

Property Record Card

Summary

Primary Information

Property Category: RP

Geocode: 13-1667-19-1-01-10-0000

Primary Owner:

RICHEY LARRY & RONDA

1198 HEDGSON DR

STEVENSVILLE, MT 59870-6985

NOTE: See the Owner tab for all owner information

Certificate of Survey:

Subdivision:

Legal Description:

S19, T08 N, R19 W, E2SENE INDEX 7 CS #2490 TRACT 1 19.91 AC

Last Modified: 5/22/2018 5:48:53 PM

General Property Information

Neighborhood: 213.870.E

Property Type: IMP_R - Improved Property - Rural

Living Units: 1

Levy District: 13-2732-2-3

Zoning:

Ownership %: 100

Linked Property:

No linked properties exist for this property

Exemptions:

No exemptions exist for this property

Condo Ownership:

General: 0

Limited: 0

Property Factors

Topography:

Fronting: 0 - None

Utilities: 7, 8

Parking Type:

Access: 2

Parking Quantity:

Location: 0 - Rural Land

Parking Proximity:

Land Summary

<u>Land Type</u>	<u>Acres</u>	<u>Value</u>
Grazing	0.000	00.00
Fallow	0.000	00.00
Irrigated	0.000	00.00
Continuous Crop	0.000	00.00
Wild Hay	0.000	00.00
Farmsite	0.000	00.00
ROW	0.000	00.00
NonQual Land	0.000	00.00
Total Ag Land	0.000	00.00
Total Forest Land	0.000	00.00
Total Market Land	19.910	164,742.00

Deed Information:

Deed Date	Book	Page	Recorded Date	Document Number	Document Type
7/28/1997	222	792			
3/10/1992	197	233			
11/20/1979	209	273			

Owners

Party #1

Default Information: RICHEY LARRY & RONDA
1198 HEDGSON DR
Ownership %: 100
Primary Owner: "Yes"
Interest Type: Conversion
Last Modified: 11/28/2007 1:51:37 AM

Other Names

Other Addresses

Name

Type

Appraisals

Appraisal History

Tax Year	Land Value	Building Value	Total Value	Method
2018	164742	175158	339900	MKT
2017	164742	175158	339900	MKT
2016	150269	166331	316600	MKT

Market Land

Market Land Item #1

Method: Acre **Type:** 1 - Primary Site
Width: **Depth:**
Square Feet: 00 **Acres:** 19.91
Valuation
Class Code: 2101 **Value:** 164742

Dwellings

Existing Dwellings

Dwelling Type	Style	Year Built
SFR	08 - Conventional	1995

Dwelling Information

Residential Type: SFR **Style:** 08 - Conventional
Year Built: 1995 **Roof Material:** 10 - Asphalt Shingle
Effective Year: 0 **Roof Type:** 3 - Gable
Story Height: 2.0 **Attic Type:** 0
Grade: 5 **Exterior Walls:** 1 - Frame
Class Code: 3301 **Exterior Wall Finish:** 5 - Maintenance Free Aluminum/Vinyl/Steel
Year Remodeled: 0 **Degree Remodeled:**

Mobile Home Details

Manufacturer: **Serial #:** **Width:** 0
Model: **Length:** 0

Basement Information

Foundation: 3 - Slab **Finished Area:** 0 **Daylight:**
Basement Type: 0 - None **Quality:**

Heating/Cooling Information

Type: Non-Central **System Type:** 1 - Floor/Wall/Space
Fuel Type: 4 - Electricity **Heated Area:** 0

Living Accomodations

Bedrooms: 2
Family Rooms: 0

Full Baths: 2
Half Baths: 0

Addl Fixtures: 3

Additional Information

Fireplaces:

Stacks: 0
Openings: 0
Cost & Design: 0
Description:

Stories:
Prefab/Stove: 1
Flat Add: 0
Description:

Garage Capacity: 2
% Complete: 0

Dwelling Amenities

View:

Access:

Area Used In Cost

Basement: 0
First Floor: 864
Second Floor: 960

Additional Floors: 0
Half Story: 0

Attic: 0
Unfinished Area: 0
SFLA: 1824

Depreciation Information

CDU: Physical Condition: Average (7)
Desirability: Property: Average (7)
Location: Average (7)

Utility: Average (7)

