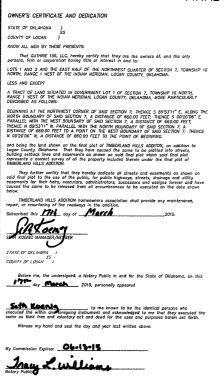


## TIMBERLAND HILL:

A PART OF THE SECTION 7, T-16-N, LOGAN COUNTY, O

## FINAL PL

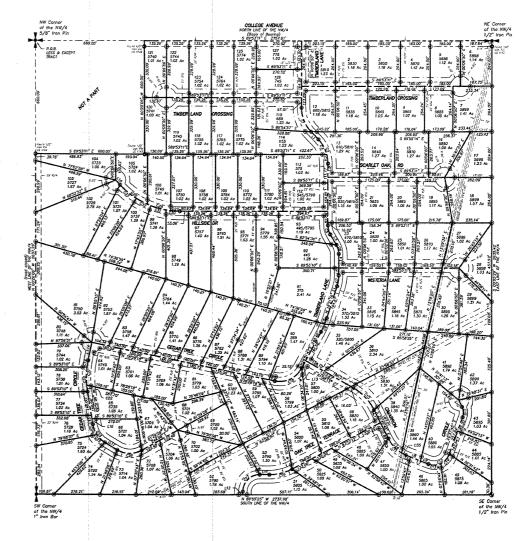


STATE OF OKLAHOMA ) SS	State of Oklah
COUNTY OF LOGAN )	County of Lags
KNOW ALL MEN BY THESE PRESENTS:	I, Justin L of Oklahama, a
That GUTHRIE 156, LLC, hereby certify that they are the owners of, and the only persons, firm or corporation having title ar interest in and to:	county, consis
LOTS 1 AND 2 AND THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP NORTH, RANGE 1 WEST OF THE INDIAN MERIDIAN, LOGAN COUNTY, OKLAHOMA.	16 2_th do and their position for Registration for with the requirements of the control of the c
LESS AND EXCEPT	with the requir
A TRACT OF LAND SITUATED IN GOVERNMENT LOT 1 OF SECTION 7, TOWNSHIP 16 NORTH, RANGE 1 WEST OF THE WIDIAN MERIDIAN, LOGAN COUNTY, OKLAHOMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS	Witness m
BECONNING AT THE MORTHMENT CORNERS OF SAID SECTION 7. THENMES 9 MSYSTI" E. ALDING- MORTH BORNDARY OF SAID SECTION 7. A DETAINED OF BOOK DEST. THENCE SO DOUGHE PARALLEL WITH THE WEST BOUNDARY OF SAID SECTION 7. A DETAINED OF BOILD OFFET, THENCE OF BOSTI" IN PARALLEL WITH THE MORTH BOUNDARY OF SAID SECTION 7. THENC A DISTANCE OF BOOK PEET TO A POINT ON THE WEST BOUNDARY OF SAID SECTION 7. THENC N O'2D/COS* V. A DISTANCE OF BOOK DEFET TO THE POINT OF BEGINNING.	THE dustin L. Secret Registered Pro. P.O. Box 1542 (405) 282-606
and being the land shown on the final plot of TMBERLAND HILLS ADDITON, on addition to Logan County, Oklohama. That they have caused the same to be plotted into streets, building setbock lines and ecesaments as simen on said final plot which said final plot represents a correct survey of all the property included therein under the final plot of TMBCRLAND HILLS ADDITON.	STATE OF OKL
They further certify that they hereby dedicate all streets and easements as shown on said final plat to the use of the public, for public highways, streets, drainage and utility easements for their heirs, securious, deministrators, successors and assigns foreer and has caused the same to be released from all ancumbraness to be executed on the date shown below.	
TMMSERLAND HILLS ADDITION homeowners association shall provide any maintenance, repair, or resurfacing of the roadways in the addition.  Subscribed this LIHL day of March. 2015.	herein set farti Witness n
0.1	
SPE KORNIG MANAGER AND BER	My Commission
SEIR KOENIG MANAGER/ME BER	
STATE DT DICLAMDINA ) COUNTY DT LOGAN )	Shen
Before me, the undersigned, a Notary Public in and for the State of Oklahoma, on this	Notary Public
day Mesch 2015, personally appeared	•
,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	COUNTY TRE
to me known to be the identical persons who executed the within anonoragoing instrument and advanced to me that they executed it same as their free and voluntary act and deed for the uses and purposes harein set forth.	I, the under the County Treasure
same as their free and voluntary act and deed for the uses and purposes herein set farth.  Witness my hand and seal the day and year last written above.	shows all taxes TIMBERLAND HIL security has be current years t
04.19-19	In witness
My Commission Expires: 06-15-15	Guthrie, Oklahor
Jacy & williams	Sherin Recovery Treasure
DEPARTMENT OF ENVIRONMENTAL QUALITY APPROVAL	CURVE TABLE
t.	C1 44'44'0 C2 44'44'0 C3 29'14'3
I certify that I have approved the application and plan for a plat of a residential development which is on the at the Guthie office of the Department of Enformmental Quality and fundly approve this pat for the use of individual wells and an-site service systems on the	7. C4 15-29'2 C5 31'14'3 C6 31'14'3 C7 18'24'2 C8 4'29'1
Adam Cathles	C9 5'51'0 C10 33'57'0 C11 42'32'2
Environmental Specialist Department of Environmental Quality	C12 90°00°0. C13 45°00°0
The state of the s	C15 47'27'3 C16 26'56'3
ACCEPTANCE OF DEDICATION, COUNTY	G9 55110 C10 357370 C11 357370 C12 80 0070 C14 45 0070 C15 45 0070 C16 45 0070 C17 897584 C17 897584 C18 72 3975 C19 4 1350 C20 16 27 4
Be it resolved by the Board of Commissioners, The County of Lagan, that the dedication shown on the attached plat of TIMERRANIO MILLS ADDITION are hereby accepted for public use but NOT for county maintenance.	C20 16-27-4. C21 16-36-11. S C22 4-26-3. C23 50-31-0. C24 25-15-3. C25 25-15-3. C26 59-28-2. C27 6-12-0. C28 16-41-3.
Adopted by the Board of Commissioners, the County of Logan,	C25 25°15'3 C26 58'28'2' C27 6'12'0' C28 16'41'3'
this 31 day of ALAK 2015	C29 23'06'5 C30 9'27'4
Will the Market Charmes	C31 10*55*5 C32 11*02*0 C33 14*34*55 C34 33*52*56 C35 8*39*3
ATTEST: OWNER'S NOTARY	DEPARTMENT OF
OWNER'S NOTARY	ENVIRONMENTAL QUALITY
	/ / /

