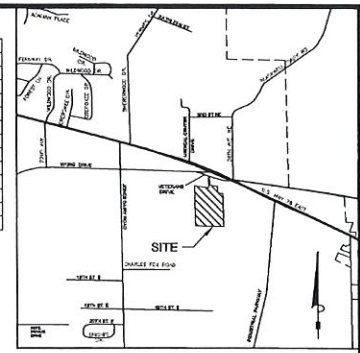


LOT TABLE		
DESCRIPTION	SQUARE FEET	ACRES
1	64747.1633	1.4864
2	74059.1481	1.7002
3	53371.6320	1.2252
4	52831.3201	1.2128
5	43601.1834	1.0009
6	43388.5073	1.0052
7	48784.2119	1.1195
8	49410.1144	1.1343
9	49456.0006	1.1354
10	34162.6437	0.7847
11	27966.8556	0.6420
ROW	56511.2887	1.2843
Parent	603300.3492	13.8499



VICINITY MAP  
SCALE: 1"=200'

We, Jan H. Westerman and Mark A. Frank, hereby certify that we, as members of Jasper Summit Properties, LLC, and Westerman Properties, LLC, are the owners of the property described herein, which property is located within the subdivision jurisdiction of the City of Jasper, Alabama, that we have offered this plat and dedicate to public use all such areas shown on this plat, and that we will maintain such areas until the dedication is accepted by the City Council.

Jan H. Westerman, Member  
Jasper Summit Properties, LLC and Westerman Properties, LLC  
3400 Hwy 78 East, Suite 401  
Jasper, AL 35501  
Date: 5/16/02

Mark A. Frank, Member  
Jasper Summit Properties, LLC  
5007 Hwy 78 East, Member  
Jasper, AL 35501  
Date: 5/16/02

Notary Public  
My commission expires: 8-15-04

Legal Description

A parcel of land located in a part of the NE 1/4 - SE 1/4 of Section 11, Township 14 South, Range 7 West, Walker County, Alabama, more particularly described as follows:

For a Point of Beginning: Start at the southwest corner of the said NE 1/4 - SE 1/4, said point being a 1" open pipe set in concrete and run N 01° 10' 43" W, along the west boundary line of said 1/4 - 1/4, a distance of 942.00', to a 5/8" capped rebar; thence run S 81° 47' 41" E, a distance of 335.00', to a 5/8" capped rebar; thence run S 01° 10' 43" E, a distance of 901.11', to a point on the south 1/4 - 1/4 boundary line of said NE 1/4 of SE 1/4, and a 5/8" rebar; thence run N 88° 47' 53" W, along said south 1/4 - 1/4 boundary line, a distance of 330.81', to the point of beginning. Said parcel contains 7.0 acres more or less.

Also an easement being 25' in width for the purpose of Ingress and Egress

A strip of land for the purpose of Ingress and egress located in a part of the NE 1/4 - SE 1/4 of Section 11, Township 14 South, Range 7 West, Walker County, Alabama, more particularly described along the centerline as follows:

For a Point of Commencement: Start at the southwest corner of the said NE 1/4 - SE 1/4, said point being a 1" open pipe set in concrete and run N 01° 10' 43" W, along the west boundary line of said 1/4 - 1/4, a distance of 1218.00', to a point on the southerly right of way of Veterans Drive; thence run S 81° 47' 41" E, a distance of 347.67', to the point of beginning of said easement, said point being on the centerline of said easement; thence run S 01° 10' 43" E, a distance of 306.00', to the end of said easement.

ALSO:

A part of the NE 1/4 of SE 1/4 of Section 11, Township 14 South, Range 7 West, more particularly described as follows:  
Beginning at a point in the South line of the NE 1/4 of SE 1/4 330 feet East of the Southwest corner thereof; thence East 330 feet; thence North parallel with the land line to a point 363 feet South of the Old Boldo Road right of way line also known as the Old Alabama Highway No. 69; thence West parallel to the North line of said forty for 120 feet; thence North 153 feet to a point 210 feet South of the Old Boldo Road right of way; thence West 210 feet; thence South parallel to the land line to the point of beginning. All being in the NE 1/4 of SE 1/4 of Section 11, Township 14 South, Range 7 West, Walker County, Alabama.

ALSO:

A part of the NE 1/4 of SE 1/4 of Section 11, Township 14, Range 7 West, more particularly described as follows: Commence at a point where the South line of the Old Boldo Highway intersects the West line of the NE 1/4 of SE 1/4 and run East along said South line of said highway 330 feet for a point of beginning; thence South parallel to the West line of said forty 210 feet; thence East parallel with the South line of said Old Boldo Highway 25 feet; thence North parallel with the West line of said forty 210 feet to the South line of said highway; thence West along South line of said Highway 25 feet to the point of beginning. Said property is situated in Walker County, Alabama.