Depreciation Calculation

Age: 21 Pct Good: 0.77

RCNLD: 152620

Additions / Other Features

Additions

Lower	First	Second	Third	Area	Year	Cost
	19 - Garage, Frame, Finished	33 - Deck, Wood		864 200	0 0	38616 2812

There are no other features for this dwelling

Other Buildings/Improvements

Outbuilding/Yard Improvement #1

Type: Residential

Description: RPA2 - Concrete

Quantity: 1

Year Built: 1996

Grade: A

Condition:

Functional:

Class Code: 3301

Dimensions

Width/Diameter:

Length:

Size/Area: 906

Height:

Bushels:

Circumference:

Outbuilding/Yard Improvement #2

Type: Residential

Description: RRS1 - Shed, Frame

Quantity: 1

Year Built: 1996

Grade: A

Condition:

Functional:

Class Code: 3301

Dimensions

Width/Diameter: 10

Length: 12

Size/Area: 120

Height:

Bushels:

Circumference:

Outbuilding/Yard Improvement #3

Type: Residential

Description: AAQ1 - Quonset

Quantity: 1

Year Built: 2003

Grade: A

Condition:

Functional: 3-Normal

Class Code: 3301

Dimensions

Width/Diameter: 30

Length: 60

Size/Area: 1800

Height:

Bushels:

Circumference:

1198 HEGSON



RECORDED

JUNE 22, 1994

3:24PM BOOK 209 DEEDS

493375

1 OF 2 PAGES

PAGE 235

DEPUTY \$12.00

Betty Lund

CLERK AND RECORDER

1. R. K. McPherson

WARRANTY DEED

FOR A VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned, KEVIN D. BOTERMAN and ANTONIA M. BUBAN a/k/a ANTONIA B. BOTERMAN, husband and wife, as joint tenants with the right of survivorship, of 11340 E. Poinsettia, Scottsdale, Arizona 85259, hereby grant unto BRIAN T. WAGAR and CHYRE R. WAGAR, husband and wife, as joint tenants with the right of survivorship, of 8115 221st Ct. E., Spanaway, Washington 98377, real property in Ravalli County, Montana, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD unto the Grantees, the survivor thereof, and to they heirs and assigns, forever, SUBJECT TO THE FOLLOWING:

- (a) Visible easements, easements of record and rights of way.
(b) Taxes and assessments for 1993 and subsequent years.

EXCEPT with reference to the items referred to in paragraphs (a) and (b), this deed is given with the usual covenants expressed in Mont. Code Ann. § 30-11-110.

Dated: This 27th day of OCTOBER, 1923.

KEVIN D. BOTEPMAN

ANTONIA M. BUBAN a/k/a
ANTONIA B. BOTERMAN

ANTONIA B. BOTERMAN

STATE OF ARIZONA)

: SS,

County of MARICOPA

On this 9th day of April, in the year 1993, before me, a Notary Public for the State of ARIZONA, personally appeared KEVIN D. BOTERMAN and ANTONIA M. BUBAN a/k/a ANTONIA B. BOTERMAN, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove first written.

(NOTARIAL SEAL.)

Notary Public for the State of Arizona
Residing at Scottsdale, Arizona
My Commission expires: 9/30/94

WARRANTY DEED

PAGE 1

Quail County Bank, Hinton

152-942

INDEXED

246093

726/152 246093 942 (37280)

RIGHT OF WAY APPLICATION NO. 8101
AFFECTING THE NW 1/4 SEC. 19, TWP.
8N., RGE. 19E., RAVALLI COUNTY,
MONTANA.

Form R. 41

No. D-7263

RIGHT OF WAY DEED

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF MONTANA

To all To Whom These presents Shall Come:

Know ye that the State of Montana, in consideration of the sum of

FIVE HUNDRED FIFTY SIX AND 50/100

Dollars

now paid, grants to

MICHAEL E. GAUDIN AND VICKI A. GAUDIN

a right of way for a

ACCESS PURPOSES

upon and across state lands, as follows:

A tract or strip of land in the NE 1/4, Section 19, Township 8 North, Range 19 West, Principal Meridian Montana, Ravalli County, Montana, more particularly described as follows:
A tract or strip of land 60 feet wide, 30 feet on each side of a centerline described as follows:
Beginning at a point on the West line of the Southeast One-quarter of the Southeast One-quarter (NW 1/4 SE 1/4) of Section 19, Township 8 North, Range 19 West, said point being South 00° 17' 19" East, 1191.33 feet from the center corner of said Section 19; thence the following sixteen (16) courses along said easement centerline:
South 15° 01' 24" East, 243.55 feet; 95.80 feet on a tangent curve to the left of radius 105.32 feet; North 16° 05' 27' 31" West, 262.55 feet; 99.67 feet on a tangent curve to the left of radius 503.37 feet; North 16° 43' 34" West, 304.25 feet; 201.99 feet on a tangent curve to the right of radius 129.88 feet; South 27° 53' 06" East, 39.57 feet; 128.02 feet; 68.35 feet on a tangent curve to the left of radius 55.71 feet; South 27° 53' 06" East, 125.72 feet; 60.72 feet; 86.79 feet on a tangent curve to the right of radius 118.01 feet; South 09° 38' 31" West, 125.72 feet; 117.13 feet on a tangent curve to the left of radius 66.00 feet to a point of compound curvature; thence, 60.57 feet on a tangent curve to the left of radius 40.00 feet; and, South 09° 47' 49" West, 356.47 feet to the North boundary of the Southeast One-quarter of the Southeast One-quarter of said Section 19, said point

STATE OF MONTANA
RECORDED

JUNE 22, 1994

COUNTY OF RAVALLI
3:24PM BOOK 209 DEEDS

333375
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EXHIBIT "A"

A tract of land being in the E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 19, Township 8 North, Range 19 West, T.M.M., Ravalli County, Montana and more particularly described as Tract 1 of Certificate of Survey No. 2490

TOGETHER with a non-exclusive private access and public utility easements over, along and across the parcels described in Certificate of Survey NO. 2490, records of Ravalli County, Montana.

TOGETHER WITH an easement over, along and across a strip of land in the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 25, Township 8 North, Range 20 West, P.M.M., Ravalli County, Montana, as conveyed by the State of Montana and recorded in Book 152 Deeds, page 941.

ALSO TOGETHER WITH an easement over, along and across a strip of land in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, Township 8 North, Range 19 West, P.M.M., Ravalli County, Montana, as conveyed by the State of Montana and recorded in Book 152 Deeds, page 942.

SUBJECT TO a 50 foot radius cul-de-sac as shown on Certificate of Survey No. 2490.

SUBJECT TO covenants, conditions and restrictions contained in declaration of Restrictive Covenants as recorded in Book 155 Deeds, page 489 and amended by Book 192 Deeds, page 290 and by Book 197 Deeds, page 232.

Book 155 Page 489 (6 pages)

252502
INDEXED

PROTECTIVE COVENANTS

WHEREAS, the undersigned desire to place restrictions and conditions upon the following described land for the use and benefit of present and future owners thereof; to protect the natural scenic beauty and wildlife of the land and to preserve and protect the land from industrial and commercial exploitation and other objectional uses;

NOW, THEREFORE, this declaration of restrictive covenants is made to apply to that certain real property described in Exhibit "A" attached hereto and made a part hereof.

All persons, corporations or other legal entities who now or shall hereafter acquire any interest in and to the abovedescribed property shall be taken and held to agree and covenant with the owners of said property and with their heirs, successors and assigns, to conform to and observe the following covenants, restrictions and conditions as to use thereof and as to the construction of dwellings and improvements thereon.

"Owner" shall mean any person or other legal entity who shall own, either legally or equitably, hereafter any of the land subject to these covenants and restrictions.

These covenants and restrictions are designed to provide a uniform plan for the development of the whole of said property and shall run with the land and inure to the benefit of the successors and assigns of the undersigned and all present and future persons owning or having an interest in any of said real property or part thereof.

1. These covenants are to run with the land and shall be binding upon all parties claiming under them for a period

Covenants
Running With
The Land

Duration

of ten (10) years from the date of recording of same, after which time said covenants shall automatically be extended for successive periods of five (5) years unless changed in whole or in part as hereafter stated. These covenants, however, may be altered or additions made thereto at any time with the written consent of the owners of 75% of the property herein described, and a copy of such changes shall be filed for record with the office of the Clerk and Recorder of Ravalli County, Montana.