S ADDITIC	N		COUN	TY CLERK
NW/4 OF				
, R-1-W, I.M				(SELAE)
OKLAHOMA				Court
.AT				
SURVEYOR'S CERTIFICA	4TE			
State of Oklahoma )	_			
County of Lagan )				
I, Justin L. Secrest, di of Oxionama, and that the County, consisting of one	hereby certify that I a Final Plot of TIMBERLAN (1) sheat, represents a s	m a Prafessional Land ID HILLS ADDITION, an o survey made under my	Surveyor in the State addition to Lagan Supervision on the	
	h, 2015, and that the really shown, that this s of Land Surveyors as a Il Engineers and Land Su tile 11 Section 41–108 o	monuments shown the urvey meets the Oklaho fopted by the Oklahom rveyors; and that said f the Oklahomo State S	reon actually exist ma Minimum I State Board of Final Plat complies Italutes	
Witness my hand and	seal this 12th day	of March		
1/43	,			
Justin L. Sacrest		1000		
Justin L. Secrest Registered Professional Lon P.O. Box 1542 Guthrie, Ok (405) 282-6060	с sarvøjor, окалата на Jahama	. 1505		
STATE OF OKLAHOMA )				
COUNTY OF LOGAN )	•			
Before me, the under	signed, a Notary Public in 2015, person a executed the within a ame as his free and vol	in and far the State of ally appeared Justin L. nd faregaing instrument untary act and deed fo	Oklahoma, on this Secrest, to me known to and acknowledged to r the uses and purposes	
	seal the day and year i			
	00/0 /			
My Commission Expires:	03/20/19 Fullumon	*		
Ca	4			
Notary Public	Jules	)		
notery robins				
COUNTY TREASURER'S				
I, the undersigned, do County Treasurer of Logan	hereby certify that I cm County, State of Oklahan	the duly elected, quali ng, that the tax record	lad, and acting of said county	
shows all taxes are paid for TIMBERLAND HILLS ADDITION, security has been deposite current years taxes.	r the year 20 <u>14</u> and , in Logan County, Oklah d in the office of the C	oll prior years on the o oma, and that the requounty Treosurer guarant	and shown as whed statutory seeing payment of	
In witness whereaf, said	Treasurer has caused :	this instrument to be a	xecuted at	
Guthrie, Oklahoma, on this	24 day of _ 1	narch 2019	i.	
Shew Rosyne Lu	Chrose Hom	yer <sup>©</sup>		
CURVE TABLE NO DELTA RADIUS	LENGTH CHORD	CHORD BRG	LINE TABL	
	156.15' 152.21	N 22"15"11" W		7'11" W 61.90' 6'50" E 78.61'
	158.15; 152.21 156.15; 152.21 102.00; 100.97 54.07; 53.91 54.53; 53.86 54.53; 53.86 64.26; 63.98 37.60; 77.59 49.03; 79.96 144.49; 145.11	N 22:15'11' w N 27:35'45' W N 27:35'45' W N 07:37'54' W N 15'30'28' W N 15'30'28' W N 15'30'28' W N 15'30'28' E N 25'56'12' E N 15'30'28' E N 15'30'20' E N 15'30' E N 15' E N 15'30' E N 15'30' E N 15	L1 N4-3 L2 N00-2 L3 N31-0 L4 N00-2 L6 N00-2 L6 N69-2 L7 N69-2 L8 N69-2 L8 N69-2 L11 N69-3 L11 N69-3 L12 N00-2 L13 N29-3 L14 N18-3 L15 N09-3 L15 N09-3 L16 N09-3 L17 N69-3 L17 N69-3 L17 N69-3 L17 N69-3	7711' W 61.90' 650' E 76.61' 746' W 71.40' 650' E 76.61' 746' W 71.40' 650' E 620' E 6
C6 31 14 36 100 00 C7 18 24 29 200 00 C8 4 29 19 480 00 C9 5 5 1 09 480 00 C10 33 57 08 303 04 C	54.53' 53.86 64.26' 63.98 37.60' 17 50	N 15'30'28' W N 09'19'04' E N 20'45'58' F	L6 N 69 2 L7 N 69 2	2'15" # 30.33' 2'15" # 117.79'
C7 18'24'29" 200.00' C8 4'29'19" 480.00' C9 5'51'09" 480.00' C10 33'57'08" 303.04' C11 42'33'26" 200.00'	64.26' 63.98 37.60' 37.59 49.03' 49.01 179.57' 176.96	N 25'56'12" E N 43'59'01" W	L9 N 69'2 L9 N 69'2 L10 N 26'4	2 15 W 96.73 2 2 15 W 51.39 9 48 W 44.01 3 10 W 57.44
C11 42 32 26 200 00 C12 90 00 00 100 00 C13 45 00 00 100 00 00 C14 45 00 00 100 00	148.49 145.11 157.08 141.42 78.54 76.54 78.54 76.54	N 65 37 45 E N 88 07 45 E	L17 N 89'5 L12 N 00'0 L13 N 28'5	3'10" W 57,44' 8'00" E 17,90' 1'47" E 48.88'
C11 42 32 28* 200.00 C12 90 00 100* 100.00 C13 45 00 00* 100.00 C14 45 00 00* 100.00 C15 47 27 34* 75.00 C16 28 55 38* 300.00 C17 98 58* 49* 100.00 C18 72 39* 55* 150.00 C19 43 35 68* 90.00	148.49' 145.11 157.08' 141.42 78.54' 76.54 78.54' 76.54 62.12' 80.36 141.08' 139.78 157.05' 141.40' 190.24' 177.74	N 43*07*45" E N 03*06*02" W N 76*38*31" E	£14 N 11:3 £15 N 09:3 £16 N 09:3	3 10 W 57.44 8 00" E 17.90' 1 '47" E 48.88' 1 '42" E 107.12' 1 '06" W 51.48' 1 '06" W 32.51'
C17 89*58'49* 100.00' C18 72*39'55* 150.00'	157.05 141.40 190.24 177.74	N 45 07 25 E N 65 11 45 E	L17 N 60°0. L18 N 43°5.	2'05" W 86.75" 2'37" W 37.04"

