

## SELLER'S DISCLOSURE NOTICE

TO BE COMPLETED BY SELLER(S)

| CONCERNING THE PROPERTY AT  | 1592 VZCR 4203   |
|---|--|
| Canton  | STREET ADDRESS AND CITY) COUNTY  |
| NOTE: Effective January 1, 1994, Section 5.008 of the Texas<br>one dwelling unit to deliver a copy of the Seller's Disclosure<br>before the effective date of a contract for the sale of the Pr<br>terminate the contract for any reason within seven (7) days a  | s Property Code (the "Code") requires a seller of residential real property of not more than Notice, completed to the best of the seller's belief and knowledge, to a purchaser on or operty. If a contract is entered into without the seller providing the notice, the buyer may after receiving the notice. If information required by the notice is unknown to the seller, the uply with the requirements of Section 5.008 of the Code. This form complies with and  |
| SELLER'S SIGNATURE INDICATED BELOW. THIS STATE AND IS NOT A SUBSTITUTE FOR ANY INSPECTIONS OF THE PROPERTY BY REPRESENTATIONS MADE BY THE SELLER(S) BASED OF BROKER OR ANY OTHER BROKER PARTICIPATING IN A  | NOWLEDGE OF THE CONDITION OF THE PROPERTY AS OF THE DATE OF THE MENT IS NOT A WARRANTY OF ANY KIND BY THE SELLER OR LISTING BROKER OR WARRANTIES THE BUYER(S) MAY WISH TO OBTAIN. A BUYER IS URGED TO A QUALIFIED, LICENSED INSPECTOR. THE FOLLOWING STATEMENTS ARE UPON SELLER'S KNOWLEDGE AND ARE NOT REPRESENTATIONS OF THE LISTING A SALE TRANSACTION. THE METROTEX ASSOCIATION OF REALTORS®, INC., THE MULTIPLE LISTING SERVICE, AND THE LISTING BROKER HAVE RELIED UPON THE ATION ABOUT THE CONDITION OF THE PROPERTY. |
| e   | ENERATINEORMATION  |
| The Property is currently:  1. The Property is currently:   | 6. Except for manufacturer warranties, if any, on appliances, does there exist any other warranties for the Property?  |
| Owner occupied Estate Leased Foreclosure X Vacant since Moy 2017  | Yes <b>X</b> ] No Unknown<br>- If "Yes", identify the warranties:  |
| - If owner occupied, for years - If not owner occupied, for years - If leased: Origination Date Expiration Date   | 7. Are there any pending or threatened condemnation proceedings which affect the Property?   |
| Seller is the current owner of the Property and car     Property without being joined by any other person   |  |
| [入] Yes [] No<br>- If "No", explain:  | 8. Has the Seller asserted any claim under any insurance policy or against any person for any physical condition of the  |
| 3. Is Seller a United States citizen?  [X] Yes [_] No  - If "No", is Seller a "foreign person" as defined in Revenue Code?  | 77121141   |
| Yes No  Check any of the following tax exemptions which for the Property:   | 9. Has the Seller ever collected any insurance payments pursuant to a claim you have made for damage to the Property and then not used the proceeds to make the repairs for which the claim was submitted? Yes 🔀 No  |
| Marcolling   Ma | - If "Yes", explain:   |
| 5. Is there currently in force for the Property a writter Warranty?   | 10. Does the Seller have a survey of the property? [M] Yes [ ] No If YES, please attach the survey and T-47 Residential Real Property Affidavit (if applicable) to this disclosure.  |
| ☐ Yes [X] No ☐ Unknown -If "Yes", identify the warranty by stating: Name of Company issuing warranty:   | 11.A. Seller has not received any notices, either oral or written, regarding the need for repair or replacement of any portion of the Property from any governmental agency, appraiser,  |
| Warranty Number:  | inspector, mortgage lender, repair service, or other except:   |
| 1592 VZCR 4203<br>PROPERTY ADDRESS: Canton, TX 75103  | SELLER'S DISCLOSURE NOTICE - PAGE OF 8   |
|   | Buyer's Initials Buyer's Initials Seller's Initials Seller's Initials  |