Use
Restrictions

2. The said tracts above described shall be used for residential purposes only, which purposes shall include home occupations as provided hereinafter. No other commercial businesses shall be allowed.

A. A "home occupation" is herein defined as a gainful occupation which is accessory and incidental to the primary and principal use of a dwelling as a residence and is customarily carried on in the home, and the following are listed as examples: doctor, dentist, lawyer, or other professional person, barber or beauty shop, home dressmaking or millinery and similar handicrafts, and musician or artist and teaching of same.

Livestock,
etc.

3. Animals, livestock and poultry, including no more than two (2) swine and two (2) goats, may be kept by any owner provided they are consistent in number with the size of the property and are not kept, bred or maintained in such a manner that they may become a private nuisance. Any owner who keeps animals on the property shall not allow them to trespass on any adjoining premises, and such owner, at his or her sole expense, shall fence the property by legal fence

to prevent such trespass.

Offensive
Uses

4. Said premises shall not be used for an automobile wrecking yard or any other wrecking or junk yard, rendering plant, fur farm, abattoir, dumping ground for refuse or garbage pit, or any other unsanitary, obnoxious or offensive purpose. All garbage, refuse, and similar material must be kept in covered containers.

Subdivision

5. Any tract may be subdivided once provided said division is accomplished in full compliance with all applicable governmental laws and regulations. The undersigned shall bear no responsibility or liability in connection with any such division and make no representation or warranty that further division will be possible.

Structures

6. Said parcel or parcels may be improved by the erection of one (1) detached single-family dwelling and such outbuildings as a garage, guest house, stable, or other outbuilding necessary for the use and enjoyment of family property and animals. All such buildings, with the exception of the family dwelling and garage may be constructed of other than new materials, but said materials must be of good quality. Other than new materials may be used in the family dwelling and garage provided same is for design or decor. Used brick or stone, however, may be used wherever desired. No residential structure may be occupied for residential purposes until completely finished on the outside, which must be done within eighteen (18) months after the commencement of construction. Metal siding or roofing will be permitted only if it does not cause unsightly glare to neighboring properties or the traveling public.

A major intention of this paragraph is to ban the use of or the parking or storage of any mobile home (single or double-wide), or other portable building or home which resembles said mobile home on said land, except as follows:

Mobile Homes
and Trailers

A. That during the course of construction of the permanent residence only, a mobile home, trailer, or other portable house unit may be used as a temporary residence for a total cumulative period not exceeding twelve (12) months. Thereafter it shall be immediately removed from said premises;

Campers

B. Campers used on a truck, self-propelled camper trailers or camper trailers used for travel and off-premises recreation purposes may be stored;

Modular
Homes

C. Such other pre-constructed (modular) residential building or home as may be approved by agreement in writing by the owners of said lands. Modular homes must be set on foundations, have a roof overhang of at least 24 inches and be accompanied by coordinated porch or porticos and carport or garage. Modular homes less than thirty (30) feet wide are subject to architectural review and approval by the owners.

Set Back
Lines

7. All buildings shall be set back at least fifty (50) feet from any road or street, and at least fifty (50) feet from other property lines.

Water and
Sewage
Systems

8. All water systems and sewage disposal systems must be located and constructed in accordance within the requirements, standards and recommendations of the Montana and Ravalli County Boards of Health or their successors.

Utility
Lines

9. All utility lines shall be buried underground wherever physically possible.

Trees,
Shrubs

10. No trees or shrubs shall be destroyed or removed except where necessary to clear homesites, to install or protect utility lines and access roads or to remove dead, diseased or injured trees.

Attorney
Fees

11. Any owner may bring or prosecute any proper proceeding at law or equity against any violator of these restrictions and, if successful, shall be entitled to recover in such action all costs of every nature and reasonable attorney fees as may be determined by the court.

Invalidation

12. Invalidation of any one of these covenants by judgment or court order shall not effect any of the other provisions which shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have signed this instrument the 6th day of May, 1960.

Norman E. Madson
NORMAN E. MADSON

Ruth A. Madson
RUTH A. MADSON

STATE OF MINNESOTA)
COUNTY OF Scott) ss.