MO.	DELTA	RADIUS	LENGTH	CHORD	CHORD BRG	
CI	44"44"01"	200.00	156.15"	152.21	N 22"15"11"	
C2	44 44 01"	200.00	156.15	152.21	N 22'15'11"	2
C3	29'14'33"	200.00	102.08	100.97	N 29'59'54"	w
C4	15'29'28"	200.00	54.07	53.91	N 07'37 54"	*
C5	31'14'36"	100.00	54.53	53.86	N 15'30'28"	*
C6	31'14'36"	100.00*	54.53	53.86	N 15'30'28"	*
C7	18"24 "29"	200.00	64.26	63.98	N 09'19'04"	
ca	4"29'19"	480.00	37.60	37.59	N 20'45'58"	
C9	5'51'09"	480.00	49.03	49.01	N 25'56'12"	
C10	33.57.08	303.04	179.57	176.96	N 43'59'01"	
C11	42 32 26	200.00	148.49	145.11	N 48'06'02"	
C12	90.00,00	100.00	157.08	141.42	N 65'37'45"	ε
C13	45"00 00"	100.00	78.54	76.54	N 88 07 45	ε
C14	45"00 '00"	100.00	78.54	76.54	N 43'07'45"	Ē
C15	47'27'34"	75.00	62.12	60.36	N 03' 06 '02"	¥
C16	26 '56 '38"	300.00	141.08	139.78	N 76'38'31"	ε
C17	89*58 '49* 72 '39 '55"	100.00	157.05	141.40	N 45'07'25"	ε
		150.00	190.24	177.74	N 65 11 45	ε
C19	4"35"06" 16"27"42"	500.00	40.01°	40.00° 143.16	N 09'14'09" N 01'17'15"	Ε
C21	16 27 42	500.00	143.66	143.16		
C22	4 26 32	500.00	38.77	144.39° 38.76°	N 03'13'34" N 07'17'49"	
C23	50.31.00	150.00*	132.25	128.01	N 34 46 35*	
C24	25 15 30	150.00	66.13	65.59	N 22 08 51	ï
C25	25 15 30	150.00	66.13	65.59	N 47 24 20°	
C26	58 28 27	150.00	153.08	146.53	N 89 16 19*	
C27	6.15.01.	500.00	54.12	54.10	N 86:47'07"	*
C28	16'41 '32"	500.00	145.67	145.15	N 75 20 17	*
C29	23.06,24	500.00	201.72	200.35	N 55'26'04"	
C30	9.27.43	500.00	82.57	82.48	N 85'09'19"	
C31	10.55.51	500.00	95.39	95.24	N 74.22.31	7
C32	11.02.04	500.00	96.29	96.14	N 63'58'34"	*
C33	14"34"55"	500.00	127.25	126.91	N 51'10'05"	×
C34	33.52.50	200.00	118.27	116.55	N 43'46'13"	2
C35	8.39.37	200.00	30.23	30.20		W
			-5.20		02 27	-