| Date of inspection Type of in  | specio                                      | l la                      | (Emelos)   | nspackor(Comp  | 1107                    | #Pages Attached (Y/N)  |
|--|---|---|--|--|-------------------------|--|
|  |   |   |  |  |                         |  |
|  |   |   |  |  |                         |  |
|  |   |   |  |  |                         |  |
| Explanatory comments by Seller, if any   |   |   |  |  |                         |  |
| A buyer should not rely on the above-cited repor   | ts as a refie                               | ction of the current  | condition of the Prop  | perty. A buyer should  | obtain inspectio        | ons from inspectors of the buyer's own choice.                           |
|  |   |   |  | EVERAMERSY   |                         |  |
| 12. For items listed below, check approcession of the condition and there are no known of item is repaired or in need of repair. ONOTICE DOES NOT ESTABLISH WILL DETER | priate b<br>defects.<br>Check "I<br>HICH IT | oox if items a<br>Please chec<br>N/A" for items<br>CEMS ARE T | are included<br>k if item has<br>that do not a<br>O BE CONVE | in the sale of<br>been replaced<br>pply to the Pro<br>EYED IN A SA | the Proped (note da     | te of replacement) or explain if to<br>ot included in the sale, NOTE: TH |
| EQUIPMENT & SYSTEMS  | N/A   | WORKING<br>CONDITION  | HAS BEEN<br>REPLACED   | DATE<br>REPLACED<br>Month/Year                                     | IN NEED<br>OF<br>REPAIR | DATE / DESCRIPTION OF<br>COMPLETED OR NEEDED REPAIR                      |
| Attic Fan  | N .   |   |  |  |                         |  |
| Automatic Lawn Sprinkler System<br>(Front [_] / Back [_] / Left Side [_] /<br>Right Side [_] / Fully [_] )   | В   | U   |  |  |                         |  |
| Carbon Monoxide Alarm  | (A)   |   | U  |  | L                       |  |
| Cable TV Wiring  | M   |   | <u> </u>   | 1100.0   |                         | hn 6   |
| Ceiling Fan(s)   |   |   | ( <b>X</b> )   | 1/2018   |                         | All Fans new 05 of 1/2019  |
| Cooktop (Gas [] / Electric [X] )   |   |   | [X]  | 8/2018   |                         |  |
| Cooling (Central Gas [] / Electric [X]) # Units  |   |   | (X)  | 6/2018   |                         |  |
| Coofing (Window [] / Wall [] / Evaporative Coolers [] )  | [X]   |   |  |  |                         |  |
| Dishwasher   |   | LX  |  |  |                         |  |
| Disposal   | (A)   |   |  |  |                         |  |
| Electrical System  |   | [X]   |  |  |                         |  |
| mergency Escape Ladder(s)  | [20]  |   |  |  |                         |  |
| xhaust Fan(s)  | <u> </u>                                    | $\bowtie$   |  |  |                         |  |
| Fire Detection Equipment (Electric [] / Battery Operated [🔏] )   |   | NAT)  | U  |  |                         |  |
| Garage Door Opener(s) & Controls (Automatic [] / Manual []) # Controls   | M   |   |  |  |                         |  |
| Gas Fixtures   | [X]   |   |  |  |                         |  |
| Gas Lines<br>(Natural [] / Liquid Propane [] )   | نلان  | Ш   |  |  | Ш                       |  |
| Heating (Central Gas [] / Electric [X] )<br># Units [2]  | 14  |   | ( <u>X</u> )   | 42018  |                         |  |
| leating (Window [] / Wall [] )   | 18  |   | <u> </u>   |  | <u> </u>                |  |
| lot Tub  |   |   | <del>                                     </del>             |  | <u> </u>                |  |
| ce Maker   | [XI]  |   | <u> </u>   |  |                         |  |
| ntercom System   | (M)   | <u> </u>  | (V)  | 2017-2019  |                         |  |
| ighting Fixtures   | 14  |   | [X]  | au (1-10.0   |                         |  |
| Media Wiring & Equipment   | [ <u>Å</u> ]                                |   | <del>                                     </del>             |  |                         |  |
| Microwave Dutdoor Cooking Equipment  | A.  | [ ]   |  |  | [ ]                     |  |
| Dven (Gas [ ] / Electric [x] )   | 1-3-1                                       | [JK]  |  | 1  |                         |  |
| Oven - Convection  | נאו   |   |  |  |                         |  |
| Plumbing System  | []]   | اللا  |  |  |                         |  |
| Public Sewer & Water System  | T.M   |   |  |  |                         |  |
| Range (Gas [ ] / Electric [ x] )   | X   |   | (32)   |  |                         |  |
| 1592 VZCR 4203   |   |   |  |  |                         | DISCLASTRENOTICE - PAGE 20F  |

