NOTES:

THE FIELD DATA, DATED 11/3/02, UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 5000 FEET, AND AN ANGULAR ERROR OF OR SECONDS PER ANGLE AND HAS ADJUSTED USING A LEAST SQUARE ADJUSTMENT. EQUIPMENT USED WAS A TOPCON GTS 304 TOTAL STATION.

THIS PLAT HAS BEEN CALCULATED FOR A CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 5000H FEET.

THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT.

THIS PLAT IS FOR THE EXCLUSIVE USE OF THE PARTY OR PARTIES, SHOWN HEREON, AND IS NOT INTENDED FOR ANY OTHER THIRD PARTY.

THIS SURVEY IS SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS SHOWN OR NOT SHOWN.

THE PROPERTY SHOWN HEREON DOES NOT LIE WITHIN A FLOOD HAZARD ZONE AS PER UNION COUNTY FIRM PANEL 25/25, CP 130254 0025 C, DATED DEC. 9, 1983.

LEGEND

BWF	-	BARBED WIRE FENCE
CATV	-	CABLE TV
CMP	-	CONCRETE MONUMENT FOUND
CMP	-	CORRUGATED METAL PIPE
C.L.	-	CENTER LINE
CLF	-	CHAINLINK FENCE
DB/PG	-	DEED BOOK, PAGE
DI	-	STORM DROP INLET
FH	-	FIRE HYDRANT
FC	-	FENCE CORNER
HH	-	STORM HEAD WALL
IFF	-	IRON PIN FOUND
IPS	-	IRON PIN SET
LL	-	LAND LOT (NUMBER)
LLC	-	LAND LOT CORNER
LLL	-	LAND LOT LINE
N/F	-	NOW OR FORMERLY
PB/PG	-	PLAT BOOK, PAGE
PBX	-	POWER TRANSFORMER BOX
-P-	-	OVERHEAD POWER LINE
P.L.	-	PROPERTY LINE
PP	-	POWER POLE
RB	-	REBAR (IRON PIN)
RCP	-	REINFORCED CONCRETE PIPE
R/W	-	RIGHT-OF-WAY
SP	-	SERVICE POLE
TBM	-	TEMPORARY BENCH MARK
TBX	-	TELEPHONE PEDESTAL BOX
-T-	-	OVERHEAD TELEPHONE LINE
TP	-	TELEPHONE POLE
WM	-	WATER METER BOX
WV	-	WATER VALVE BOX
UGT	-	UNDERGROUND TELEPHONE LINE
UGP	-	UNDERGROUND POWER LINE

REFERENCE PLATS:
1. PLAT RECORDED IN PLAT BOOK 48, PAGE 31, UNION COUNTY RECORDS.
NO RESEARCH HAS BEEN DONE TO VERIFY BOUNDARY- ALL BOUNDARY INFORMATION TAKEN FROM REFERENCE PLAT.

POTABLE WATER SHALL BE SUPPLIED BY THE NOTLA WATER AUTHORITY.

SANITARY SEWERAGE SHALL BE INDIVIDUAL LOT SEPTIC SYSTEMS.

IRON PINS SET AT ALL LOT CORNERS AND ON EASEMENT LINES.

HEALTH DEPARTMENT APPROVAL:

ALL LOTS ARE APPROVED FOR ON-SITE SEWERAGE WITH THE FOLLOWING RESTRICTIONS:
1. ON ANY LOT, NO CONSTRUCTION MAY BEGIN WITHOUT THE APPROVAL OF THE UNION CO. HEALTH DEPARTMENT.
2. NO LOT MAY BE SUBDIVIDED.
3. LOT 1 NOT APPROVED UNTIL FURTHER ELEVATION.
4. PENDING HOUSE LOCATIONS, SEPTIC SYSTEMS MAY REQUIRE PUMPING.
5. SHADED AREAS INDICATE AREAS ON SPECIFIC LOTS THAT WILL SUPPORT SEPTIC SYSTEMS.
6. LOTS WITH NO SHADING INDICATE THE MAJORITY OF THE LOT WILL SUPPORT A SEPTIC SYSTEM.
7. LOT 14 WILL REQUIRE ADDITIONAL LAND FROM LOT 13 BEFORE APPROVED.