On this 6th day of May, 1960, before me, the undersigned, a Notary Public for the State of Minnesota, personally appeared NORMAN E. MADSON and RUTH A. MADSON, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

(NOTARIAL SEAL)

Joyce L. H. H. H.
Notary Public for the State of Minnesota
Residing at Marshall, Minn.
My Commission expires Sept. 28, 1965

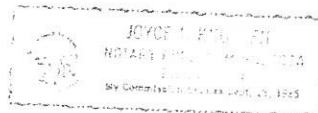


EXHIBIT "A"

Tracts of land located in Sections 19 and 30 of
Township 8 North, Range 19 West, and Section 25,
Township 8 North, Range 20 West, P.M.M., parti-
cularly described on Correction Certificate of
Survey No. 2490, records of Ravalli County, Montana.

State of Montana, County of Ravalli:

Recorded May 26, 1980 at 10:32 o'clock A. M., Book 155 Page 489
Barclay & Hughes Clerk & Recorder, by W. H. Apple Deputy
Fee \$ 12.00 Return to Gerald Schmitt

P.O. Box 246

Hamilton, Mt. 59840

RAV-22770

BOOK 192 PAGE 290

341847

2 pages

AMENDMENT TO PROTECTIVE COVENANTS

Reference is made to the Protective Covenants recorded in Book 155 Deeds, page 489. The undersigned, Norman E. Madson is now the equitable owner of 100% of the real property described therein and desires to amend the covenants only in the particulars as hereinafter set forth.

NOW THEREFORE, the protective covenants are amended as follows:

1. Paragraph 1 pertaining to the amendment of the covenants is retained in its entirety.
2. Paragraph 2 pertaining to the residential use of the property is retained in its entirety.
3. Paragraph 3 pertaining to animal restrictions is deleted entirely.
4. Paragraph 4 pertaining to junk yard restrictions is retained in its entirety.
5. Paragraph 5 pertaining to subdivision restrictions is deleted in its entirety and it is specifically provided that subdivision of property is permitted provided that it is consistent with state and local laws and regulations.
6. Paragraph 6 pertaining to building materials is deleted in its entirety. NSA
7. Paragraph 7 pertaining to set back lines is ~~deleted~~ ^{RETAINED} in its entirety.
8. Paragraphs 8, 9 and 10 are deleted in their entirety.

AMENDMENT TO PROTECTIVE COVENANTS

192 Jan 18 1991 2:12pm
290 Betty J. Dunch

100% by Corinne A. Voss

return to
Norman E. Madson
13303 Morgan Ave So.
Burnsville, MN 55337

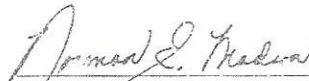
192-290

2

9. Paragraphs 11 and 12 are retained in their entirety.

10. The following covenant is added: no garbage shall be located on the premises except when kept in covered containers.

In witness whereof, I have signed this instrument this 15th day of January, 1991.

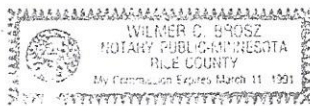

Norman E. Madson

State of ~~Montana~~ ^{MINNESOTA})
County of ~~Ravalli~~ ^{MINNESOTA}) ss.

On this 15th day of January, 1991, before me, a Notary Public for the State of ~~Montana~~, personally appeared Norman E. Madson, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he did execute the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

(SEAL)




Notary Public for ~~Montana~~ ^{MINNESOTA}
Residing at: Northfield
My Commission expires: March 11, 1991

EXHIBIT "A"

Tracts of land located in Sections 19 and 30 of Township 8 North, Range 19 West, and Section 25, Township 8 North, Range 20 West, F.M.M., particularly described on Correction Certificate of Survey No. 2490, records of Ravalli County, Montana.

197-232

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State of Minnesota)
 : ss.
County of Dakota)

On this 16th day of MARCH, 1992, before me, a Notary Public
for the State of Minnesota, personally appeared NORMAN E.
MADSON, known to me to be the person whose name is subscribed to
the within instrument and acknowledged to me that he did execute
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my Notarial Seal the day and year first above written.