| EQUIPMENT & SYSTEMS  | N/A          | WORKING<br>CONDITION | HAS BEEN<br>REPLACED | DATE<br>REPLACED                             | IN NEED<br>OF<br>REPAIR | DATE / DESCRIPTION OF COMPLETED OR NEEDED REPAIRS  |
|--|--------------|----------------------|----------------------|--|-------------------------|--|
| Refrigerator (Built-In)  | LXI)         | ſ 1                  | [ ]                  |  | [ ]                     |  |
| Satellite Dish and Receiver  | NAT I        | r 1                  | [ ]                  |  |                         |  |
| Sauna  | <i>X</i> (1) |                      | r 1                  |  | [ ]                     |  |
| Security System(s)   |              |                      |                      |  |                         |  |
| (In Use [ ] / Abandoned [ ] )  | [ <b>X</b> ] |                      |                      |  |                         |  |
| Septic or other On-Site Sewer System   |              | [X]                  |                      |  |                         |  |
| Shower Enclosure & Pan   |              | 12                   |                      |  |                         |  |
| Smoke Detector-Hearing Impaired []   | [47]         |                      |                      |  |                         |  |
| Spa  |              |                      |                      |  |                         |  |
| Stove (Free Standing) For Heating (Free Standing)  | X            |                      |                      |  |                         |  |
| Swimming Pool & Equipment  | (Z)          |                      |                      |  | . []                    |  |
| Swimming Pool Built-In Cleaning Equipment  | X)           |                      |                      |  |                         |  |
| Swimming Pool Heater   |              |                      |                      |  |                         |  |
| Trash Compactor  | [2]          |                      |                      |  |                         |  |
| TV Antenna   |              |                      |                      |  |                         |  |
| Water Heater (Gas [] / Electric [2])   | Ш            | [24]                 |                      |  |                         | lin main home lin wellhouse  |
| Water Softener   | 凶            |                      |                      |  |                         |  |
| Wells  |              | [*]                  |                      |  |                         |  |
| and the state of t | अन्धः        | MATIONAE             | <u>ाणा जारण</u>      | TURE/10TH                                    | 耳:                      | and the same of th |
| STRUCTURE / OTHER  | N/A          | WORKING<br>CONDITION | HAS BEEN<br>REPLACED | DATE<br>REPLACED                             | IN NEED<br>OF<br>REPAIR | DATE / DESCRIPTION OF COMPLETED OR NEEDED REPAIRS  |
| Basement   | M            |                      |                      |  |                         |  |
| Carport (Attached [ ] / Not Attached [ ])  | X            |                      |                      |  |                         |  |
| Ceilings   | Ü            |                      | ×                    | 6/2018                                       |                         |  |
| Doors  | Ш            | $\bowtie$            |                      |  |                         |  |
| Drains (French [ ] / Other [ ] )   | 100          |                      |                      |  |                         |  |
| Driveway   |              | [X]                  |                      |  |                         |  |
| Electrical Wiring  |              | ×                    |                      | _  |                         | _  |
| Fences   |              |                      | ×                    | 7/2018                                       |                         | Wood fence at drive  |
| Fireplace(s)/Chimney (Mock)  | M            |                      |                      |  |                         |  |
| Fireplace(s)/Chimney (Wood burning)  | Ш            |                      | <b>X</b> U           | 6/2013                                       |                         | Relocated and rebuilt  |
| Fireplace(s)/with gas logs   | M            |                      |                      |  |                         |  |
| Floor  | N)           |                      |                      | 6/2018                                       |                         |  |
| Foundation   |              | [K]                  |                      |  |                         |  |
| Garage (Attached [] / Not Attached [])   | [K]          |                      |                      |  |                         |  |
| Lighting (Outdoor)   | Ш            |                      | [24]                 | 1/2018                                       |                         | New exterior lighting  |
| Palio / Decking  |              | [24]                 |                      | 818-10                                       |                         |  |
| Retaining Wall   |              |                      |                      |  |                         |  |
| Rain Gutters and Down Spouts   |              | [A]                  |                      |  |                         | ·  |
| Roof   | Ш            |                      | K.                   | 60018  |                         |  |
| Sidewalk   |              | [ ]                  | [_]                  | W. W. S. |                         |  |
| Skylight(s)  | DL)          |                      |                      |  |                         |  |
| Sump or Grinder Pump   | LXI          |                      |                      |  |                         |  |
| Walls (Exterior / Interior)  | [ ]          | X)                   | [ ]                  |  |                         |  |
| Washer / Dryer Hookups<br>(Gas [ ] / Electric [ ] )  | Ü            | (KJ)                 |                      |  |                         |  |
| Windows  | 1 1          | <b>[X</b> ]          | [ ]                  |  | 7 1                     |  |
| Windows Window Screens   | [ ]          | 8                    | 1 1                  |  | 1 1                     |  |
| Other  | 1 1          |                      | [ ]                  |  | [ ]                     |  |
| Other  | [ ]          |                      |                      |  |                         |  |
| Other  | []           | T i                  | [ ]                  |  |                         |  |
| Other  |              |                      |                      |  |                         |  |
| Other  |              |                      |                      |  |                         |  |
| 1592 VZCR 4203   | <u> </u>     |                      | <u> </u>             |  |                         | Osa- Ch  |
| PROPERTY ADDRESS: Canton, TX 75103  MetroTex Association of RFALTORS® 7167 April 2018  Buyer's Initials  Seller's Initials  Seller's Initials  Seller's Initials   |              |                      |                      |  |                         |  |