The Subdivision meets the approval of the Walker County Health Department subject to certain conditions of approval and/or lot deletions of file with the said health department, which conditions are set out hereon.

John Miller  
Environmentalist  
Walker County Health Department

APPROVED FOR RECORDING BY THE JASPER PLANNING AND ZONING COMMISSION

Bruce Winther  
Chairman  
Duane Wallace  
Secretary  
Date: 4/8/02

Survey Notes:

1. Plat Information Obtained From McGehee Engineering Corp. Dated: March 1st, 2000
2. Deed Information Obtained From McGehee Engineering Corp. Plat Dated: March 1st, 2000
3. All property within proposed subdivision is currently zoned B-2 and proposed to be used for professional office buildings.

NOTES

P.O.B. = Point Of Beginning  
P.O.C. = Point of Commencement  
0 = No. Of Irons Set This Job  
= 5/8" Iron Set This Job  
Survey Date: 6-27-00  
Drawing Date: 3-29-02  
Revised: 5-07-02  
Fixed Improvements (Are , Are Not , X ) Shown  
(P) = Plat Information  
(M) = Measured Information  
(D) = Deed Information

EXISTING LEGEND

- WATER METER
- FIRE HYDRANT
- TELEPHONE MANHOLE
- TELEPHONE PEDISTAL
- GUY POLE
- UTILITY POLE
- LIGHT POLE
- SANITARY MANHOLE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, Jan H. Westerman and Mark A. Frank, hereby certify that we, as members of Jasper Summit Properties, LLC, and Westerman Properties, LLC, (the "Grantors") for and in consideration of the sum of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantors in hand paid by Alabama Power Company, a corporation, and South Central Bell Telephone Company, a corporation, (collectively, the "Grantees"), the receipt of which is hereby acknowledged, do hereby grant to Grantors, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the transmission of electric power and communication service above and below the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the real property described in this subdivision, situated in Walker County, Alabama.

All streets, avenues, alleys, public ways, public utility easements and/or additional easements situated within this subdivision together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five feet (5'), the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim and keep clear, both on the areas described above and on lots adjacent thereto, all trees and undergrowth within fifteen feet (15') of the above described lines and electric facilities, as well as the right to cut all dead, weak, leaning or dangerous trees and limbs outside of the said thirty foot (30') strip which might endanger, interfere with or fall upon the said lines and facilities; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In the event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Grantors will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the sole opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, and the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to Grantees, their successors and assigns forever.

PROJECT  
SUBDIVISION FINAL PLAT  
**THE SUMMIT SUBDIVISION**  
**JASPER SUMMIT PROPERTIES, LLC**  
3400 HIGHWAY 78 EAST  
SUITE 401 JASPER, AL. 35504  
FILE NO. 22309-00

Party Chief: JWP  
Drawn By: GCG  
Checked By: TGA  
Approved By: TGA  
Job No.: 2230900  
Survey Date: 6-27-00

**ACCURACY**  
Suburban = Type Survey  
1:7,500 = Min. Closure  
1:38,000 = This Closure

**BARGE WAGGONER SUMNER & CANNON, INC.**  
ENGINEERS ARCHITECTS PLANNERS  
LANDSCAPE ARCHITECTS SURVEYORS  
Two Parkview Park North, Suite 200 East, Montgomery, Alabama 36103  
Phone (205) 298-6074 Fax (205) 298-6078  
Email: bws@bwsurvey.com www.bwsurvey.com

CURVE TABLE

NUMBER	DEFLECTION ANGLE	DELTA ANGLE	CHORD DIRECTION	TANGENT	RADIUS	ARC LENGTH	CHORD LENGTH
C1	36°52'07"	36°52'07"	S 19°36'46" E	16.67	50.00	32.17	31.62
C2	36°52'07"	36°52'07"	S 19°36'46" E	16.67	50.00	32.17	31.62
C3	80°01'16"	80°01'16"	S 48°19'55" W	54.59	50.00	62.92	73.74
C4	84°58'44"	84°58'44"	N 43°40'05" W	45.90	50.00	74.16	67.55
C5	36°52'16"	36°52'16"	N 17°19'25" E	16.67	50.00	32.18	31.62
C6	36°52'16"	36°52'16"	N 17°19'25" E	16.67	50.00	32.18	31.62

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	S 81°47'41" E	25.24 FT
L2	S 81°47'41" E	11.75 FT
L3	S 81°47'41" E	11.75 FT
L4	S 81°47'41" E	11.75 FT