## Utility Information and Costs \*\*\*PLEASE PRINT LEGIBLY\*\*\*

| Property A  | ddress:ರ                      | 5450                            | FM      | 290                                | 09 C                            | -ANT   | on, Tx | 15103                        |  |  |
|---|-------------------------------|---------------------------------|---------|------------------------------------|---------------------------------|--------|--------|------------------------------|--|--|
| # of People Living in Home: Adults: Children:   |                               |                                 |         |                                    |                                 |        |        |                              |  |  |
| Approx. Thermostat Temperature Setting in Summer: \( \frac{\gamma 4 - \gamma \chi }{2} \) Winter: \( \frac{\gamma 4 - \gamma \chi }{2} \) |                               |                                 |         |                                    |                                 |        |        |                              |  |  |
| Month   | Year                          | Electric                        | Ga      | ıs                                 | Water                           | Т      | rash   | Other:                       |  |  |
| January   | 2017                          | 12700                           |         |                                    |                                 | 126    | 00     |                              |  |  |
| February  | 2017                          | 13400                           |         |                                    |                                 | PE     | R      |                              |  |  |
| March   | 2017                          | 97.00                           |         |                                    |                                 | Sil    | K-MO   |                              |  |  |
| April   | 2017                          | 12900                           |         |                                    |                                 |        |        |                              |  |  |
| May   | 2017                          | 1/34.00                         |         |                                    |                                 |        |        |                              |  |  |
| June  | 2019                          | 15000                           |         |                                    |                                 |        |        |                              |  |  |
| July  | 2016                          | 3500                            |         |                                    |                                 |        |        |                              |  |  |
| August  | 2016                          | 199 20                          |         |                                    |                                 |        |        |                              |  |  |
| September   | ?                             |                                 |         |                                    |                                 |        |        |                              |  |  |
| October   | 2                             |                                 |         |                                    |                                 |        |        |                              |  |  |
| November  | 2016                          | 3400                            |         |                                    |                                 |        |        |                              |  |  |
| December  | 3016                          | 118 00<br>3400<br>13400<br>3400 |         |                                    |                                 |        |        |                              |  |  |
| Total   |                               | 100                             |         |                                    |                                 |        |        |                              |  |  |
| Average   | HOUSE =<br>CATE-WELL<br>QBARN | 3500                            |         |                                    |                                 |        |        | oradish droughald as disalar |  |  |
| What provi  |                               |                                 | for the | follo                              | wing serv                       | /ices? |        |                              |  |  |
|   |                               |                                 |         |                                    | phone # <u>912 · 932 - 2214</u> |        |        |                              |  |  |
| Water   |                               |                                 |         | phone #                            |                                 |        |        |                              |  |  |
| Sewer   |                               |                                 |         |                                    |                                 |        |        |                              |  |  |
| Trash DAY'S SANITATION  |                               |                                 |         |                                    |                                 |        |        |                              |  |  |
| Propane   |                               |                                 |         |                                    |                                 |        |        |                              |  |  |
| Natural Gas   |                               |                                 |         | phone #                            |                                 |        |        |                              |  |  |
| Phone Company Krow TIER   |                               |                                 |         | phone # <u> </u>                   |                                 |        |        |                              |  |  |
| Cable/Satellite <u>NikeeT TV</u>  |                               |                                 |         | phone # <u>/-200 - 53 / - 5000</u> |                                 |        |        |                              |  |  |
| Internet Commission Twisson Provided  |                               |                                 |         | - Company -                        |                                 |        |        |                              |  |  |

The above information provided by the Seller is approximate. It is deemed accurate but not guaranteed. Buyer to verify.

## Property Features Updates and Upgrades \*\*\*PLEASE PRINT LEGIBLY\*\*\*

**Property Address:** 

| Item Updated/Upgraded     | Date     | Description                             | Approx. Cost                            |  |
|---------------------------|----------|---|---|--|
| A/C Outside Compressor    | 9-3-11   | NEW A TON 15 SEER<br>SYSTEM - COMPLETE. | 6,00000                                 |  |
| A/C Inside Coil/Furnace   | 9.3-11   |   |   |  |
| Curtains/Blinds           |          |   |   |  |
| Ceiling Fans/Fixtures     |          |   |   |  |
| Countertops               |          |   | 777777777777777777777777777777777777777 |  |
| Cabinets                  |          |   |   |  |
| Deck                      |          |   |   |  |
| Doors                     |          |   |   |  |
| Electrical                |          |   |   |  |
| Faucets                   |          |   |   |  |
| Fence                     |          |   |   |  |
| Fireplace                 |          |   |   |  |
| Flooring                  |          |   |   |  |
| Garage Door/Opener        | 124-2012 | NEW CLAFTSMAN OPENER                    | 200 00                                  |  |
| Insulation                |          |   |   |  |
| Landscaping               |          |   |   |  |
| Paint                     |          |   |   |  |
| Roof                      |          |   |   |  |
| Sinks                     |          |   |   |  |
| Septic System             |          |   |   |  |
| Sprinkler System          |          |   |   |  |
| Walls                     |          |   |   |  |
| Water Heater              |          |   |   |  |
| Windows                   |          |   |   |  |
| Other: FAMILY SAFE ROOM - | 6-5-13   | STEEL STORM SHELTER                     | 6,000                                   |  |
| Other: Room -             |          |   | ,                                       |  |

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## Additional Property Info and FAQs Answered by Seller \*\*\*PLEASE PRINT LEGIBLY\*\*\*

| Property Address: 5450 FM 2909 CANTON TEXAS 15103   |  |  |  |  |  |
|---|--|--|--|--|--|
| Is there a survey on the property? <u>XES</u> If yes, do you have a copy? <u>YES</u>                |  |  |  |  |  |
| What builder built the home?  |  |  |  |  |  |
| How many owners has the home had?   |  |  |  |  |  |
| For properties with acreage, how much is wooded? \( \frac{1}{4 - RES} \) Open? \( \frac{4}{5} \)    |  |  |  |  |  |
| To your knowledge, is any of the property in the 100 yr. Flood Plain? If so, how much and where?    |  |  |  |  |  |
| Is there Ag. exemption on the property? <u>Ves</u> If so, for what activity? <u>Livestock</u>       |  |  |  |  |  |
| Are there any recorded/unrecorded easements?  |  |  |  |  |  |
| Are there any written or oral leases (including minerals)? If so, what are they and with whom?      |  |  |  |  |  |
| Is the property in a Homeowner's Association? If so, what are the amount and frequency of the dues? |  |  |  |  |  |

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