| 13. If stucco, what is the type of stucco?  14. The Shingles or roof covering is constructed of:  Wood M Composition Tile Other  Is there an overlay covering?  Yes M No Unknown  15. The age of the shingles or roof covering:  Years Unknown  Is the roof paid for by the Property Owners Association?  Yes M No Unknown  16. The electrical wiring of the Property is:  Opper M Aluminum Unknown  Other (specify) | 17. Is there an alarm system? [ ] Yes  No - If "Yes", system is:                                       |
|--|--|
| WISCERNAMEOUS IN FO  | 이라(MATICOA) AECOBERS 전공이라크라 당신   |
| 21. Is the Seller aware of any of the following conditions? (Visit   | ble or Not)  |
| Zi, jo the conditional of any of the following   |  |
|  | YES NO UNKNOWN IF "YES", EXPLAIN   |
| ASBESTOS Components?   |  |
| Any personal or business BANKRUPTCY pending which would affect the sale of the Property?   |  |
| Carpet Stains / Damage?  |  |
| Located on or near CORP OF ENGINEERS   |  |
| Property?  |  |
| Any DEATH on the property (except for those deaths caused by natural causes, suicide, or   |  |
| accident unrelated to the condition of the Property)?  |  |
| Unplatted EASEMENTS?   |  |
| FAULT Lines?   |  |
| Previous FIRES?  |  |
| Any FORECLOSURES pending or threatened with respect to the Property?   |  |
| Urea formaldehyde INSULATION?  |  |
| LANDFILL?  |  |
| Any NOTICES of violation of deed restrictions or governmental ordinances affecting the condition or use of the Property?   |  |
| Lead-based PAINT?  |  |
| Room additions, structural modification, or other alterations or repairs made without necessary PERMITS or not in compliance with building codes in effect at that time?   |  |
| Above-ground impediment to swimming POOL?  |  |
| Underground impediment to swimming POOL?   |  |
| Any PROPERTY CONDITION which materially affects the physical health or safety of an individual?  |  |
| RADON gas?   |  |
| House SETTLING?  |  |
| SOIL Movement?   |  |
| Subsurface STRUCTURES, Tanks, or Pits?   |  |
| Hazardous or TOXIC WASTE affecting the Property?   |  |
| Holes in WALLS?  |  |
| 1592 VZCR 4203 PROPERTY ADDRESS: Canton, TX 75103 MetroTex Association of REALTORS® 7167 April 2018 Buyer's Ini  | SELLER'S DISCLOSOF RIOTICE - PAGE 4 OF 8  nitials Buyer's Initials Seller's Initials Seller's Initials |