[Signature]
Notary Public for Dakota County
Residing at: Waverly, MN
My commission expires: 10/31/97

SECOND AMENDMENT TO
PROTECTIVE COVENANTS

COURTHOUSE BOX 5011
HAMILTON, MONTANA 59840

1667-19-101-02
P# 417700

PERMIT # 6697 DATE: 3 AUG 94

NAME: Brian & CHERYL WAGAR

ADDRESS: 1164 HEDGSON DR STEVENSVILLE

GENERAL AREA: ABOVE BIG DITCH AT END OF WILLOWHURST ^{GROFF}

LEGAL DESCRIPTION: SE 1/4, NE 1/4, SEC: 19, T: 8N, R: 19W

LOT, PARCEL, TRACT: 1 SUBDIVISION NAME: _____

COS/AP#: 2298 FILE #: _____ INDEX #: _____

TYPE OF WATER SYSTEM: WELL

IS THIS A WQB-5 SYSTEM (CIRCLE ONE) Y N

WILL THIS PERMIT AND MONITORING AGREEMENT BE FILED WITH CLERK AND
RECORDER? (CIRCLE ONE) Y N

LINEAL FEET OF DRAINFIELD, (IF APPLICABLE): 80* Per Bedroom

APPLICANT SIGNATURE: Mailed TO CONTRACTOR
(PRINTED NAME) + (SIGNATURE)

SANITARIAN'S AUTHORIZATION FOR THIS PERMIT: David C. Stanton

PLEASE NOTE -- A FINAL INSPECTION WILL BE REQUIRED PRIOR TO THE
SYSTEM BEING USED. 24 HOURS NOTICE WILL BE GIVEN. AS BUILT
PLANS ARE REQUIRED FOR ALL SYSTEMS. THEY WILL BE PROVIDED BY THE
INSTALLER/ENGINEER TO THE SANITARIAN IN A NEAR TO SCALE DRAWING
WITH THE INSTALLER/ENGINEER'S SIGNATURE ON THEM WITH THE DATE
COMPLETED. THE INSTALLER/ENGINEER WILL CERTIFY THAT THE SYSTEM
WAS INSTALLED IN COMPLIANCE WITH ALL APPLICABLE REGULATIONS.

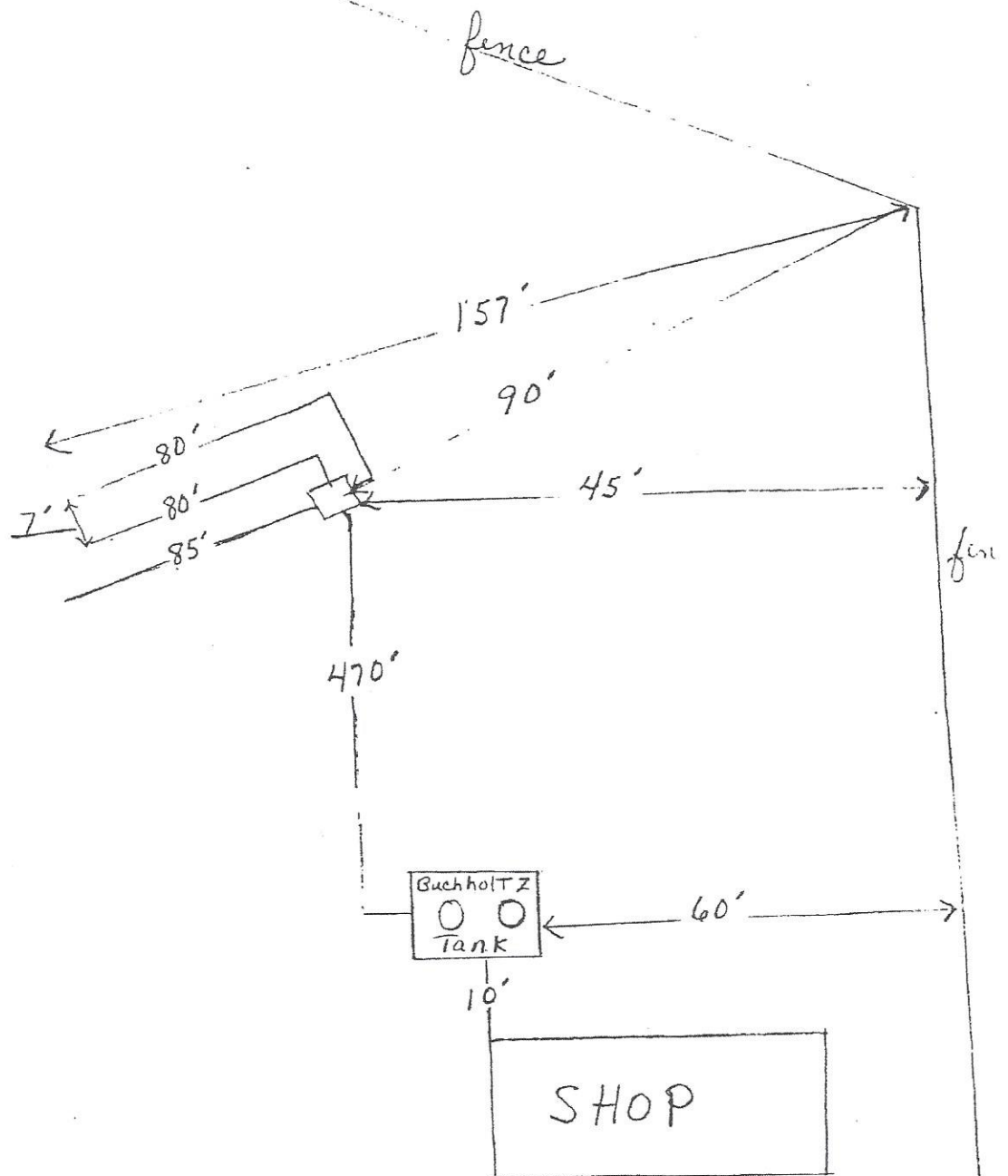
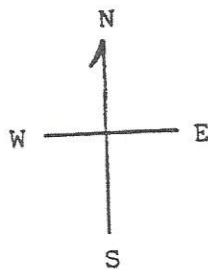
OTHER COMMENTS AND REQUIREMENTS OF PERMIT: _____