Michael Plott 5-15-03
MICHAEL PLOTT DATE

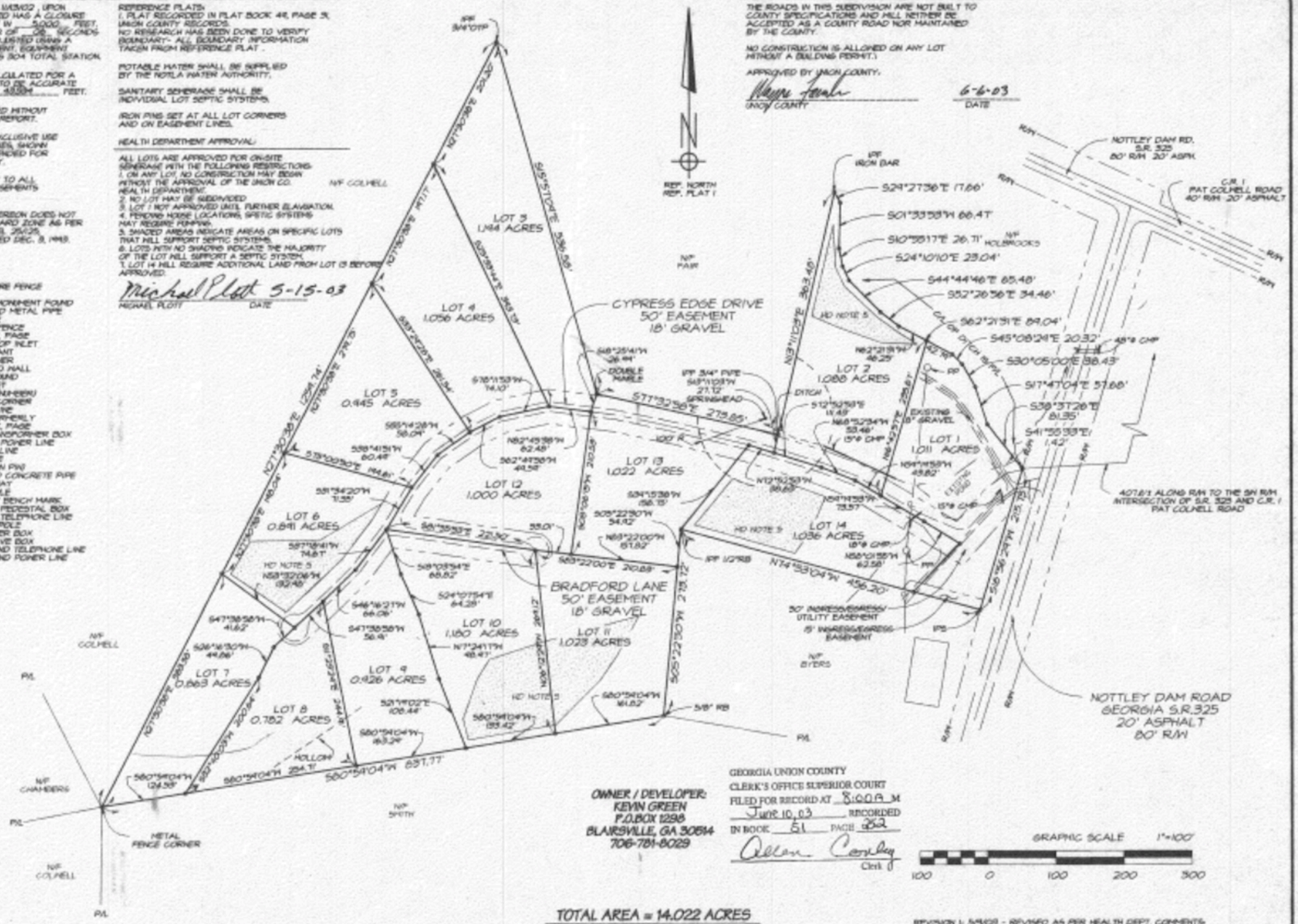
UNION COUNTY APPROVAL:

THE ROADS IN THIS SUBDIVISION ARE NOT BUILT TO COUNTY SPECIFICATIONS AND WILL NEITHER BE ACCEPTED AS A COUNTY ROAD NOR MAINTAINED BY THE COUNTY.

NO CONSTRUCTION IS ALLOWED ON ANY LOT WITHOUT A BUILDING PERMIT.)

APPROVED BY UNION COUNTY:

Wayne Smith 6-6-03
UNION COUNTY DATE



OWNER / DEVELOPER:
KEVIN GREEN
P.O.BOX 1298
BLAIRSVILLE, GA 30514
706-781-8029

GEORGIA UNION COUNTY
CLERK'S OFFICE SUPERIOR COURT
FILED FOR RECORD AT 8:00 A M
June 10, 03 RECORDED
IN BOOK 51 PAGE 82
Allan Conley
Clerk

TOTAL AREA = 14.022 ACRES

REVISION 1: 5/14/03 - REVISED AS PER HEALTH DEPT. COMMENTS; UNION COUNTY APPROVALS ADDED.

LAND TECH SERVICES, INC.
P.O. Box 1781
Blairsville, Georgia 30514
706-745-0032
P.O. Box 669
Hiawassee, Georgia 30546
706-896-2000

FINAL SUBDIVISION PLAT FOR

MOUNTAIN LAKE OVERLOOK S/D

LOCATED IN
LAND LOT 215, 04th DISTRICT, 01st SECTION
UNION COUNTY, GEORGIA

DATE	APRIL 21, 2003
SCALE	1" = 100'
JOB #	22622-5090
FILE #	22622.PRO
SHEET #	1 OF 1
DRAWN BY:	MPR CHECKED BY: JLA

GEORGIA No. 2853 LAND SURVEYOR JAMES L. ALBANESE 6/9/03

22622