|   | YES  | NO              | UNKNOWN  | IF "YES" , EXPLAIN   |
|---|--|-----------------|--|--|
| WOOD ROT Damage Needing Repair?   |  | []              |  |  |
| Property covered by flood insurance? (If "Yes", attach "Information About Special Flood Hazard Area". TAR 1414)                             | L  | لعرا            |  |  |
| Located in 100 year FLOOD PLAIN?  |  | [X]             |  |  |
| Located in Floodway?  | [ ]  | [X]<br>[X]      | [ ]  |  |
| Located in a city flood plain?  |  | (X)             | [ ]  |  |
| Tax or judgment liens?  |  | Ŵ               | [ ]  |  |
| In an ETJ district? (Extra Territorial Jurisdiction)  |  |                 |  |  |
| Diseased TREES?   |  | 1               |  |  |
|   |  | נאַז            | r 1  |  |
| Liquid Propane Gas?  – LP Community (Captive)?  |  | (4)             |  |  |
| - LP on Property?   | 1 1  | نگن             |  |  |
| Single Blockable Main Drain in a Pool/Hot Tub/Spa*  | <del>                                     </del> | LX              |  |  |
| * A Single Blockable Main Drain may cause a suction entrapment hazard for an individual.  |  | נצו             |  |  |
| 22. If the Property is part of a Property Owner's Association, state the following information:   | 2  | 27. Is F<br>    | ] Assigned [   | 's Association parking:<br>] Unassigned # Spaces<br>er(s) are:   |
| - Association Name:  - Association Management Company:  |  |                 | Carport [_   |  |
| - Association Management Company.   | 2  | 28. Is t        | there any rain   | water harvesting system connected to the   |
| - Association Email:  |  | pro             | perty?   |  |
| - Association Phone Number:   |  |                 |  | No Unknown   |
| - Amount of dues or assessments; \$  - Assessment amount is: Monthly \$   |  | -               | s the system   | connected to the property's public water to be used for indoor potable purposes?   |
| - Assessment amount is: Monthly \$  |  |                 |  | No [] Unknown  |
| Quarterly \$<br>Annually \$   |  | _               |  | ger than 500 gallons?  |
| - Payment of dues/assessments is:   |  | [               | Yes [_]  | No Unknown   |
| [ ] Mandatory [ ] Voluntary   |  |                 |  |  |
| - Amount of Unpaid Dues or Assessments,   |  |                 |  |  |
| if any: \$<br>- Optional Membership: \$   | :  | 29. An          | y "common are  | ea" (facilities such as pools, tennis courts,  |
|   |  |                 |  | er areas) co-owned in undivided interest   |
| <ol> <li>Has the Property (or the Property Owner's Association of<br/>which the Property is a part) been the subject of any pend</li> </ol> | ding   |                 | h others? Yes [\(  \)  | No   |
| or concluded litigation?  |  |                 | , , oo   |  |
| Yes [xi] No [] Unknown<br>- If "Yes", attach an explanation   |  | 11 1<br>30. Are | es, explain  | utstanding mechanics and Material Man's  |
|   | ł  | lier            | ns or lis pender   | ns against the Property?   |
| 24. Is the Property in an overlay, proposed overlay, historic o conservation district that may have special restrictions?                   | 1  | [               | Yes [ <b>汉</b> ]   | No [_] Unknown   |
| [ ] Yes [X] No [ ] Unknown  |  |                 | 1.71-2-1-2.42.4  | A4(0)/ AVI=(0)81A3=(0)81V15\VA4(0)/  |
| If "Yes", explain:  |  |                 | and the control of th | Control of the contro |
| 25. The Property is currently serviced by the following utilities   | s or   | 31. Ha          | s the Seller   | ever obtained a written report about the foundation from any engineer, contractor,   |
| systems (check as applicable):  [ ] Water   |  | ins             | nation of the  | ert? Yes No Unknown  |
| ☐ Water ☐ Sewer ☐ Septic ☐ Mater ☐ Gas ☐ Cable TV   |  |                 |  | e attach the report  |
| High Speed Internet Availability: Cable DSL Unkr  | nown   |                 | • •  | en made to the foundation of the Property  |
| (1) Other Satelite  |  | sin             | ce its original co   | nstruction? Yes No Unknown   |
| Are any of these paid for by the Property Owner's   |  |                 |  | e attach the report  |
| Association [] Yes [X] No [] Unknown If yes, explain:   |  |                 |  |  |
| 26. The water service to the Property is provided by (check a applicable): City Y Well MUD Coop   | 10<br>)  |                 |  |  |
| Are any of these paid for by the Property Owner's Association Yes No Unknown  |  |                 |  |  |
| If yes, explain:  |  |                 |  |  |
| 1592 VZCR 4203  |  |                 | ^-   | ELLER'S DISCLOFNATION OTICE - PACK FOF 8   |