TYPE OF SYSTEM: _____

SPECIAL PRECAUTIONS: * keep the required setbacks
& call sanitarian if soil appears to be fine
without gravel.

Permit # 6697

DRAWING OF SYSTEM INSTALLED, DATE: Aug 30, 1994



FEE PAID 1091

SEPTIC SITE APPLICATION AND EVALUATION

Date: December 11th 1991

Applicant

Name: Butch Smith
Address: Roberts Realty
Victor, MT 59875
Telephone No.: _____

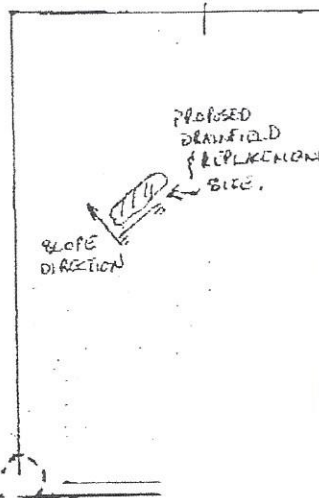
Landowner if different from applicant

Name: Norm Hudson (NPI)
Address: 13803 Morgan Ave. South
Burnsville, MN 55337
Telephone No.: _____

General area: Victor SE & NE Sec. 19 T 8 N S R 19 W
Subdivision name: Victor Heights Ranch COS AP No. 2298 Plat. 1 Blk. _____
Parcel No.: 417700 Geocode No.: 1667-19-101-02 Plat approval No. _____

> Not to Scale.

SKETCH OF PROPERTY: include: soil type(s), SCS ratings, avg. percs, and slope, depth to groundwater, depth to bedrock, distance to open water, is of concern.



Drainfield recommendations

Standard system & drainfield
Type of system

80 linear ft / bdr
linear ft. drainfield/bedroom

square ft. of drainbed

Slope 4-5% Depth to ground _____

Testhole required: No

Monitoring required: No

Reviewed by: Rick Thompson

Depth to bedrock 760"

required: No

le required: No

December 11th 1991

IS NOT A SEPTIC PERMIT

When you are ready to install your septic system you must obtain an Installation Permit from the County Sanitarians Office. Please bring this evaluation with you to acquire the installation permit. This evaluation has no expiration date, however, changes in State or County Regulations may require a change in the recommendation of this evaluation

SCS Soil Manual Information (1531)

Soil type - B3u

Septic limitations - Slight or Moderate Severe Eb, Tb.