NO.	BEARING	DIS
11 12 13 14 15 16 17	N 44'37'11' W N 00'06'50' E N 31'07'46' W N 00'06'50' E N 00'06'50' E N 69'22'15' W N 69'22'15' W N 69'22'15' W	015 78 71 82 42 30 117 96
L10 L11 L13 L14 L15 L16 L17 L18	N 26'49'48" W. N 89'53'10" W N 00'08'00" E N 28'51'47" E N 11'31'42" E N 09'31'06" W N 09'31'06" W N 60'02'05" W N 43'52'37" W	44 57 17 48 107 51 32 86 37





NO SCALE MINIMUM STANDARD:
THIS PLAT MEETS THE OKLAHOMA MINIMUM STANDARDS FOR THE PRACTICE OF LAND STAYEVENIC AS ADOPTED BY THE OKLAHOMA STATE BOARD OF REGISTRATION FOR OFFESSIONAL ENGINEERS AND LAND SURVEYORS.



JUSTIN L. SECREST, PLS P.O. BOX 1542 GUTHRIE. OKLAHOMA 73044 (405) 282-6060 PHONE (405) 282-6060 FAX

## LEGEND:

SET 1/2" IRON PIN
 FOUND SURVEY MONUMEN

O - FOUND SURVEY MONUMEN

⊗ - END POINT OF CURVE

R/W - RIGHT-OF-WAY

BSL - BUILDING SETBACK LINF.

R/E - ROAD EASEMENT

L/E - LANDSCAPE EASEMENT

P.O.B. - POINT OF BEGINNING

10 - ADDRESS

1.23 AC - ACKERGE

BASIS OF BEARING:
THE BASIS OF BEARING FOR THIS PLAT IS THE
NORTH LINE OF THE NORTHWEST QUARTER (NW/4)
OF SECTION 7 BEING: S:89\*53\*11\* E.

