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|           | \ \  \  | 41. | Is there any existing termite damage in need of repair?   |
|-----------|---|-----|---|
| 33.       | Has the Seller ever obtained a written report about any   |     | Yes [∭] No Unknown  |
|           | improper drainage condition from any engineer, contractor, inspector, or expert?  Yes M No Unknown        |     | If "Yes", explain:  |
|           | If "Yes", identify the report by stating the date of the report, the                                      | 42. | Is the Property currently covered by a termite policy?  |
|           | person or company who made the report, and its content:   |     | Yes [X] No Unknown POA Maintained   |
|           |   |     |   |
|           |   |     | If "Yes", identify the policy by stating:   |
| 34.       | Have repairs been made to the drainage of the Property since its original construction? Yes No Unknown    |     | Name of Company issuing the policy:   |
|           | If "Yes", explain what repairs you know or believe to have  |     | Policy Number:  |
|           | been made:  |     | Date of policy renewal:   |
|           |   |     | Phone Number:   |
| 35.       | Does the Seller know of any currently defective condition to  |     | SACINIDADOS ARTHENIVIRONIMENTAL CONDITIONS  |
|           | the drainage of the Property? [_] Yes [X] No [_] Unknown If "Yes", explain:                               | 43. | Is the Seller aware of any repairs or treatment, other than routine maintenance, for the following environmental            |
|           |   |     | conditions? The presence or removal of asbestos? [] Yes [X] No  |
| 36.       | Have there been any previous incidents of flooding or other   |     | The presence of radon gas? [] Yes [X] No  |
|           | water penetration into the house, garage, or accessory buildings of the Property? [] Yes [] No [] Unknown |     | The presence or treatment of mold? Yes No   |
|           |   |     | The presence of lead based paint? Yes 🔀 No  |
|           | If "Yes", when did the incident(s) occur and describe the   |     | If "Yes", explain:  |
|           | extent of flooding or water penetration:  |     | ii res , explain.   |
|           |   |     |   |
|           | NHORMATION ABOUT TERMITER AWOLD DESTROYING INSECTS  | 44. | If the answer to any part of Question #43 is "Yes", has the Seller ever obtained a written report for addressing such       |
| Box and C |   |     | environmental hazards?  |
| 37.       | Has the Seller ever obtained a written report about active  |     | Yes No  |
|           | termites or other wood destroying insects?  |     | If "Yes", explain:  |
|           | Yes [X] No Unknown  |     |   |
|           | If "Yes", identify the report by stating the date of the report,  |     |   |
|           | the person or company who made the report, and its contents:  |     | (Identify any reports by stating the date of the report, the person or company who made the report, and its contents.)      |
|           |   | 45. | Is the Seller aware of previous use of premises for   |
|           |   |     | manufacture of Methamphetamine?   |
|           |   | 1   | Yes X No  |
| 38.       | Has the Property been treated for termites or other wood destroying insects?                              | 46. | Is the Seller aware of any condition not previously addressed in this Disclosure Statement which, in Seller's opinion, is a |
|           | Yes X No Unknown  |     | defective condition or adversely affects the Property?:   |
|           | If "Yes", please state the date of treatment:   |     | ☐ Yes [X] No ☐ Unknown  |
| 39.       | Have there been any repairs made to damage caused by termites or other wood destroying insects?           |     | If "Yes", explain:  |
|           |   |     |   |
|           | Yes No Unknown  |     |   |
|           | If "Yes", explain what repairs you know or believe to have been made:                                     |     |   |
|           |   |     |   |
|           |   |     |   |
| 40.       | Do active termites or other wood destroying insects currently infest the Property?                        |     |   |
|           | ☐ Yes [X] No ☐ Unknown  |     |   |
|           | If "Yes", explain:  |     |   |
|           |   |     |   |
|           |   | İ   |   |
| [         | 1592 VZCR 4203  |     | CELLEDIS DISCUOSIDE DA MEIGNES  |
| PR        | OPERTY ADDRESS: Canton, TX 75103  |     | SELLER'S DISCLOSULE NOTICE - PAGE 60 F 8 Buyer's Initials Seller's Initials Seller's Initials                               |
| Met       | roTex Association of REALTORS® 7167 April 2018 Buyer's Initials   |     | Duyer's minais Center's minais VIII   |