WALSH
1182 NEGSON
WELL LOG REPORT

File No. 25462

State of _____ that this form be filed by the water well driller within 60 days after completion of the well.

1. WELL OWNER Name <u>WALSH, J. E. T. E.</u>	6. WATER LEVEL Static water level <u>100</u> feet below land surface If flowing, closed-in pressure _____ psi <u>30</u> gpm flow through <u>1 1/2</u> inch pipe Controlled by: _____ valve, _____ reducers, <u>AIR</u> other (if other, specify) _____																																																			
2. CURRENT MAILING ADDRESS <u>1182 NEGSON ST</u> <u>GREEN HARBOR, MAINE</u>	7. WELL TEST DATA _____ pump _____ bailer <u>AIR</u> other (if other, specify) _____ Pumping level below land surface: <u>50</u> ft. _____ ft. after <u>1</u> hrs. pumping <u>30</u> gpm _____ ft. after _____ hrs. pumping _____ gpm																																																			
3. WELL LOCATION <u>W 1/2 NE 1/4 NE 1/4</u> Section <u>19</u> Township <u>8</u> N/S Range <u>19</u> <u>W</u> County <u>MAINE</u> Lot <u>10</u> Block _____ Subdivision _____ Well Elevation _____ Accuracy: _____ ± 10'; _____ ± 50'; _____ ± 100';	8. WAS WELL PLUGGED OR ABANDONED? _____ Yes <u>No</u> If yes, how? _____ 9. DATE STARTED <u>10/22/79</u> DATE COMPLETED <u>10/24/79</u>																																																			
4. DRILLING METHOD _____ cable, _____ bored, <u>forward rotary</u>, _____ reverse rotary, _____ jetted, other (specify) _____	10. WELL LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">Dep'th (ft.)</th> <th>Formation</th> </tr> <tr> <th>From</th> <th>To</th> <th></th> </tr> </thead> <tbody> <tr><td>0</td><td>20</td><td>Sand</td></tr> <tr><td>24</td><td>25</td><td>Sand & Red Clay</td></tr> <tr><td>25</td><td>50</td><td>Sand & gravel</td></tr> <tr><td>50</td><td>68</td><td>Red Clay & Rock</td></tr> <tr><td>68</td><td>80</td><td>Red Clay 1/2 BPH</td></tr> <tr><td>80</td><td>160</td><td>ROCK & CLAY LAYER'S</td></tr> <tr><td>160</td><td>180</td><td>Thin SHALE</td></tr> <tr><td>180</td><td>210</td><td>Thin SHALE</td></tr> <tr><td>210</td><td>220</td><td>CLAY</td></tr> <tr><td>220</td><td>240</td><td>CLAY</td></tr> <tr><td>240</td><td>260</td><td>CLAY 1/2 BPH</td></tr> <tr><td>260</td><td>280</td><td>CLAY</td></tr> <tr><td>280</td><td>300</td><td>WHITE QUARTZ 2 1/2 BPH</td></tr> <tr><td>300</td><td>310</td><td>WHITE QUARTZ 18 BPH</td></tr> <tr><td>320</td><td>340</td><td>11 30 BPH</td></tr> </tbody> </table>	Dep'th (ft.)		Formation	From	To		0	20	Sand	24	25	Sand & Red Clay	25	50	Sand & gravel	50	68	Red Clay & Rock	68	80	Red Clay 1/2 BPH	80	160	ROCK & CLAY LAYER'S	160	180	Thin SHALE	180	210	Thin SHALE	210	220	CLAY	220	240	CLAY	240	260	CLAY 1/2 BPH	260	280	CLAY	280	300	WHITE QUARTZ 2 1/2 BPH	300	310	WHITE QUARTZ 18 BPH	320	340	11 30 BPH
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Was casing left open end? <u>Yes</u> <u>No</u> Was a packer or seal used? <u>Yes</u> <u>No</u> If so, what material _____ Was the well gravel packed? <u>Yes</u> <u>No</u> Was the well grouted? <u>Yes</u> <u>No</u> To what depth? <u>24 TR/24'S</u> Material used in grouting <u>24 TR/24'S</u> Well head completion: Pitless adapter		11. DRILLER'S CERTIFICATION This well was drilled under my jurisdiction and this report is to the best of my knowledge. <u>10/27/1979</u> Date _____																																																		

