THENCE N49°11'47"E 165.26' TO A 1/2" REBAR CAPPED(CA-497-LS) AT THE INTERSECTION OF THE SOUTHEASTERLY R/W OF PHILLIPS ROAD (40' R/W) AND THE WESTERLY R/W OF HARRIS DRIVE (40' R/W), THENCE ALONG SAID R/W OF SAID HARRIS DRIVE (40' R/W) THE FOLLOWING CHORD BEARINGS AND DISTANCES: THENCE S03*10'05"W 49.61' TO A 1/2" REBAR CAPPED(CA-497-LS), THENCE S03°34'27"W 482.15' TD A 1/2" REBAR CAPPED(CA-497-LS), THENCE S13*05'25"Ε 107.56' ΤΟ Α ΡΟΙΝΤ, THENCE S37*49'35"Ε 110.66' ΤΟ Α POINT, THENCE S51°46'20'E 128.03' TO A POINT, THENCE \$38*32'56'E 165.35' TO A POINT, THENCE \$33*26'15'E 84.15' TO A 1/2" REBAR CAPPED(CA-497-LS), THENCE S33°26'15"E 37.28' TO A POINT, THENCE \$53°13'46"E 107.89' TO A 1/2" REBAR CAPPED(CA-497-LS) ON THE SOUTH LINE OF SAID FORTY, THENCE LEAVING SAID R/W AND ALONG SAID FORTY LINE N88°56'24'W 770.41' TO THE POINT OF BEGINNING, CONTAINING 9.20 ACRES MORE OR LESS.

TRACT (2) BEGIN AT A 1/2' REBAR CAPPED(BURGETT) MARKING THE SE CORNER OF THE SW1/4-NE1/4 IN SECTION 18, T-9-S, R-2-E, THENCE N88*56'24'W 421.90' ALDNG THE SOUTH LINE OF SAID FORTY TO A 1/2" REBAR CAPPED(CA-497-LS) ON THE NORTHEASTERLY R/W OF HARRIS DRIVE (40' R/W), THENCE LEAVING SAID FORTY LINE AND ALONG SAID R/W THE FOLLOWING CHORD BEARINGS AND DISTANCES: THENCE N74°40'14"W 97.07' TO A PDINT, THENCE N53°00'24'W 114.83' TO A PDINT, THENCE N33°26'15"W 86.92' TO A 1/2" REBAR CAPPED(CA-497-LS) THENCE LEAVING SAID R/W N01°50'32"E 1167.08' TO A 1/2" REBAR CAPPED(BURGETT) ON THE NORTH LINE OF SAID FORTY, THENCE S88°38'47'E 667.41' ALDNG SAID FORTY LINE TO A GRADER BLADE MARKING THE NE CORNER OF SAID FORTY, THENCE S02°08'45'W 1326.74' ALONG THE EAST LINE OF SAID FORTY TO THE POINT OF BEGINNING, CONTAINING 19,95 ACRES MORE OF LESS.

	LINE TABLE				
	LINE	LENGTH	BEARING		
	L1	284.15′	N46°59'31"E		
	L2	165,26′	N49°11′47 ° E		
	L3	49.61′	S03°10′05*W		
	L4	482.15′	S03°34′27*W		
	L5	107.56′	S13°05′25 ′ E		
	L6	110.66′	S37°49′35 ° E		
	L7	128.03′	S51°46′20 ′ E		
	L8	165.35′	238°32′56 ° E		
	L9	84.15′	233°26′15 ° E		
	L10	37.28′	S33°26′15 ′ E		
	L11	107.89′	\$53°13′46 ° E		
	L12	97.07′	N74°40′14″W		
	L13	114.83′	N53°00′24 ″ W		
	L14	86.92'	N33°26′15°W		
	L15	84.55′	N88°56′34 * W		
	L16	43.96′	N88*56'05*W		
	L17	57.18′	N01°33′49 * E		

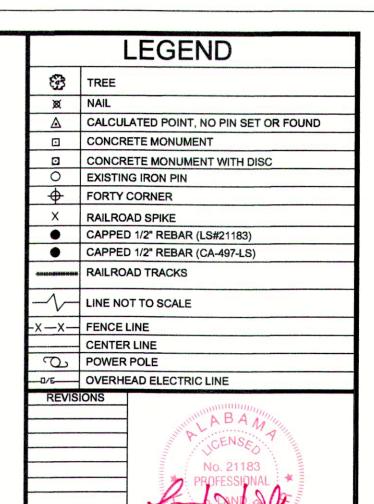




GRAPHIC SCALE

(IN FEET)

1 inch = 200 ft.



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JOB INFORMATION						
DRAWN BY:	ADW					
CHECKED BY:	LWW					
FIELD NOTES:	2017/03	PG.	62			
SURVEY CREW:	CP, WP					
SURVEY #:	S17-236			S-T-R: 18-9-2		
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LARRY WALKER LAND SURVEYING, INC.

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