|  | DISTRIBUTED   |
|--|---|
| 47. I, the Seller, state that the information in this complete and accurate to the best of my know belief.  Seller(s) Initials  48. I, the Seller, understand the information in this seed isseminated by Listing Broker to prospective other brokers.  Seller(s) Initials  Seller(s) Initials  49. The listing agent has not instructed Seller how to question in this disclosure or suggested any ans or in any way sought to influence Seller to information or answers which are not absolutely as the Seller knows.  Seller(s) Initials  Seller(s) Initials   | Check All That Apply: (Attach additional MUD Disclosure Notice provided by Chapter 49, Texas Water Code)  The Property is located in a Municipal Utility District (MUD) which is either:  Located in whole or in part within the corporate boundaries of a municipality (MUD Disclosure Form #1)  Not located in whole or in part within the corporate boundaries of a municipality (MUD Disclosure Form #2)  Located in whole or in part within the extraterritorial jurisdiction of the corporate boundaries of a municipality.  (MUD Disclosure Form #3) |
|  | <b>'</b>  |
| র্মাত  | KENDEREGROMENTENDENT  |
|  | talled in accordance with the smoke detector requirements of Chapter 766 of the   |
| Health and Safety Code?*   | tailed in accordance with the smoke detector requirements or chapter 700 or the   |
|  | nown, explain. (Attach additional sheets if necessary):   |
| A res No Onknown Into or unkn  | lowii, explain. (Attach additional sheets if hecessary).  |
|  |   |
| accordance with the requirements of the building of location, and power source requirements. If you do unknown above or contact your local building official that A buyer may require a seller to install smoke detecto will reside in the dwelling is hearing-impaired; (2) the physician; and (3) within 10 days after the effective of  | rs for the hearing-impaired if: (1) the buyer or a member of the buyer's family who buyer gives the seller written evidence of the hearing impairment from a licensed ate, the buyer makes a written request for the seller to install smoke detectors for the installation. The parties may agree who will bear the cost of installing the smoke   |
| F very service of the | Modannie (%) Allane (ala)   |
| SELLER(S) HEREBY AGREE(S) TO INDEMNIFY LOF THE PROPERTY OF AND FROM ANY CLACONTAINED IN THIS DISCLOSURE STATEMENT.  SELLER (SIGN AS NAME APPEARS ON TITLE) David Baucom  | ISTING BROKER AND ALL OTHER BROKERS PARTICIPATING IN ANY SALE IM, LOSS, OR DAMAGE ARISING FROM ANY FALSE REPRESENTATION  15/208  BALLER (SIGN AS NAME APPEARS ON TITLE)  Danielle Baucom  |
|  |   |
| 1592 VZCR 4203   | SELLER'S DISCLOSURE NOTICE - PAGE 70F6  |
| PROPERTY ADDRESS: Canton, TX 75103 MetroTex Association of REALTORS® 7167 April 2018   | Buyer's Initials Buyer's Initials Seller's Initials Seller's Initials   |

## ्रीक्षप्रसाम अन्य अन्य विश्वप्रतार

- 1. The Texas Department of Public Safety maintains a database that consumers may search, at no cost, to determine if registered sex offenders are located in certain zip code areas. To search the database, visit www.txdps.state.tx.us. For information concerning past criminal activity in certain areas or neighborhoods, contact the local police department.
- 2. Such written information in this Seller's Disclosure Notice for the Property does not constitute the representations of the Listing Broker and other Broker participating in a sale transaction of their sales associates, employees or agents who are relying upon the written information provided by the Seller in this disclosure notice. Buyer is not relying upon any statement or representation by the Listing Broker and any other broker and their sales associates, employees, and agents concerning the condition of the Property. THIS IS NOT A WARRANTY. YOU ARE ENCOURAGED TO HAVE AN INSPECTOR OF YOUR CHOICE INSPECT THE PROPERTY PRIOR TO CLOSING.
- 3. Buyer may be provided information about the size of the property, either of the real property or the improvements. All such information has been obtained by Broker or Seller from third parties, including information obtained from official tax records. Such information is not always accurate.
- 4. If the Buyer bases an offer on square footage, measurement or boundaries, Buyer should have those items independently measured to verify any reported information which is often unreliable.
- 5. If the property is located in a coastal area that is seaward of the Gulf Intracoastal Waterway or within 1000 feet of the mean high tide bordering the Gulf of Mexico, the property may be subject to the Open Beaches Act or the Dune Protection Act (Chapter 61 or 63), Natural Resources Code, respectively and a beachfront construction certificate or dune protection permit may be required for repairs or improvements. Contact the local government with ordinance authority over construction adjacent to public beaches for more information.
- 6. This Property may be located near a military installation and may be affected by high noise or air installation compatible use zones or other operations. Information relating to high noise and compatible use zones is available in the most recent Air Installation Compatible Use Zone Study or Joint Land Use Study prepared for a military installation and may be accessed on the Internet website of the military installation and of the county and any municipality in which the military installation is located.

BUYER DATE BUYER DATE

**PRINT NAME** 

The undersigned Buyer(s) hereby acknowledge(s) receipt of this Seller's Disclosure Notice for the Property:

PRINT NAME

| 1592 VZCR 4203                                    | <br>  |
|---|---|
| PROPERTY ADDRESS: Canton, TX 75103                | SELLER'S DISCLOSON NOTICE - PAGE & F 8                                    |
| MetroTex Association of REALTORS® 7167 April 2018 | <br>Buyer's Initials Buyer's Initials Seller's Initials Seller's Initials |